



**The Nineteenth Sunday after
Pentecost**

**10:30 A.M. Worship with Eucharist
October 4, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion, standing to receive the elements. If you need communion brought to you in the pew, please tell the ushers.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ *All may make the sign of the cross.*

Prelude

"3 Gymnopedies" by Eric Satie

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

P Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

A 🗣️ **Amen.**

P Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

A 🗣️ **we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ
Amen.**

P Hear this good news:

We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

A 🗣️ **Amen.**

You may reverence the cross as it passes you.

1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
3 My Lord of life who came in fire when Christ was high as - cend - ed:
4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en

but those who heard your wise com-mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing.
your burn - ing love is now re - leased, our days of fear are end - ed.
all glo - ry now and ev - er - more, all praise in earth and heav-en.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

A  **And also with you!**



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa - ther, we



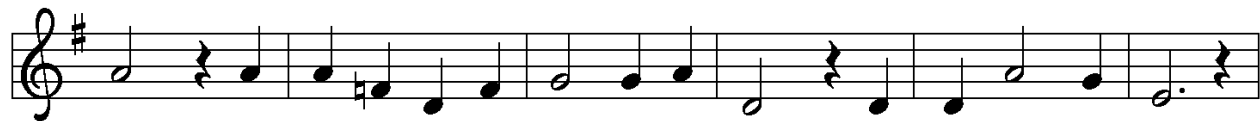
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;

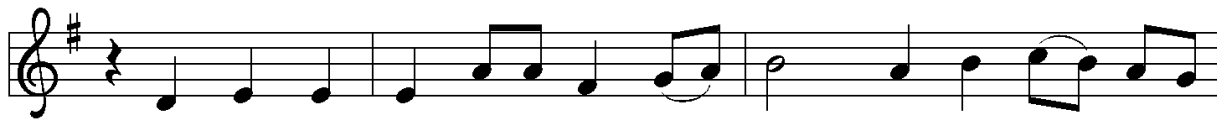


you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Continued on the next page...



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



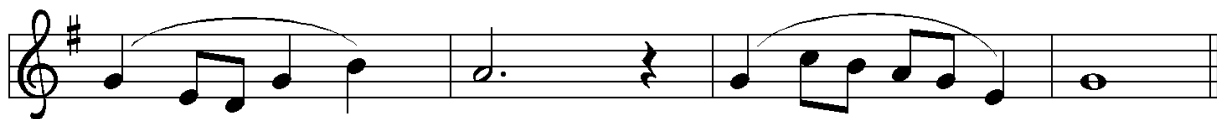
3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Mission Moment "Let Us Talents and Tongues Employ, Reaching Out with a Shout of Joy!"

Jane Kaihatsu

Word: *God speaks to us in scripture, preaching, and song*

If you wish to see the text, then use the pew Bible - Page numbers are at the top of the page & in the center.

Reading from the Old Testament

p.552 in the pew Bible

Isaiah 5:1-7

R A reading from Isaiah.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

Psalm 80:7-15

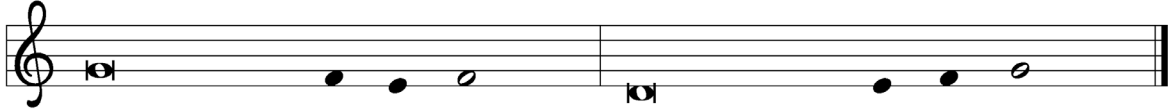
Psalm Tone 6, 0 flats, 0 sharps

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The organ will only accompany the first two verses and the refrain.

The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. The organ accompanies the first two verses and the remaining verses are sung unaccompanied.

All sing the refrain where indicated by "R."

Tone:



Refrain:



Look down from heav'n. O God: be - hold and tend this vine.

⁷ Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

⁸ **You have brought a vine | out of Egypt;**
you cast out the nations and | planted it.

⁹ You cleared the | ground for it;
it took root and | filled the land.

¹⁰ **The mountains were covered | by its shadow**
and the towering cedar trees | by its boughs. R

¹¹ You stretched out its tendrils | to the sea
and its branches | to the river.

