



**The Eleventh Sunday after
Pentecost**

**10:30 A.M. Worship with Eucharist
August 2, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion, standing to receive the elements. If you need communion brought to you in the pew, please tell the ushers.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ *All may make the sign of the cross.*

Prelude

"Sonata in F Major" by Goerg P. Telemann
Dana Barron, Flautist

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

P Blessed be the holy Trinity, ✙ one God,
whose compassion endures forever.

A 🗣️ **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

A 🗣️ **we confess to you all our sins.**
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray.
Amen.

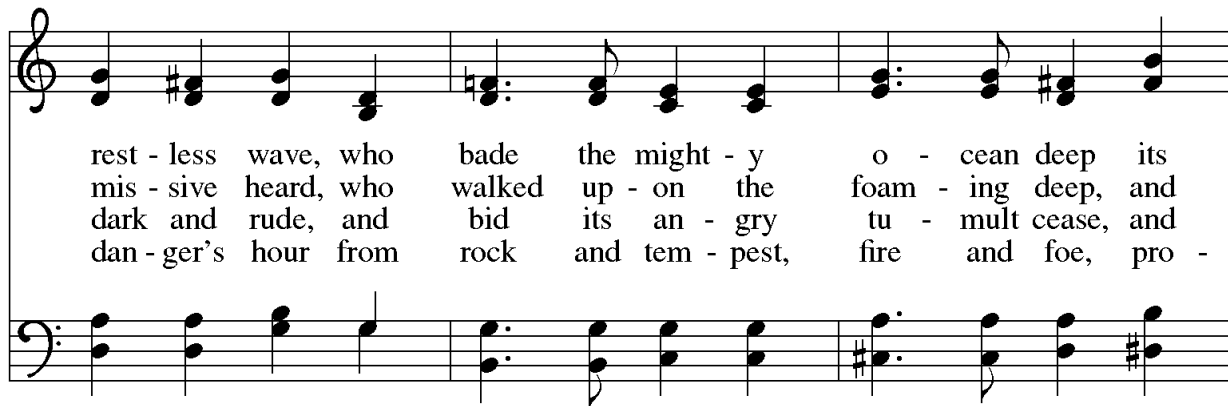
P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✙ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

A 🗣️ **Amen.**

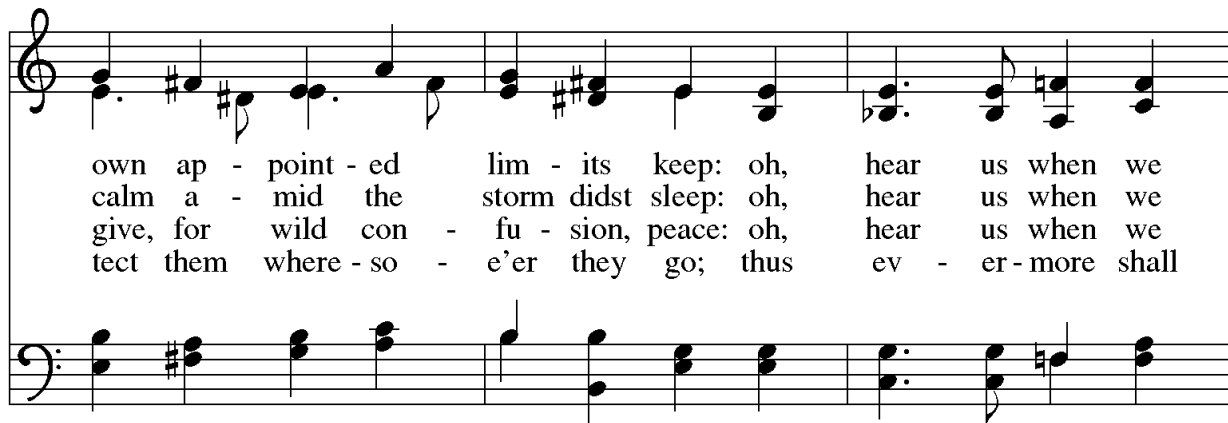
You may reverence the cross as it passes you.



