



## The Fifth Sunday of Easter

10:30 A.M. Worship with Eucharist  
May 3, 2026

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Masks are optional during worship service.**

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly

✙ *All may make the sign of the cross.*

### Prelude

"Pastorale" by César Franck

*The Assembly stands when directed and turns toward the font.*

### Call to Worship

P Alleluia! Christ is risen!

**A** 🎤 **Christ is risen indeed. Alleluia!**

P Salvation belongs to our God who is seated on the throne and to the Lamb!

**A** 🎤 **Amen.**

P Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

P Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**A** 🎤 **You guide us to springs of the water of life.**

P Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**A** 🎤 **You guide us to springs of the water of life.**

P Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you.


**A** 🎤 **You guide us to springs of the water of life.**

P Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

**A** **Amen.**

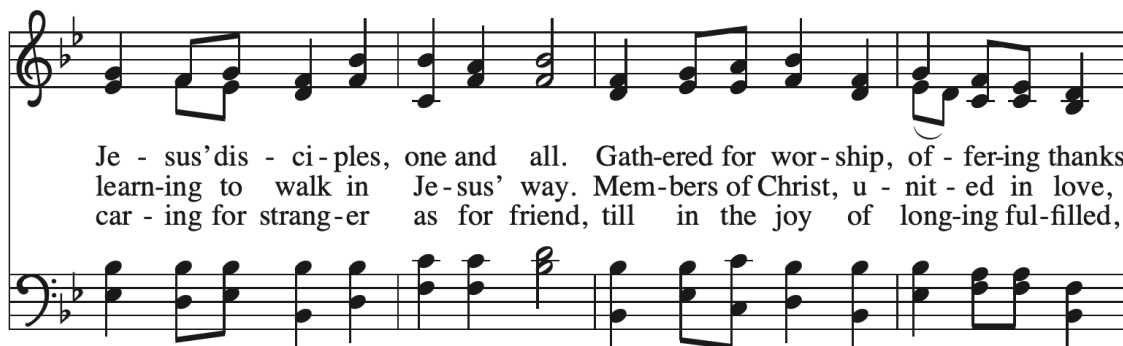
*You may reverence the cross as it passes you.*



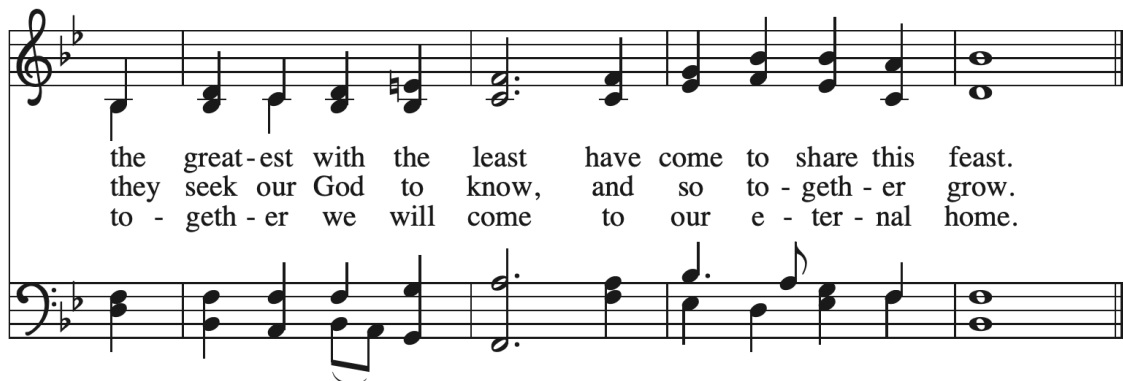
1 Mak - ing their way down through the a - ges, sin - ners and saints have  
 2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble  
 3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
 on this day, hear - ing the Word, shar - ing the Ban - quet,  
 till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.  
 they seek our God to know, and so to - geth - er grow.  
 to - geth - er we will come to our e - ter - nal home.

## Greeting

P Alleluia! Christ is risen!

**A**  **Christ is risen indeed! Alleluia!**

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead,  
 and the communion of the Holy Spirit who breathes new life into us, be with you all.

**A**  **And also with you!**

# Canticle of Praise

This is the Feast

S101

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.



<sup>4</sup> **Take me out of the net that they have secretly | set for me,  
for you are my tow- | er of strength. R**

<sup>5</sup> Into your hands I com- | mend my spirit,  
for you have redeemed me, O LORD, | God of truth.

<sup>15</sup> **My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.**

<sup>16</sup> Let your face shine up- | on your servant;  
save me in your | steadfast love." R

**Second Reading from the New Testament**

*p.984 in the pew Bible*

**1 Peter 2:2-10**

R A reading from 1 Peter.

R The Word of the Lord. Or, Word of God, word of life.

**A Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

**Gospel Acclamation**

S102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**I am the way, the truth, | \* and the life. No one comes to the Father ex- | cept through me.**

**Gospel**

*p.877 in the pew Bible*

**John 14:1-14**

P The Holy Gospel according to John.