¹² **Why have you broken | down its wall,**
so that all who pass by pluck | off its grapes?

¹³ The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

¹⁴ **Turn now, O | God of hosts,**
look | down from heaven;

¹⁵ behold and | tend this vine;
preserve what your right | hand has planted. R

Reading from the New Testament

p.954 in the pew Bible

Philippians 3:4b-14

R A reading from Philippians

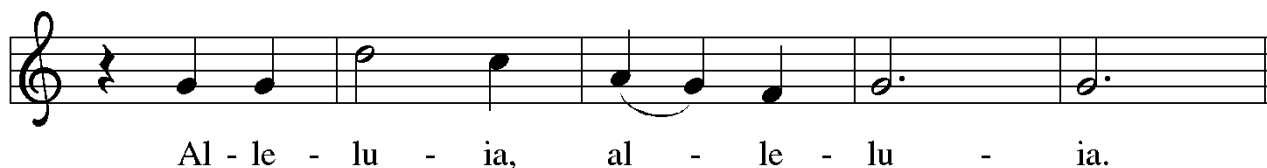
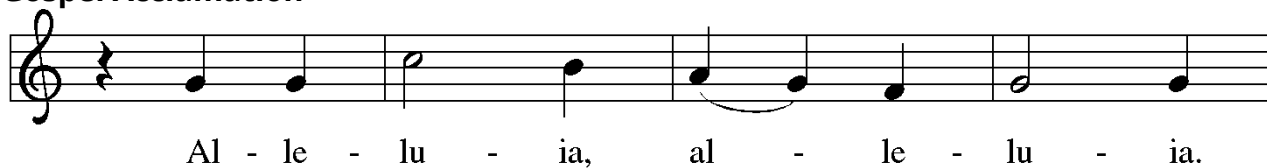
R The Word of the Lord. Or, Word of God, word of life.

A **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S198a



Repeat alleluia

Jesus says, I chose you

and ap- |

pointed you;*

go and bear fruit |

that will last.

Gospel

p.802 in the pew Bible

Matthew 21: 33-46

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

The Gospel is read.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation Alleluia is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures

that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day

"Christ is the Life" (ELW 412)



1 Christ is the life of all that is, God's pure cre - a - tive Word,
2 Christ is the death of all that is, a broad and beck - 'ning tomb,
3 Christ is the death of all that is, a bright, con - sum - ing fire,
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
who wel - comes us from well - worn ways to dark-ness of the womb.
whose flames re - quire our pri - or self as kin-dling for the pyre.
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,
Christ is the death, the sink - ing down past all de - sire and fear,
Christ is the death of dust - y days of un - cre - a - tive strife,
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
for out from fire we tread up - on the thresh - old of new life.
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

The Apostle's Creed

L With the whole Church, let us profess our faith.

A **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

L Seeking the Spirit of God who makes all things new, we pray for the church and the world.
(brief pause)

L God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

A 🕊 Your mercy is great.

L God of faith and mercy, nourish us and make our hearts open to grant mercy to others. We pray for our bishops Yehiel, and Erik, our pastor Mark, our president Kit, our council, and our justice ministries. Hear us, O God.

A Your mercy is great.

L God of every creature, may we realize that as our pets trust us to care for them, so we should trust you to take care of us. Bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation. Hear us, O God.

A Your mercy is great.

L God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

A Your mercy is great.

L God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Dori Jacobson-Wenzel, Jim Jung, Jim Krok, Nancy Lang, Shirley Patrick, Beth Rohrer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts.... Hear us, O God.

A Your mercy is great.

L God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A Your mercy is great.

L God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you, especially Francis of Assisi, Theodor Fliedner, William Tyndale, Henry Melchior Muhlenberg, and Massie L. Kennard. Hear us, O God.

A Your mercy is great.

