



The Eighth Sunday of Pentecost

**10:30 A.M. Worship with Eucharist
July 19, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion, standing to receive the elements. If you need communion brought to you in the pew, please tell the ushers.

Gathering: *The Holy Spirit assembles us as the People of God ...*

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ *All may make the sign of the cross.*

Prelude "A Pleasant Thought, Little Melody, Impromptu and Adoration" by Florence B. Price

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

P Blessed be the holy Trinity, ✙ one God,
whose compassion endures forever.

A 🗣️ **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

A 🗣️ **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray.

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✙ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

A 🗣️ **Amen.**

You may reverence the cross as it passes you.

1 Praise and thanks - giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

A  **And also with you!**

The musical score is written on ten staves in a single system. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Continued on the next page...

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

If you wish to see the text, then use the pew Bible - Page numbers are at the top of the page & in the center.

Reading from the Old Testament

p.587 in the pew Bible

Isaiah 44:6-8

R A reading from Isaiah.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

Psalm 86:11-17

Psalm Tone 2, 3 flats

The organ will play the tone. All sing the psalm in unison. There is no refrain.

Tone:



- ¹¹ Teach me your way, O LORD, and I will walk | in your truth;
give me an undivided heart to re- | vere your name.
- ¹² I will thank you, O Lord my God, with | all my heart,
and glorify your name for- | evermore.
- ¹³ For great is your | love toward me;
you have delivered me from the | pit of death.
- ¹⁴ The arrogant rise up against me, O God, and a band of violent people | seeks my life;
they have not set you be- | fore their eyes.
- ¹⁵ But you, O Lord, are gracious and full | of compassion,
slow to anger, and full of kind- | ness and truth.
- ¹⁶ Turn to me and have mer- | cy on me;
give your strength to your servant, and save the child | of your handmaid.
- ¹⁷ Show me a sign of your favor, so that those who hate me may see it and be |
put to shame;
because you, LORD, have helped me and com- | forted me.

Reading from the New Testament

p.919 in the pew Bible

Romans 8:12-25

R A reading from Romans.

R The Word of the Lord. Or, Word of God, word of life.

A **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

My word shall
accomplish that | which I purpose;* and succeed in the thing for | which I sent it.

Gospel

p.794 in the pew Bible

Matthew 13:24-30, 36-43

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

The Gospel is read.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation Alleluia is sung once again.

The Assembly is then seated.

Sermon

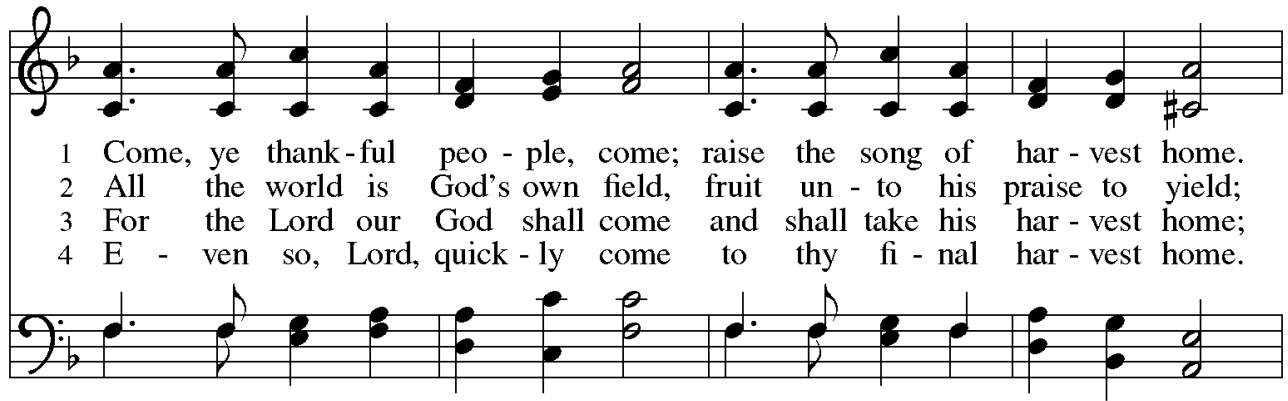
Time of Silence

A bell will sound to signal a time of silence for reflection.

