



**The Twentieth Sunday after
Pentecost**

**10:30 A.M. Worship with Eucharist
October 11, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion, standing to receive the elements. If you need communion brought to you in the pew, please tell the ushers.

Gathering: *The Holy Spirit assembles us as the People of God ...*

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ *All may make the sign of the cross.*

Prelude "Prelude II and IV from Kleine Praludien und Intermezzi" by Hermann Schroeder

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

P Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

A 🗣️ **Amen.**

P Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

A 🗣️ **we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ
Amen.**

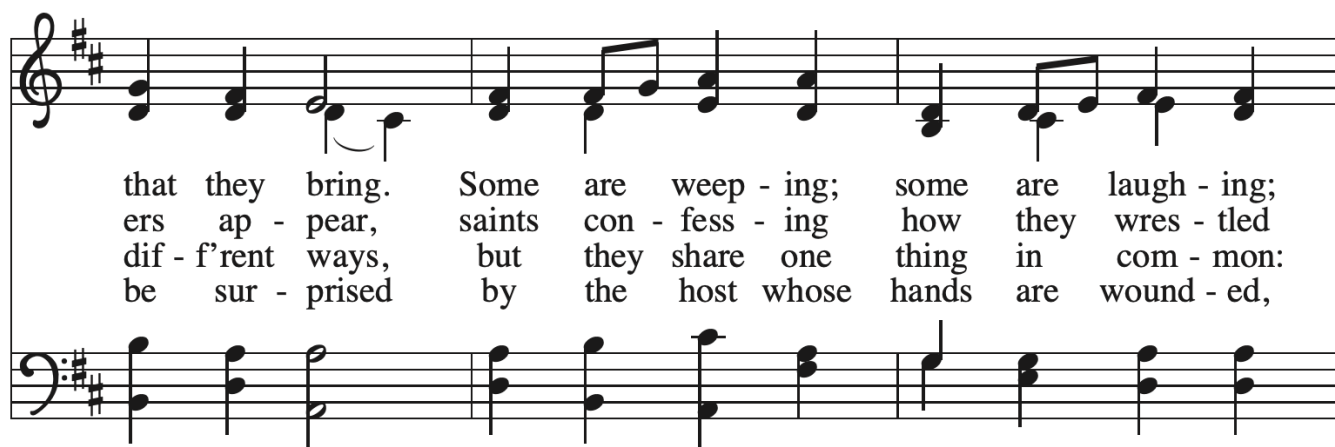
P Hear this good news:
We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

A 🗣️ **Amen.**

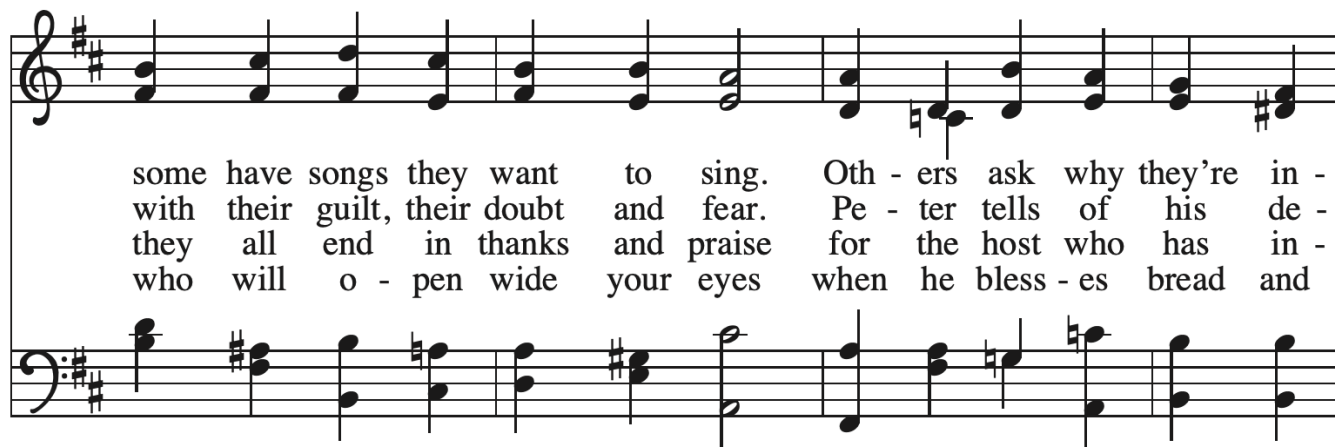
You may reverence the cross as it passes you.