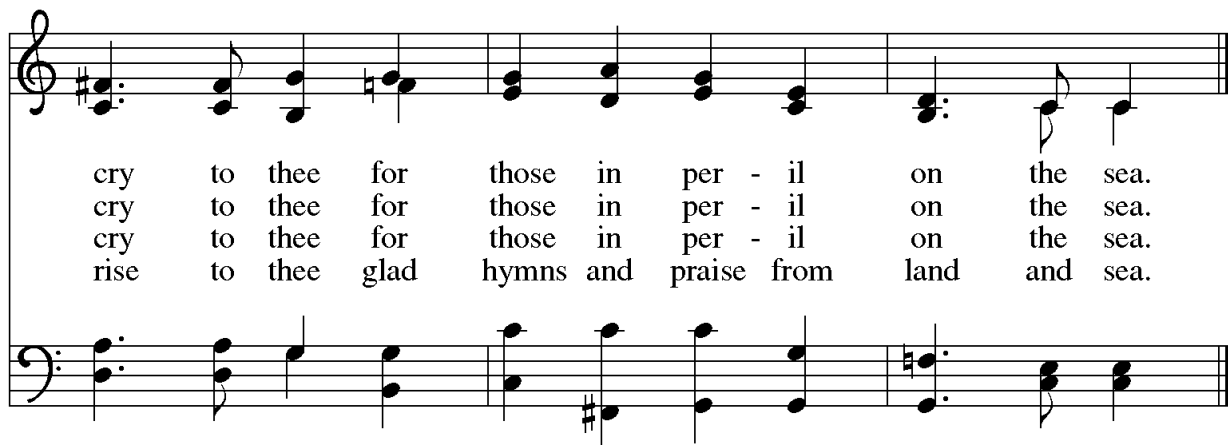
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

A  **And also with you!**

Canticle of Praise

S99



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Continued on the next page...

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

If you wish to see the text, then use the pew Bible - Page numbers are at the top of the page & in the center.

Reading from the Old Testament

p. 284 in the pew Bible

1 Kings 19:9-18

R A reading from 1 Kings.

R The Word of the Lord. Or, Word of God, word of life.

A 🗣️ **Thanks be to God!**

Psalm 85:8-13

Psalm Tone 2, 1 flat

The organ will play the tone. All sing the psalm in unison. There is no refrain.

Tone:



- ⁸ I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who turn their |
hearts to you.
- ⁹ Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.
- ¹⁰ Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.
- ¹¹ Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.
- ¹² The LORD will indeed | grant prosperity,
and our land will | yield its increase.
- ¹³ Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway.

Reading from the New Testament

p.921 in the pew Bible

Romans 10:5-15

R A reading from Romans.

R The Word of the Lord. Or, Word of God, word of life.

A **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S102

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

I wait for | you, O Lord;* in your word | is my hope.

Gospel

p.796 in the pew Bible

Matthew 14:22-33

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

The Gospel is read.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation Alleluia is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

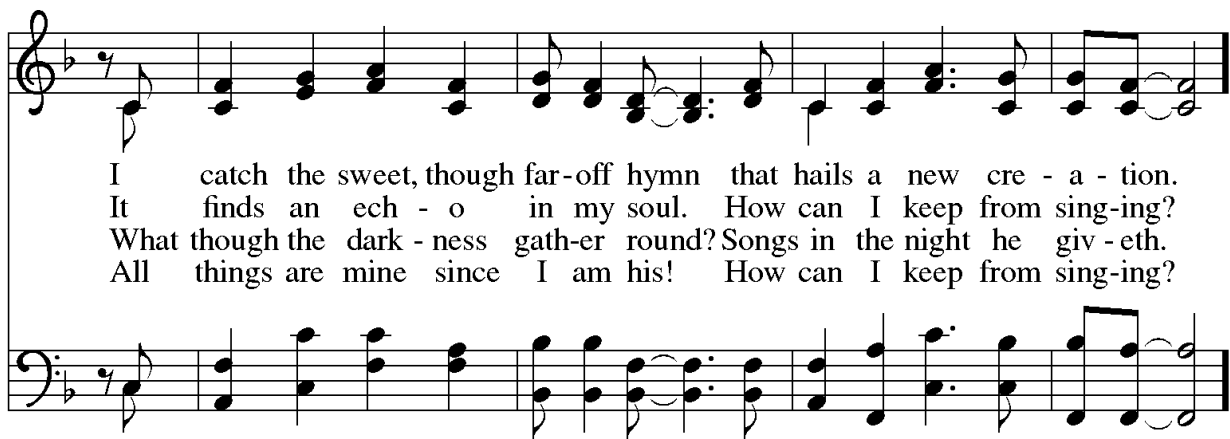
During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life. When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day "My Life Flows on in Endless Song"