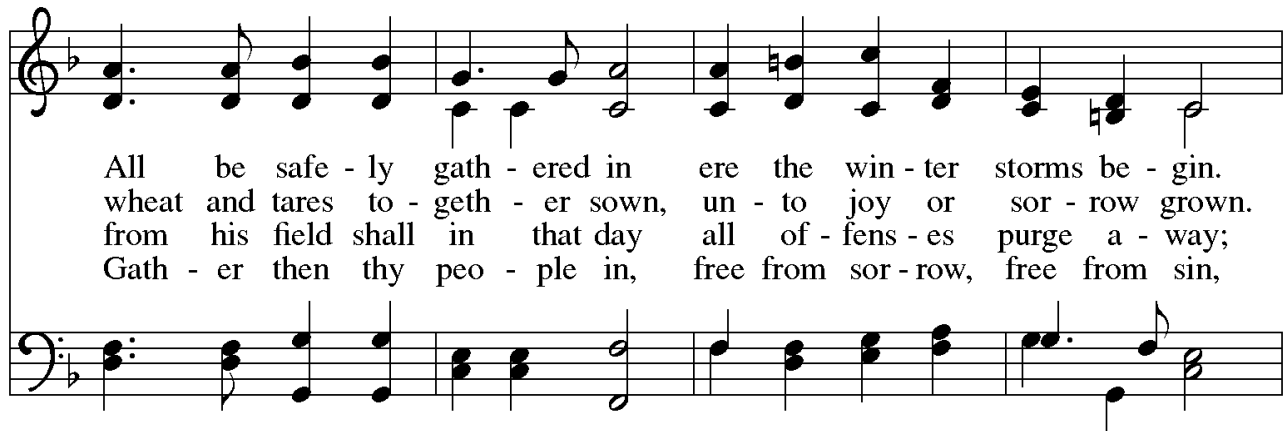
*During this time, you may want to meditate on one word from the scriptures
that stands out to you, asking the Spirit to show you how it applies to your own life.*

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day "Come, Ye Thankful People, Come" (ST GEORGE'S, WINDSOR) ELW 693



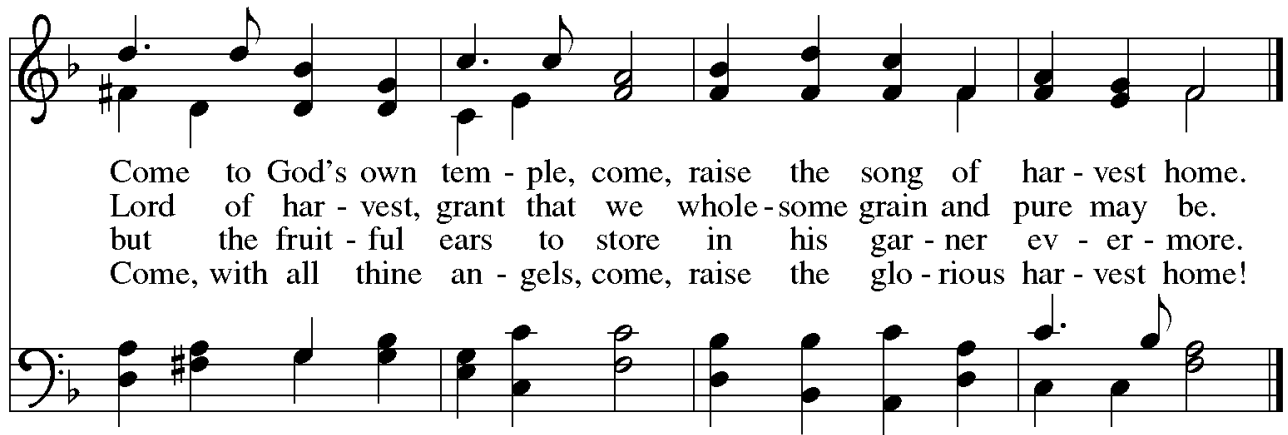
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Affirmation of Baptism and Reception of New Members

Today we welcome Michael and Carol Wonderlich into official membership in the congregation.

P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation. Michael and Carol Wonderlich have come to our congregation.

P With the whole church, let us confess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,
do you intend to continue in the covenant of your baptism among God's people in this place?