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to

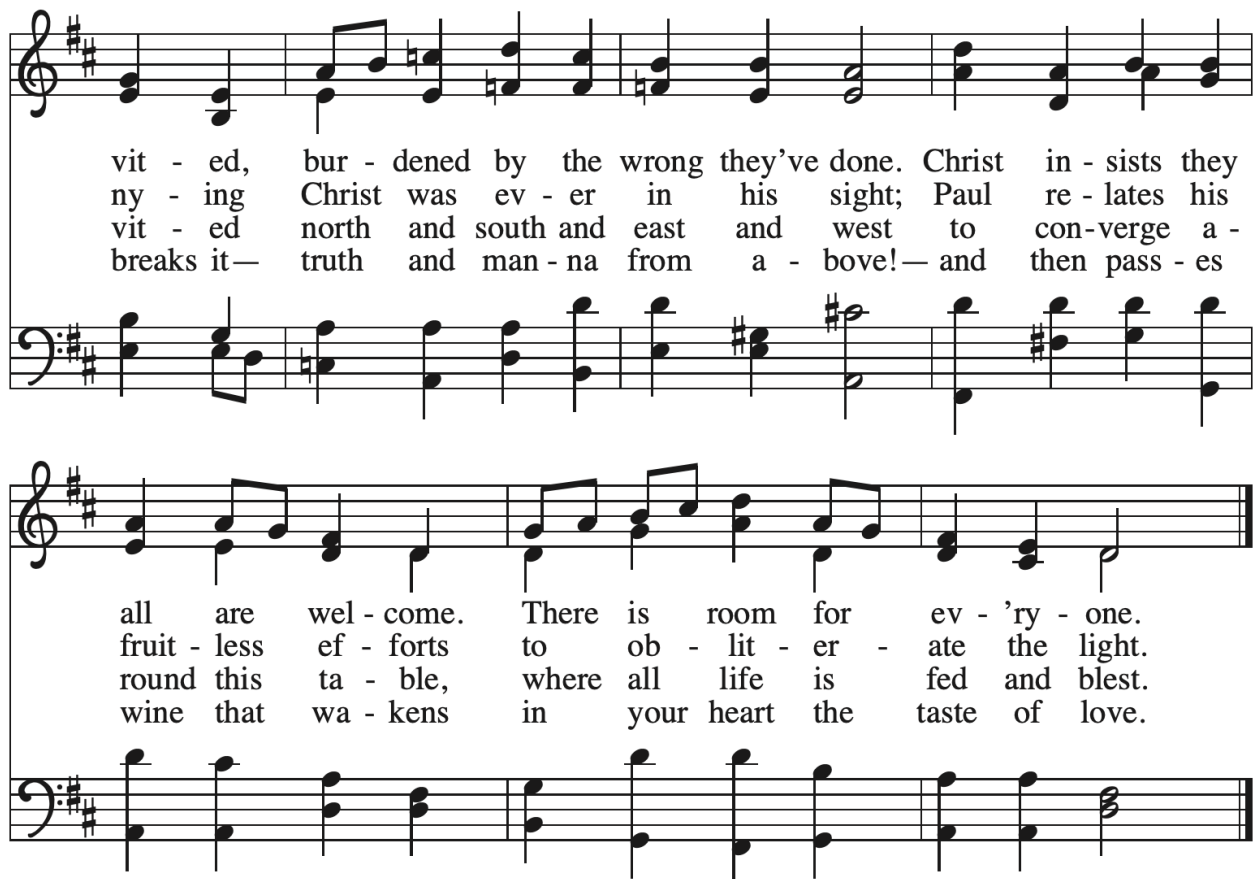


that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and

Continued on the next page...



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con-verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es

all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

A 🎤 **And also with you!**



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa - ther, we



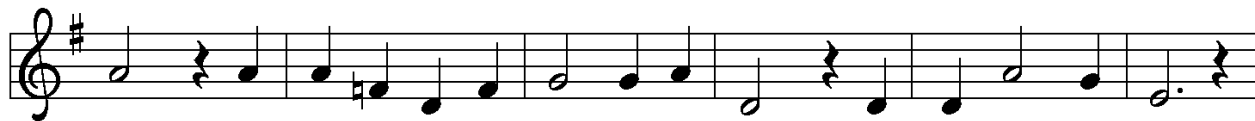
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

Continued on the next page...