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering

*An offering for doing God's mission, including the care of those in need.
Hold your smartphone camera up to this QR code and click on the link that appears on
your screen to go to our website and make your financial offering online.*



Offering Anthem

"When I Survey the Wondrous Cross" by Amy Lynne Engelsdorfer

*When I survey the wondrous cross,
on which the prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.*

*Forbid it Lord, that I should boast,
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.*

*See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.*

The Assembly stands and sings as the gifts are brought forward.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Offering Prayer

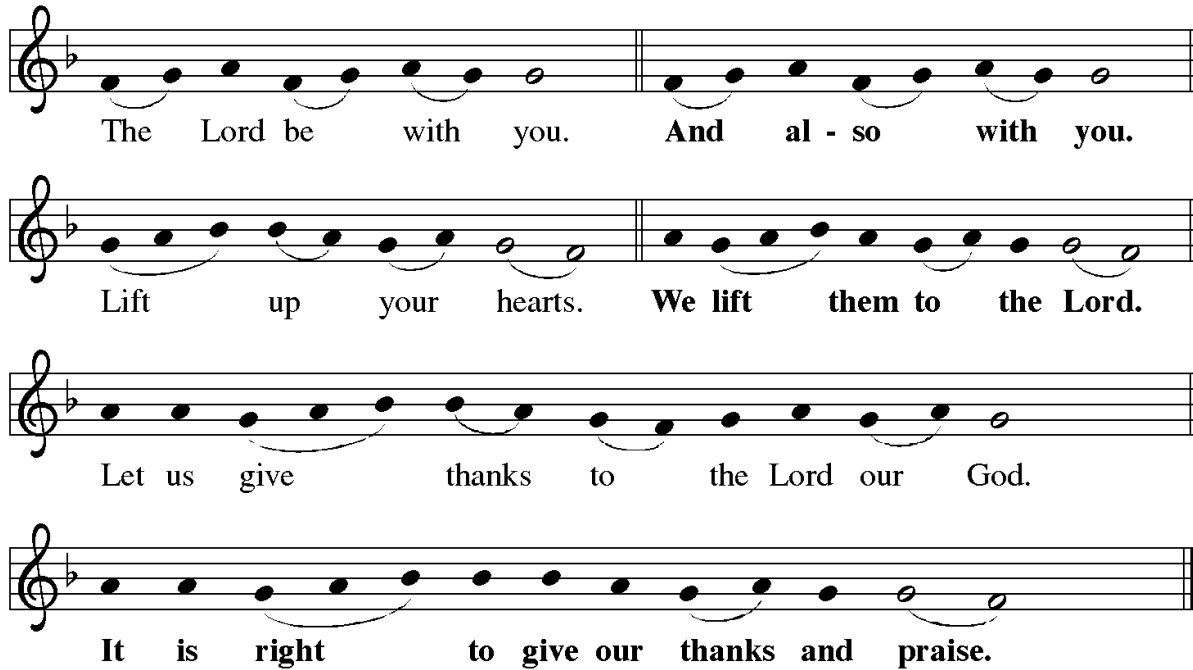
L Let us pray.
L God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

A Amen.

The Great Thanksgiving

Dialogue

S199



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, Lord our God,
for creating us to live together in unity
and for forgiving our failures in following your call.
Blessed are you, Abba Father,
for sending your beloved Son
and for adopting us to be your family of sisters and brothers.
Lord, we receive this good news:

A Lord, we receive this good news.

Blessed are you, Sovereign of mercy,
for establishing your kingdom in Jesus the Messiah.
He healed the sick, and welcomed women and men, and taught the commandments.
Blessed is he, the Son of Man, who became a servant of all,
and who overcomes the might of Satan until the end of time.
Lord, we believe this good news:

A Lord, we believe this good news.

On the night in which he was betrayed, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

We remember the good news of his life given for us,
his death on the cross, and his rising from the tomb, and together we sing,

A



Christ has died. Christ is ris-en. Christ will come a - gain.

By the power of your Spirit, hidden in the ministry of Jesus,
reveal yourself to us here, hidden in this bread and cup.

Do not forsake us, but save us in the time of trial.

By this mystery of Christ's body and blood, cast out our demons,
cleanse our hearts, and strengthen our service toward all in need.

Lord, do not ever forsake us:

A Lord, do not ever forsake us.

To you, Lord God, the Blessed One,
and to your Son, coming at the end in glory,
and to the Holy Spirit, descending on us now like a dove,
be all our praise and thanksgiving, now and forever.