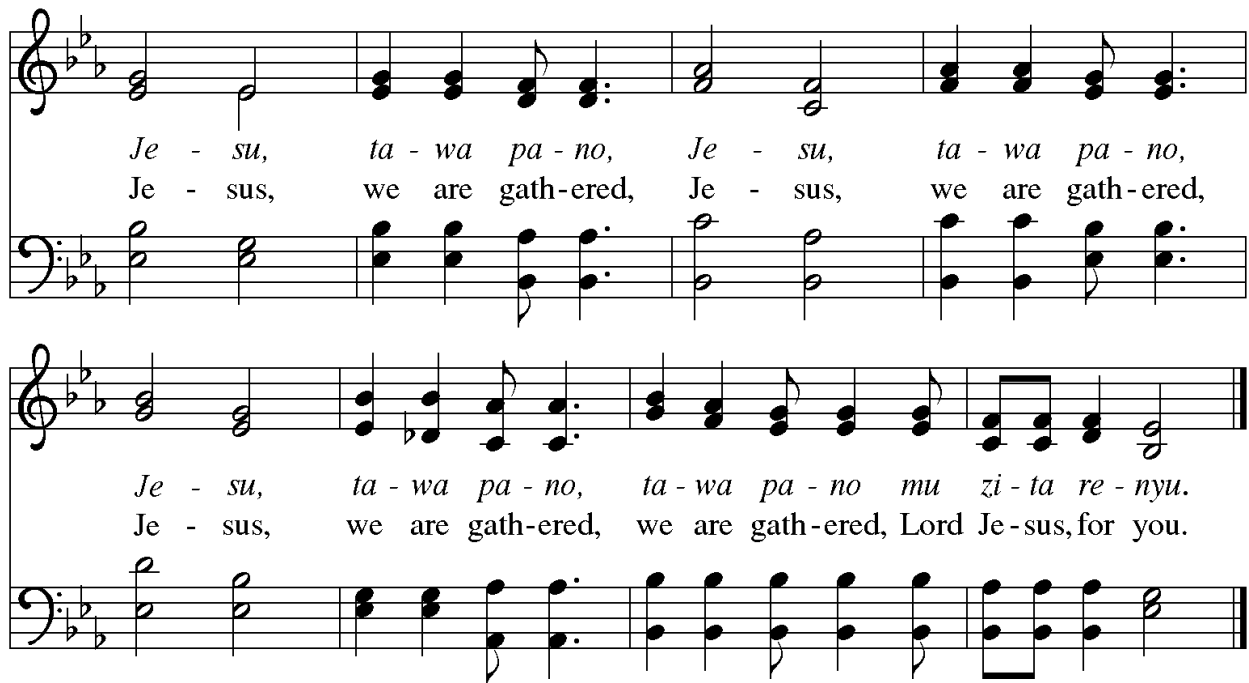
Those being welcomed respond.

A *I do, and I ask God to help and guide me.*

P Let us welcome these sisters and brothers in Christ to this community of faith.

**A We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

As the new members return to their places in the Assembly, sing the following hymn twice.



Je - su, ta - wa pa - no, Je - su, ta - wa pa - no,
 Je - sus, we are gath-ered, Je - sus, we are gath-ered,

Je - su, ta - wa pa - no, ta - wa pa - no mu zi - ta re - nyu.
 Je - sus, we are gath-ered, we are gath-ered, Lord Je - sus, for you.

Prayers of the People

L Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

(brief pause)

L God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,

A  **hear our prayer.**

L God our spirit, flow energy into our minds and souls to work for our neighbors' well-being. We pray for our bishops Yehiel, Wayne and Erik, our bishop-elect; our pastor Mark, our president Kit, our council, and our justice ministries. God of grace,

A **hear our prayer.**

L God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,

A **hear our prayer.**

L God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,

A **hear our prayer.**

L God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Jim Jung, Jim Krokhar, Nancy Lang, Cory Nielsen, Shirley Patrick, Beth Rohrer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... God of grace,

A hear our prayer.

L God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God of grace,

A hear our prayer.

L God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints, especially Mary Magdalene, Birgitta, and James, who shine like the sun in your presence. God of grace,

A hear our prayer.

P Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering

*An offering for doing God's mission, including the care of those in need.
Hold your smartphone camera up to this QR code and click on the link that appears on
your screen to go to our website and make your financial offering online.*



Offering Music

"You Never Left Me Lord" Original song by Gerald Daye

Dear lord thank you for being in my life
what took so long for me to realize
no matter what I've done, you never leave me alone.

It's a new day, you're still standing here with me Lord,
you didn't walk away, even though I went my own way.

Chorus: You never left me, you never left me left me, you never left me Lord.

I feel your touch, my heart is filled with joy
your love is all around me Lord,
your love, your touch, my heart, your love.