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Mission Moment "Let Us Talents and Tongues Employ, Reaching Out with a Shout of Joy!"

James Morehead

Word: *God speaks to us in scripture, preaching, and song*

If you wish to see the text, then use the pew Bible - Page numbers are at the top of the page & in the center.

Reading from the Old Testament

p.568 in the pew Bible

Isaiah 25:1-9

R A reading from Isaiah.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

Psalm 23

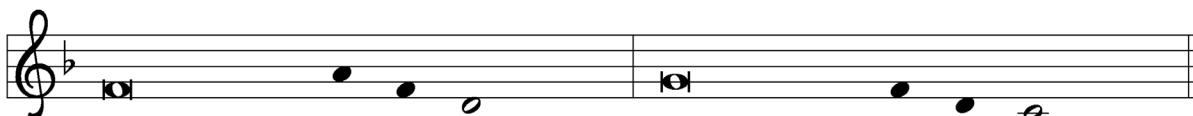
Psalm Tone 11, 1 flat

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The organ will only accompany the first two verses and the refrain.

The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. The organ accompanies the first two verses and the remaining verses are sung unaccompanied.

All sing the refrain where indicated by "R.".

Tone:



Refrain:



¹ The LORD [|] is my shepherd;
I shall not [|] be in want.

² **The LORD makes me lie down [|] in green pastures
and leads me be- [|] side still waters.**

³ You restore my [|] soul, O LORD,
and guide me along right pathways [|] for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall [|] fear no evil;
for you are with me; your rod and your staff, they [|] comfort me. R**

⁵ You prepare a table before me in the presence [|] of my enemies;
you anoint my head with oil, and my cup is [|] running over.

⁶ **Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] LORD forever. R**

Reading from the New Testament

p.955 in the pew Bible

Philippians 4:1-9

R A reading from Philippians

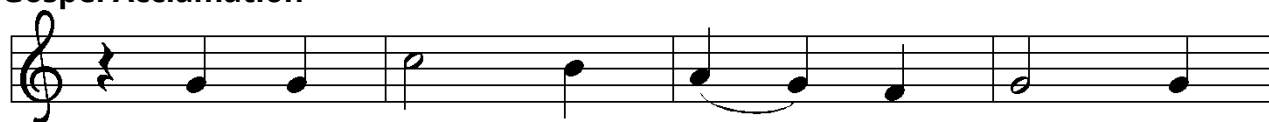
R The Word of the Lord. Or, Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S198a



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Repeat alleluia

This the Lord for whom- | we have waited;* let us be glad and rejoice in | God's salvation.

Gospel

p.803 in the pew Bible

Matthew 22:1-14

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

The Gospel is read.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation Alleluia is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

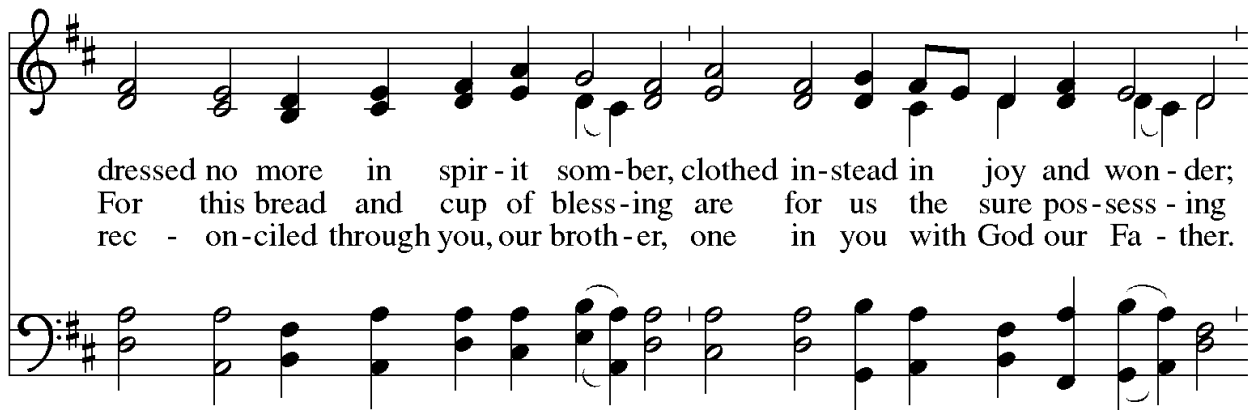
A bell will sound to signal a time of silence for reflection.