A



A - men, a - men, a - men.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,
hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

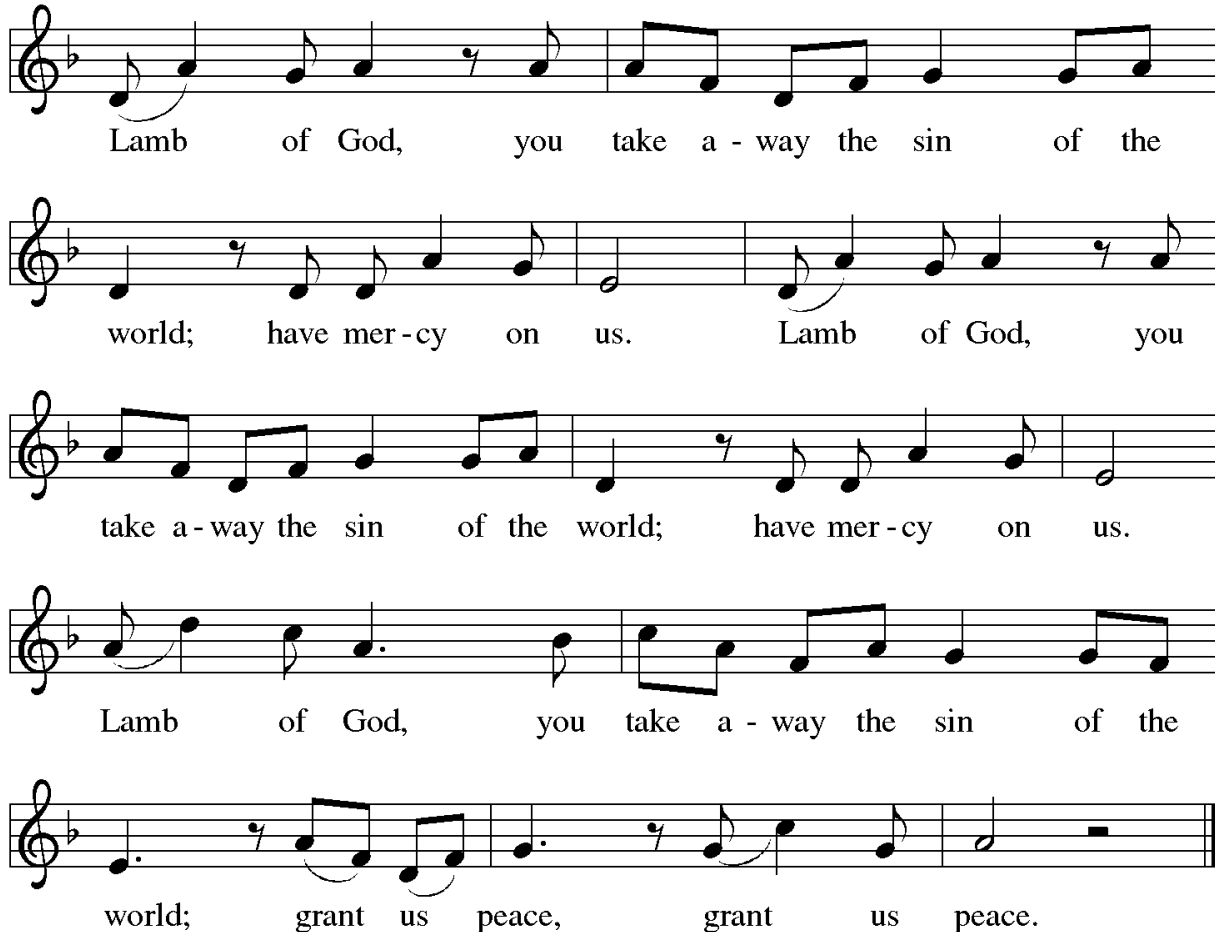
- P Christ invites you to this table.
All who are thirsty, all who are hungry, come!
- A  **We come to be filled with new life.**

The Assembly is seated.

Communion Song

Lamb of God

S201



The musical notation is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.'