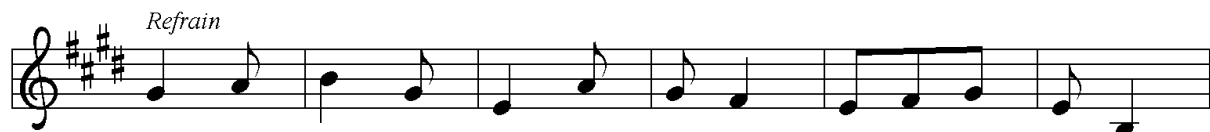
repeat (Chorus) You never left,...

Bridge

You're always by my side looking over me.
Now I understand, you were always here with me

Chorus: (You never left me....)

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



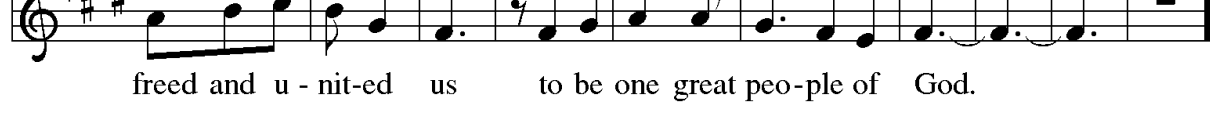
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

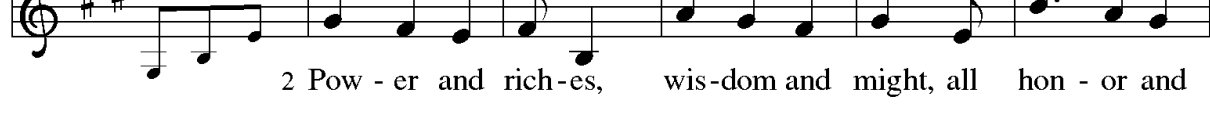


1 Now is the feast of the Lamb once slain, whose blood has

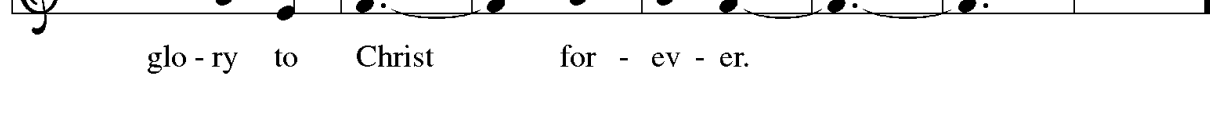


freed and u - nit-ed us to be one great peo-ple of God.

Refrain

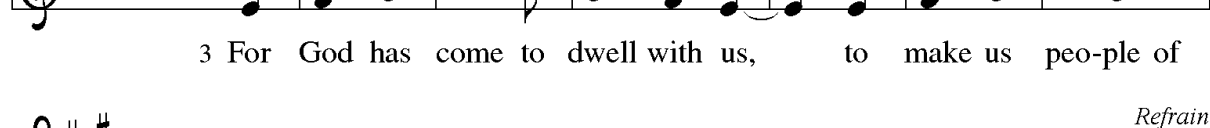


2 Pow - er and rich-es, wis-dom and might, all hon - or and

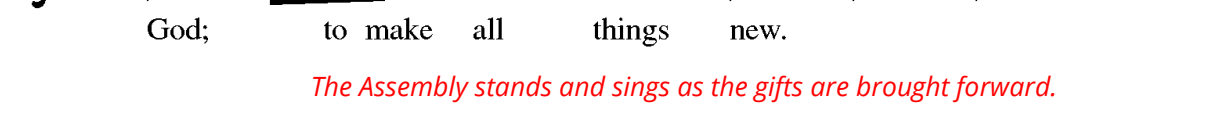


glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

The Assembly stands and sings as the gifts are brought forward.

Offering Prayer

L Let us pray.
L Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever..

A Amen.

The Great Thanksgiving

Dialogue

S107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God,
you alone are Majesty,
you alone are Excellency,
you alone are Sovereign.

Within the vast reaches you splashed into being,
you formed our star and this planet:
purple mountains, fruited plains,
crystal waters, towering forests, gleaming mines.
Here you fashioned human beings
in our infinite variety and hue,
yet each one created equal,
to care for one another
and our earthly home.