*During this time, you may want to meditate on one word from the scriptures
that stands out to you, asking the Spirit to show you how it applies to your own life.*

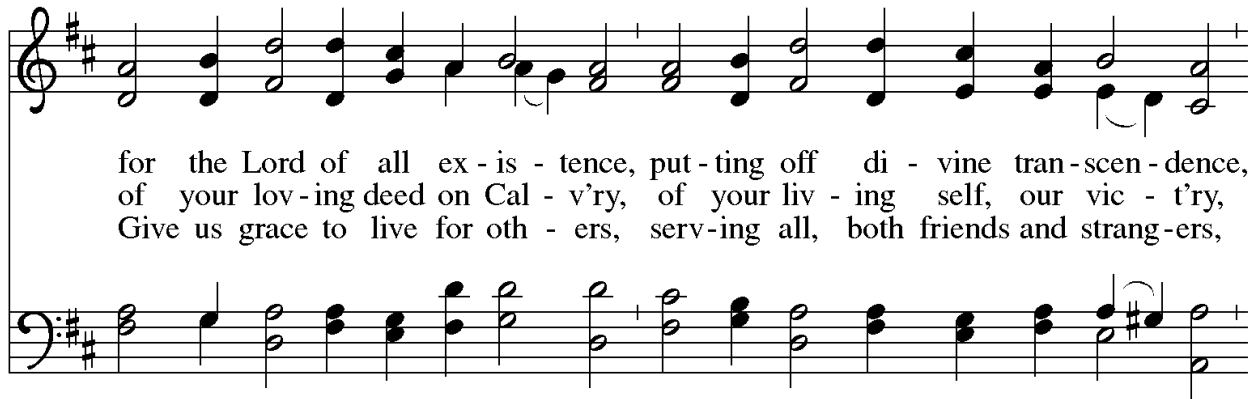
When the bell sounds a second time, the Assembly stands to respond to the Word with song.



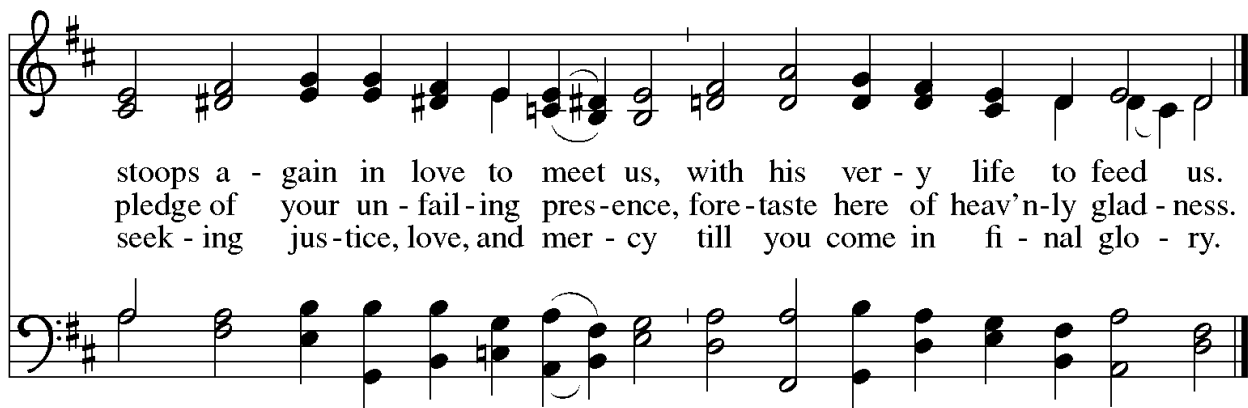
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Seeking the Spirit of God who makes all things new, we pray for the church and the world.
(brief pause)

L Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Hear us, O God.

A 🕊 Your mercy is great.

L We remember your instruction to be people who care for others. We pray for our bishops Yehiel, and Erik, our pastor Mark, our president Kit, our council, our work for justice, and all of our ministries. Hear us, O God.

A Your mercy is great.

L We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God.

A Your mercy is great.