(HOW CAN I KEEP FROM SINGING) ELW 763

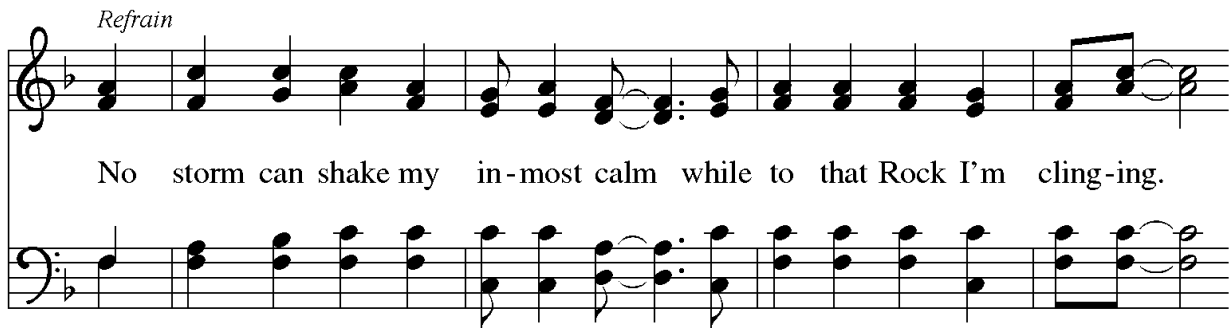


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

(brief pause)

L We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,

A 🗣 receive our prayer.

L For your faithful who are inspired to serve others, may their hearts and will never wither. We pray for our bishops Yehiel, Wayne and Erik, our bishop-elect; our pastor Mark, our president Kit, our council, and our justice ministries. Merciful God,

A receive our prayer.

L For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,

A receive our prayer.

L For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God,

A receive our prayer.

L For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Jim Jung, Jim Krokar, Nancy Lang, Cory Nielsen, Shirley Patrick, Beth Rohrer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Merciful God,

A receive our prayer.

L For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L We give thanks for the faithful who have gone before us. especially Lawrence, Clare, Florence Nightingale, Clara Maas, Maximilian Kolbe, Kaj Munk and Mary. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,

A receive our prayer.

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A 🗣️ **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering

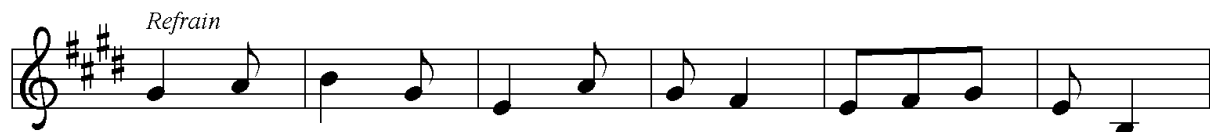
*An offering for doing God's mission, including the care of those in need.
Hold your smartphone camera up to this QR code and click on the link that appears on
your screen to go to our website and make your financial offering online.*



Offering Music

"Song of Summer" by Wilhelm Peterson-Berger
Dana Barron, Flautist

Refrain



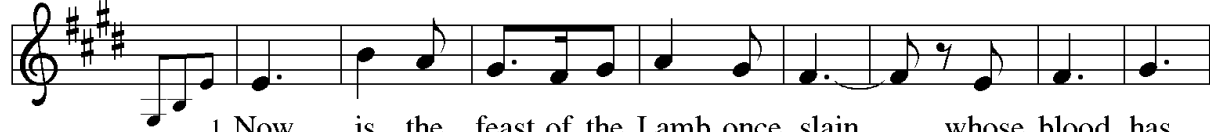
Now the feast and cel - e - bra - tion, all of cre - a - tion



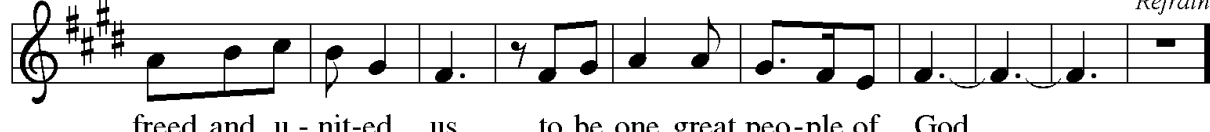
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



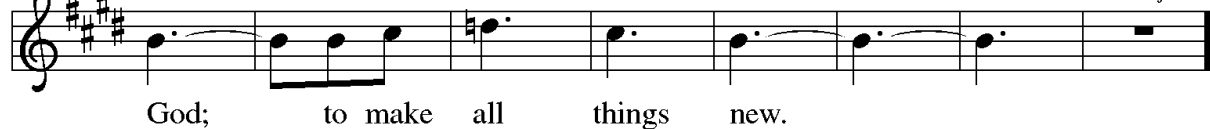
2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

The Assembly stands and sings as the gifts are brought forward.