In a time of peace
enforced by the cruelty of empire,
you came in Jesus to share our life.
Born under the rule of a merciless king,
Jesus revealed the merciful realm of God.
Moving across borders
to people broken and oppressed,
Jesus brought healing, restoration, and freedom.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
Christ's execution at the hands of a ruthless regime,
Christ's resurrection that buries death,
Christ's ascension to rule with love forever,
we declare the revolutionary mystery of faith:

A



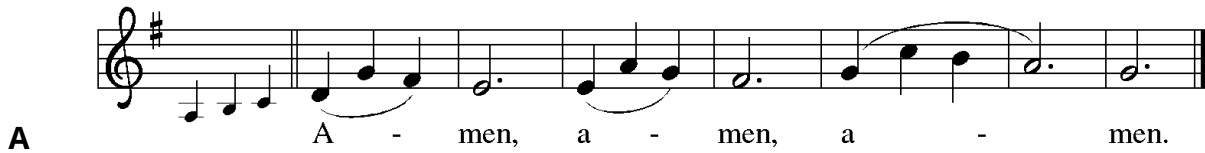
Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation is a single staff in G-clef and key of D major (one sharp). It begins with a double bar line. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff, aligned with the notes: 'Christ has died. Christ is ris - en. Christ will come a - gain.'

God, shed your grace on us.
Shower your Holy Spirit
on these gifts of bread and wine
and on your people gathered this day.
Ignite in us the flame of freedom—
freedom from prejudice, from supremacy, from fear;
freedom for acceptance, for welcome,
for the shalom that you have first shown to us.

Faithful God, loving God:
Your Majesty shines forth in weakness.
Your Excellency is revealed to infants.
Your Sovereignty reigns from a cross.

Yours, O God,
Father, Son, and Holy Spirit,
is the everlasting kingdom,
the peaceable power,
and the humble glory,
now and forever.



The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,
hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Heaven has come near.
Come, share in the feast!

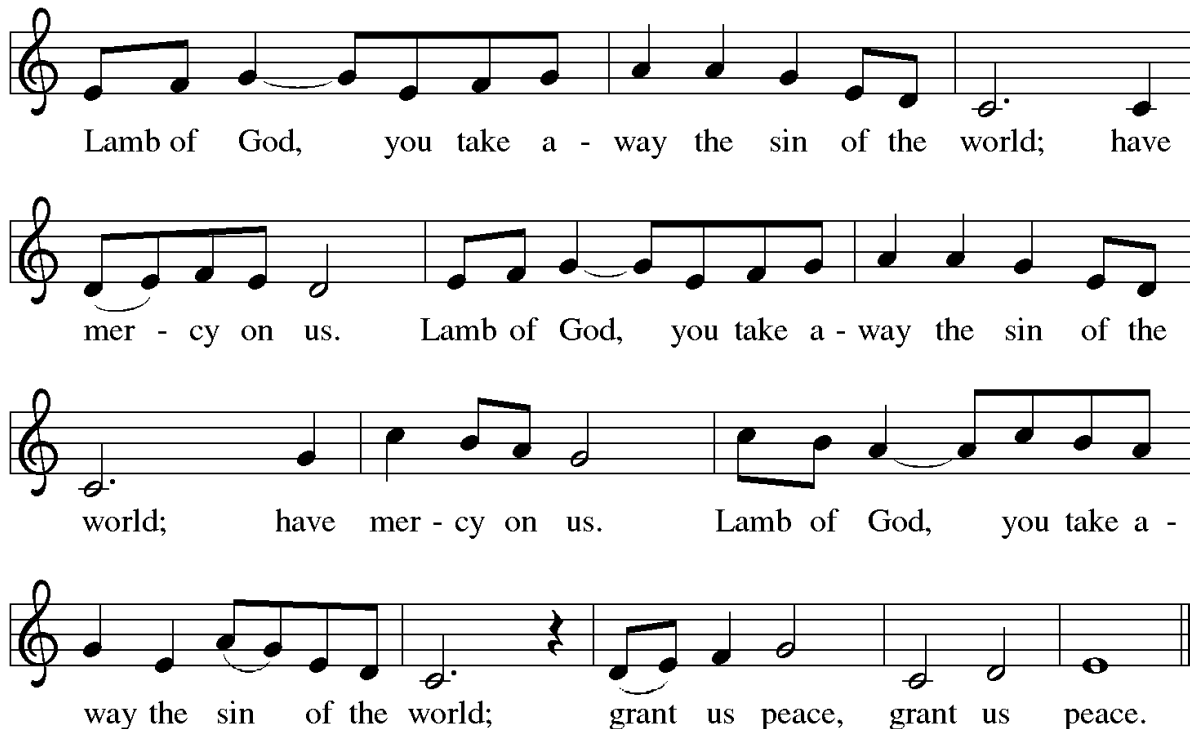
A 🗳️ We come to be filled with new life.