L We remember your promise to not abandon us amid storm and disaster. Renew all communities facing disasters (regions in crisis may be named) and give your courage to those leading relief efforts. Hear us, O God.

A Your mercy is great.

L We remember your promise to wipe away every tear. Heal and console all who are sick or suffering, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Dori Jacobson-Wenzel, Jim Jung, Jim Krokar, Nancy Lang, Shirley Patrick, Beth Rohrer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts.... Hear us, O God.

A Your mercy is great.

L We remember your promise of a banquet open to all people. Challenge us to open wide our doors and welcome everyone to the table. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A Your mercy is great.

L We remember your promise to swallow up death forever. We give thanks for those who have gone before us, especially Marmaduke N. Carter, Teresa, and Ignatius. Hear us, O God.

A Your mercy is great.

P Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: God feeds us with the presence of Jesus Christ ...

Offering

*An offering for doing God's mission, including the care of those in need.
Hold your smartphone camera up to this QR code and click on the link that appears on
your screen to go to our website and make your financial offering online.*



Offering Anthem

"Psalm 23" by Kaye Sanders

*The Lord is my shepherd, I shall not be in want.
He makes me to lie down in green pastures
and leads me beside the still waters.
He restores my soul and leads me in paths of righteousness.
Yea, tho' I walk in the shadow of death,
I will fear no evil for you are with me.
Your rod and your staff they comfort me.
You prepare a table before me in the presence of those who trouble me.
You anoint my head with oil, and my cup overflows.
Surely goodness and mercy will follow me
all the days of my life,
and I will dwell in your house forever. Amen.*

The Assembly stands and sings as the gifts are brought forward.



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Offering Prayer

- L Let us pray.
L God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

A Amen.

The Great Thanksgiving

Dialogue

S199

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, Lord our God,
for creating us to live together in unity
and for forgiving our failures in following your call.
Blessed are you, Abba Father,
for sending your beloved Son
and for adopting us to be your family of sisters and brothers.
Lord, we receive this good news:

A Lord, we receive this good news.

Blessed are you, Sovereign of mercy,
for establishing your kingdom in Jesus the Messiah.
He healed the sick, and welcomed women and men, and taught the commandments.
Blessed is he, the Son of Man, who became a servant of all,
and who overcomes the might of Satan until the end of time.
Lord, we believe this good news:

A Lord, we believe this good news.

On the night in which he was betrayed, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

We remember the good news of his life given for us,

his death on the cross, and his rising from the tomb, and together we sing,

A



Christ has died. Christ is ris-en. Christ will come a - gain.

By the power of your Spirit, hidden in the ministry of Jesus,

reveal yourself to us here, hidden in this bread and cup.

Do not forsake us, but save us in the time of trial.

By this mystery of Christ's body and blood, cast out our demons,

cleanse our hearts, and strengthen our service toward all in need.

Lord, do not ever forsake us:

A Lord, do not ever forsake us.

To you, Lord God, the Blessed One,

and to your Son, coming at the end in glory,

and to the Holy Spirit, descending on us now like a dove,

be all our praise and thanksgiving, now and forever.

A



A - men, a - men, a - men.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,
hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Christ invites you to this table.

All who are thirsty, all who are hungry, come!

A  **We come to be filled with new life.**

The Assembly is seated.

Communion Song

Lamb of God

S201



The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.' The score ends with a double bar line.

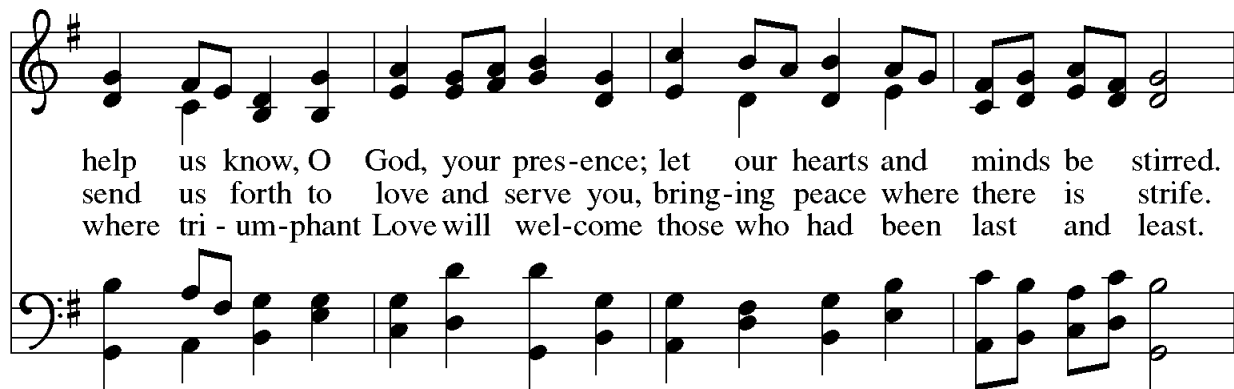
Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. You may stand or kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion. (If you need communion brought to you, please tell the ushers.)