Offering Prayer

L Let us pray.
L Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

A Amen.

The Great Thanksgiving

Dialogue

S107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, Lord of heaven and earth.
 From age to age your creation sings your praises.
 You feed even the birds of the air,
 and you clothe the fields with lilies.
 You gave your blessing to Abraham and his descendants,
 and you spoke with Moses, Elijah, and David.
 Blessed are you, Lord our God:

A **Blessed are you, Lord our God.**

You fulfilled your covenant with us in Jesus.
 He is Emmanuel, your beloved Son,
 the star that guides us to wisdom,
 the treasure hidden in a field.
 He is the landowner who overpays the workers,
 the judge who separates good from evil.
 Blessed are you, Lord our God:

Blessed are you, Lord our God.

For us he lived, for us he died, for us he rose to eternal life.
 Then and now he invites us to your banquet.
 On the night in which he was betrayed, he took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We hear his call, we repent our ways,
and we enter with joy into the kingdom of heaven.
Blessed are you, Lord our God:

A Blessed are you, Lord our God.

Send your Holy Spirit here on your gathered disciples.
Make of this meal the body and blood of forgiveness.
Heal us and grant us your righteousness,
that we may love you and serve our neighbors.
Blessed are you, Lord our God:

A Blessed are you, Lord our God.

Blessed are you, Lord our God,
our Father in heaven,
the Rock on which we build,
the Dove alighting on us all.
We worship you and sing our praises,
today and to the end of the age.

A



A

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,
hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Heaven has come near.
Come, share in the feast!

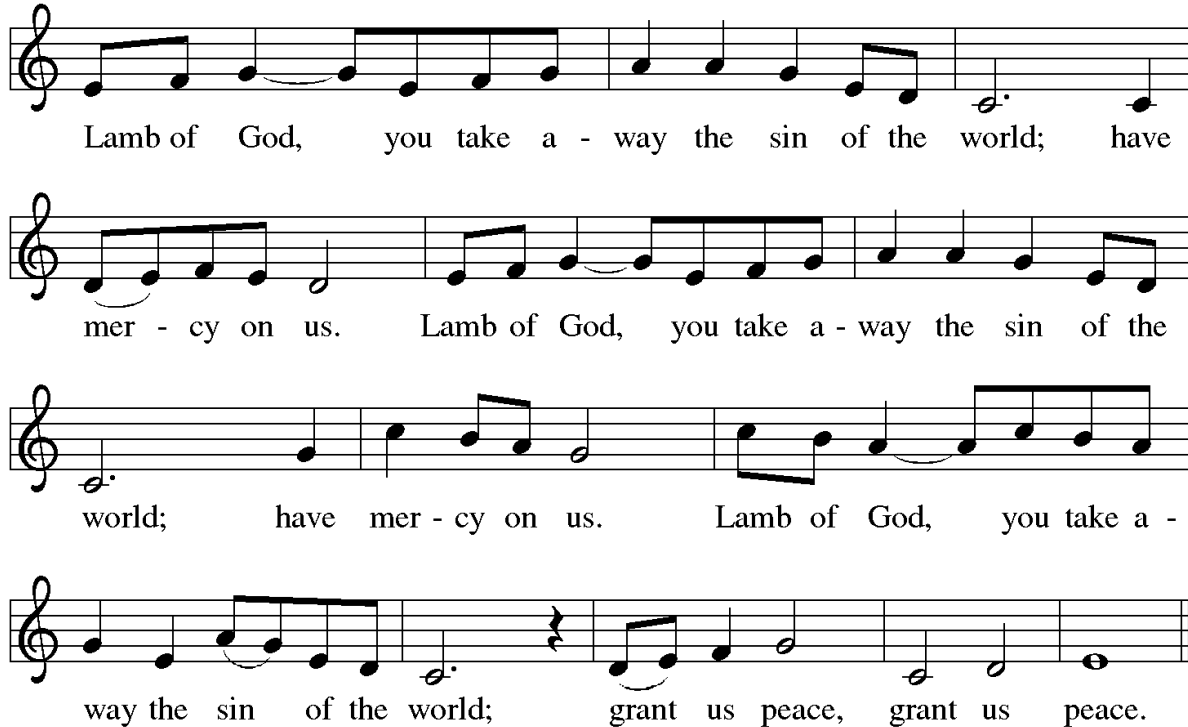
A  We come to be filled with new life.