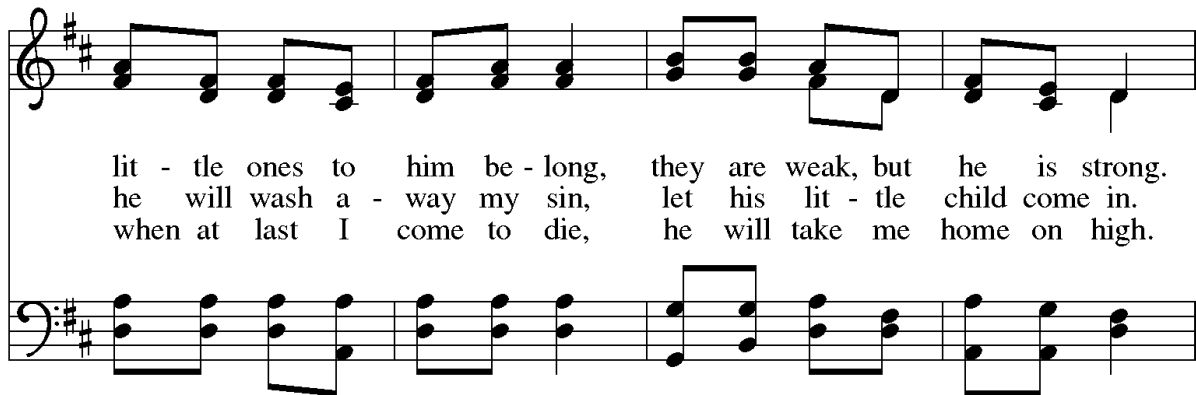
Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. You may stand or kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion. (If you need communion brought to you, please tell the ushers.)



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

A  **Amen.**

P The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

A Amen.

P The God of grace
✝️ bless you now and forever.

Amen.



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Dismissal

L Go out in joy. Be led forth in peace.

A **Thanks be to God.**

Postlude

“Allegro” by George Frederic Handel

Come enjoy one another's company and learn what's happening in and throughout Immanuel congregation!!

Today's Coffee Hour is hosted by the Ross Family.

After Coffee Hour, join us for a special Blessing of Pets/the Animals in celebration of our animal friends!

All are invited and welcome!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

Presiding Minister	The Rev. Mark Sloss
Assisting Minister	Elora Kloster
Lector	Kathryn Skelton
Mission Moment	Jane Kaihatsu
Acolyte.....	Chris Djuric
Organist.....	Pat Radosavljevic
Music Director.....	James Morehead
Table Preparation.....	Barbara Huffman
Zoom Host.....	Jerry Larson
Audio-Visual Technician.....	Kevin McDaniel
Ushers	Michael Kloster, Bert Mount

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Sunday, Oct. 4	Blessing of Pets	After Coffee Hour
Monday, Oct. 5	North Shore Squares	7:00 pm
Tuesday, Oct. 6	Tai-chi	10:30 am
	Midweek Gathering on Zoom	2:00 pm
	North Shore Squares (2 classes)	7:00 pm
Wednesday, Oct. 7	FA Meeting	6:15 pm
	Choir Practice	7:30 pm
Thursday, Oct. 8	Tai-chi	10:30 am
	Àron Sipos Organ Rehearsals	TBD
	Wilmette Band Rehearsal	7:30 pm
Friday, Oct. 9	Àron Sipos Organ Rehearsals	TBD
Saturday, Oct. 10	Organ Scholar Concert – Àron Sipos, Undergraduate Awardee	3:00 pm
Sunday, Oct. 11	Feeding Our Faith	9:00 am
	Sunday Hybrid Worship	10:30 am
	New Community Church	1:00 pm

This week's commemorations...

Francis of Assisi, renewer of the church, died 1226

Sunday, October 4, 2026

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Sunday, October 4, 2026

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

William Tyndale, translator, martyr, died 1536

Tuesday, October 6, 2026

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Wednesday, October 7, 2026

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

Massie L. Kennard, renewer of the church, died 1986 (TFF)

Saturday, October 10, 2026

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

From sundaysandseasons.com.

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**