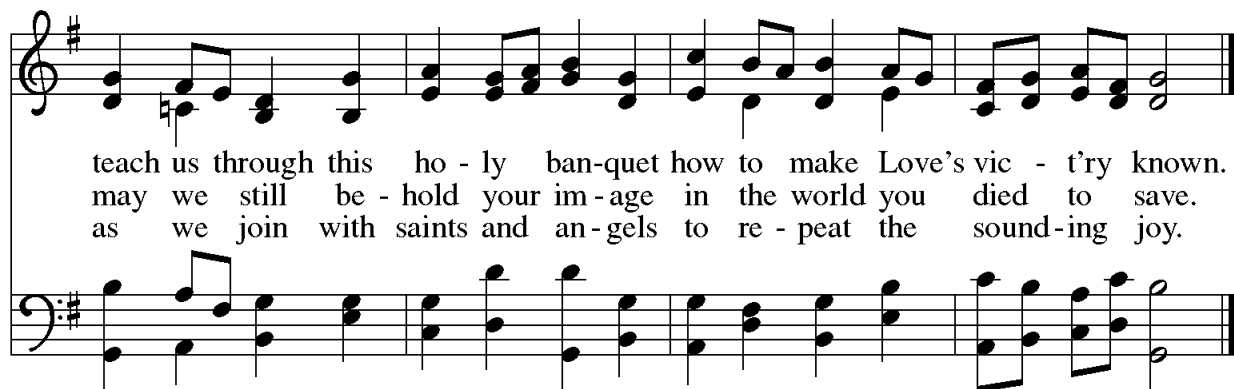
1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-umphant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