The Assembly is seated.

Communion Song

Lamb of God

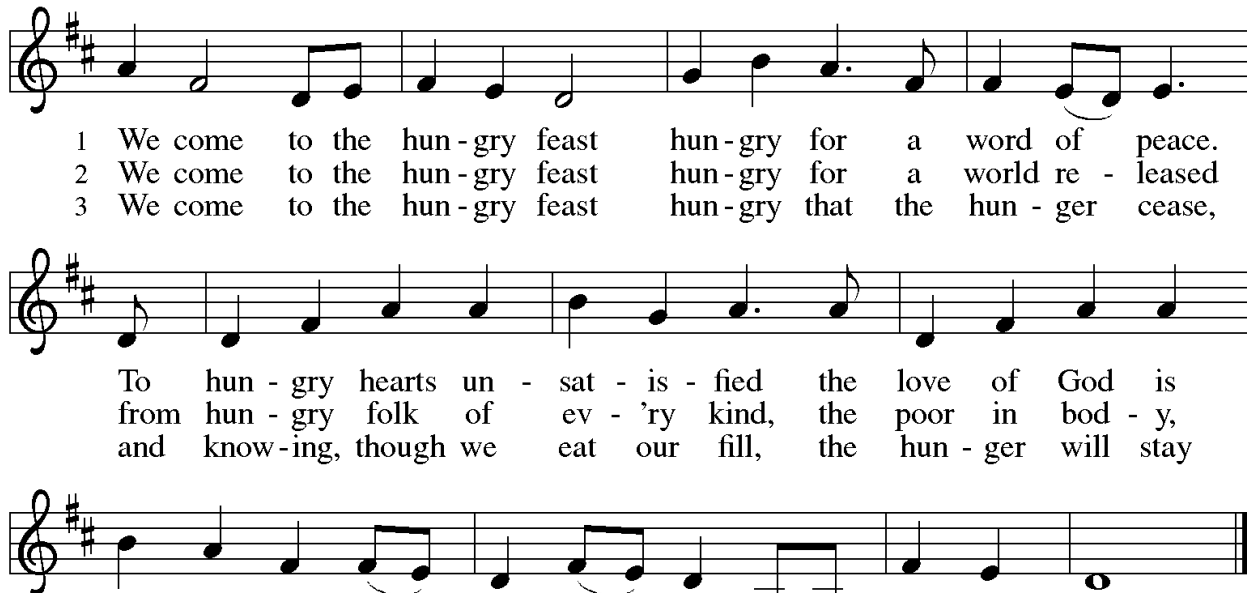
S112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. You may stand or kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion. (If you need communion brought to you, please tell the ushers.)



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
 Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P Creator, Redeemer, Sustainer,
 ✝ one God,
 bless, heal, and hold you
 today and always.

A  **Amen.**

1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain
It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Dismissal

L Heaven has come near. Go, share the good news!

A **Thanks be to God.**

Postlude

“Bourée Angloise” from *Partita in A Minor*, BWV 1013 by J. S. Bach

Dana Barron, Flautist

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by the McCarthys.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

To join coffee hour via Zoom on a smartphone,

scan with your camera to get the link.



Serving in worship today...

Presiding Minister	The Rev. Jean Duran
Assisting Minister	Elora Kloster
Lector	Anne Heider
Acolyte	Kit McCarthy
Organist.....	James Morehead
Guest Musician.....	Dana Barron
Music Director	James Morehead
Table Preparation	Barbara Huffman
Zoom Host	Bert Mount
Audio-Visual Technician	Kevin McDaniel
Ushers	Marlene Chatain, Nicolai Schousboe

CREDITS: Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, Aug. 11	Tai-chi	10:30 am
	Midweek Gathering on Zoom	2:00 pm
Wednesday, Aug. 12	FA Meeting	6:30 pm
Sunday, Aug. 16	Sunday Hybrid Worship	10:30 am
	New Community Church	1:00 pm

Pr. Mark returns on August 11, 2026. For pastoral concerns, please contact the church office at 847-864-4464 or parish-admin@immanuelevanston.org

This week's commemorations...

Lawrence, deacon, martyr, died 258

Monday, August 10, 2026

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

Clare, Abbess of San Damiano, died 1253

Tuesday, August 11, 2026

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Thursday, August 13, 2026

Nightingale was born in England and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Friday, August 14, 2026

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Mary, Mother of Our Lord

Saturday, August 15, 2026

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

From sundaysandseasons.com.

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We’ve been worshiping God and serving the Evanston community since 1888!