The Assembly is seated.

Communion Song

Lamb of God

S112



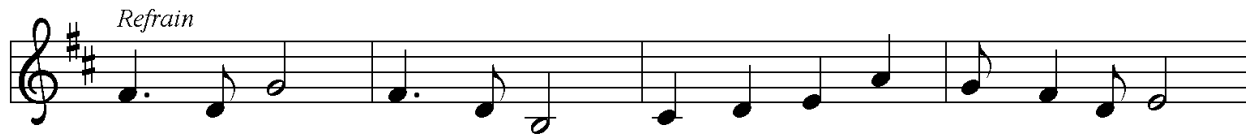
Distribution of Holy Communion

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. You may stand or kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion. (If you need communion brought to you, please tell the ushers.)

Communion Hymn

"Eat This Bread, Drink This Cup" (STONEBRIDGE)

ELW 492



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth-ing; taste, and have your fill.
Rise to tell God's great-ness for - ev - er, won-drous deeds pro - claim!

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

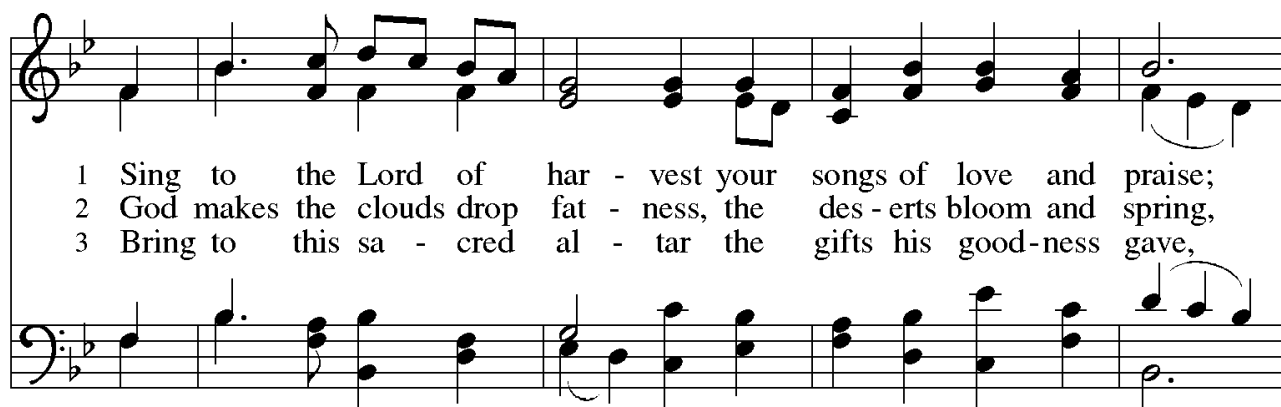
Blessing

P Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.

A  **Amen.**

Sending Song

"Sing to the Lord of Harvest" (WIE LIEBLICH IST DER MAIEN) **ELW 694**



1 Sing to the Lord of har - vest your songs of love and praise;
 2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
 3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
 the hills leap up in glad - ness, the val - leys laugh and sing.
 the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
 God fills them with his full - ness, all things with large in - crease,
 Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
 and crowns the year with good - ness, with plen - ty and with peace.
 and with your lives a - dore him who gave his life for all.

Dismissal

L Heaven has come near. Go, share the good news!

A Thanks be to God.

Postlude

“Toccatta in C Major” by Johann Pachelbel

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by the Skeltons.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

Presiding Minister.....	The Rev. Mark Sloss
Assisting Minister	Kit McCarthy
Lector	Anne Heider
Acolyte.....	Chris Djuric
Organist	James Morehead
Guest Musician	Gerald Daye
Music Director.....	James Morehead
Table Preparation.....	Barbara Huffman
Zoom Host.....	Jim McCarthy
Audio-Visual Technician.....	Kevin McDaniel
Ushers	Marlene Chatain, Nicolai Schousboe

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, July 21	Tai-chi	10:30 am
	Midweek Gathering on Zoom	2:00 pm
Wednesday, July 22	FA Meeting	6:30 pm
Friday, July 24	Tai-chi	10:30 am
Sunday, July 26	Sunday Hybrid Worship	10:30 am
	New Community Church	1:00 pm

This week's commemorations...

Mary Magdalene, Apostle

Wednesday, July 22, 2026

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Thursday, July 23, 2026

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Saturday, July 25, 2026

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

From sundaysandseasons.com.

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We’ve been worshiping God and serving the Evanston community since 1888!**