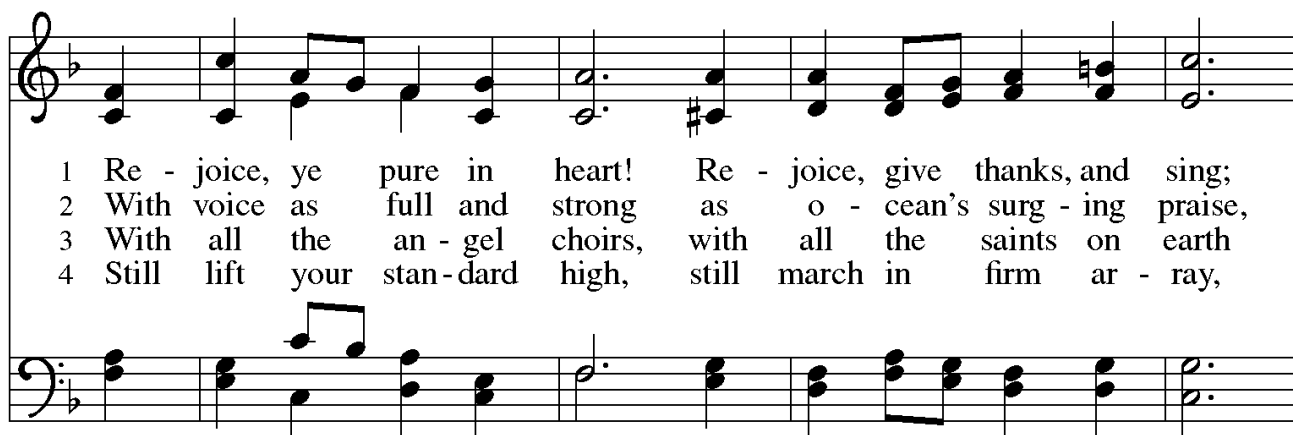
A  **Amen.**

P The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

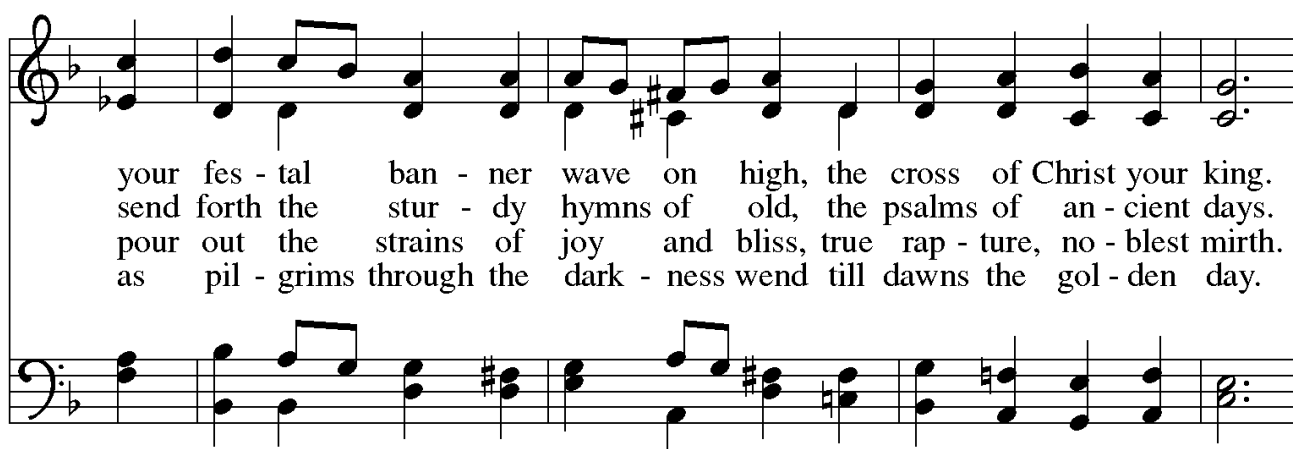
A Amen.

P The God of grace
✝ bless you now and forever.

Amen.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their home at last,
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Spirit blest,
 one God forevermore. *Refrain*

Dismissal

L Go out in joy. Be led forth in peace.

A **Thanks be to God.**

Postlude

"Come, Christians, Join to Sing" arr. by Don Hustad

Come enjoy one another's company and learn what's happening in and throughout Immanuel congregation!!

Today's Coffee Hour is hosted by the Klosters.

All are invited and welcome!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

Presiding Minister	The Rev. Mark Sloss
Assisting Minister	Kit McCarthy
Lector	Susan Ross
Mission Moment	James Morehead
Acolyte	Elora Kloster
Organist.....	Pat Radosavljevic
Music Director	James Morehead
Table Preparation	Marlene Chatain
Zoom Host	Jim McCarthy
Audio-Visual Technician	Kevin McDaniel
Ushers	Michael Kloster, Terri Simchak

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Monday, Oct. 12	North Shore Squares	7:00 pm
Tuesday, Oct. 13	Tai-chi	10:30 am
	Midweek Gathering on Zoom	2:00 pm
	North Shore Squares (2 classes)	7:00 pm
Wednesday, Oct. 14	Building Use Committee Meeting-via Zoom	10:30 am
	FA Meeting	6:15 pm
	Choir Practice	7:30 pm
Thursday, Oct. 15	Daytime Quilters	9:00 am
	Tai-chi	10:30 am
	Wilmette Band Rehearsal	7:30 pm
Saturday, Oct. 17	North Shore Squares Challenge Class	10:00 am
Sunday, Oct. 18	Feeding Our Faith	9:00 am
<i>Stewardship Sunday</i>		
	Sunday Hybrid Worship	10:30 am
	Council Meeting	12:30 pm
	New Community Church	1:00 pm

This week's commemorations...

Marmaduke N. Carter, pastor, 1961 (TFF)

Wednesday, October 14, 2026

In 1916 Marmaduke Carter became the principal of the Christian Day School (formerly called the Rosebud School) and the first pastor of Christ Church, Rosebud, Alabama, a pioneering congregation in African American ministry among Lutherans in the South.

Teresa of Ávila, teacher, renewer of the church, died 1582

Thursday, October 15, 2026

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115

Saturday, October 17, 2026

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine. From sundaysandseasons.com.

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We’ve been worshiping God and serving the Evanston community since 1888!