**A Glory to you, O Lord!**

*The Gospel is read.*

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Gospel Acclamation Alleluia is sung once again.  
The Assembly is then seated.*

**Sermon**

## Time of Silence

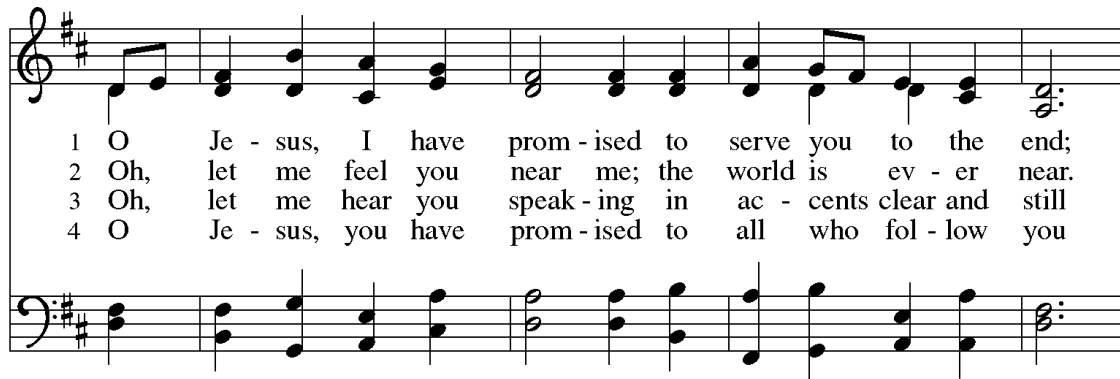
*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

## Hymn of the Day "O Jesus, I Have Promised" (MUNICH)

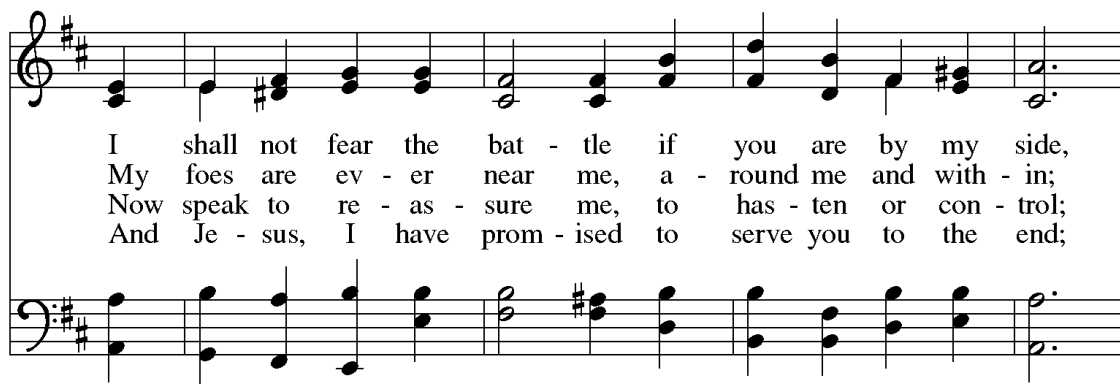
ELW 810



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the ✝ resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

L Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*(brief pause)*

L God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

**A 🕊 receive our prayer.**

L God of discovery, open our eyes and minds to new ways of reaching our community. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

**A receive our prayer.**

L God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,

**A receive our prayer.**

L God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,

**A receive our prayer.**

L God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, the family of Pilwon Lee, Dennis Milbrandt, Cory Nielsen, Shirley Patrick, Jan Rock, the family of Kurt Roderer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,

**A receive our prayer.**

L God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,

**A receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Merciful God,

**A receive our prayer.**

L God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed, especially Monica, Julian, Victor, and Nicolaus Ludwig von Zinzendorf, who witnessed to your mighty acts in word and deed. Merciful God,

**A receive our prayer.**

P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

*The Assembly is seated.*

## Meal: God feeds us with the presence of Jesus Christ ...

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### Offering

*An offering for doing God's mission, including the care of those in need.  
Hold your smartphone camera up to this QR code and click on the link that appears on  
your screen to go to our website and make your financial offering online.*



### Offering Music

"When I can Read My Title Clear" by Lori Larson

When I can read my title clear to mansions in the skies,  
I'll bid farewell to ev'ry fear, and wipe my weeping eyes.  
I feel like I'm on my journey home.

Should earth against my soul engage, and fiery darts be hurl'd,  
Then I can smile at Satan's rage, and face a frowning world.  
I feel like I'm on my journey home.

Let cares, like a wild deluge come, let storms of sorrow fall,  
So I but safely reach my home, my God, my heav'n, my all.  
I feel like I'm on my journey home.

There I shall bathe my weary soul in seas of heav'nly rest;  
and not a wave of trouble roll across my peaceful breast.  
I feel like I'm on my journey home.

**Presentation of the Gifts** "Earth, Earth Awake!" (STUEMPFLE)

**ACS 937**

*The Assembly stands and sings as the gifts are brought forward.*

The musical score is written on four staves in G major (one sharp) and 3/4 time. The lyrics are: "Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia! Praise we the vic - t'ry God has won! Al - le - lu - ia! Praise we the Lamb who reigns a - bove! Al - le - lu - ia! Praise we the King whose rule is love! Al - le - lu - ia!"

**Offering Prayer**

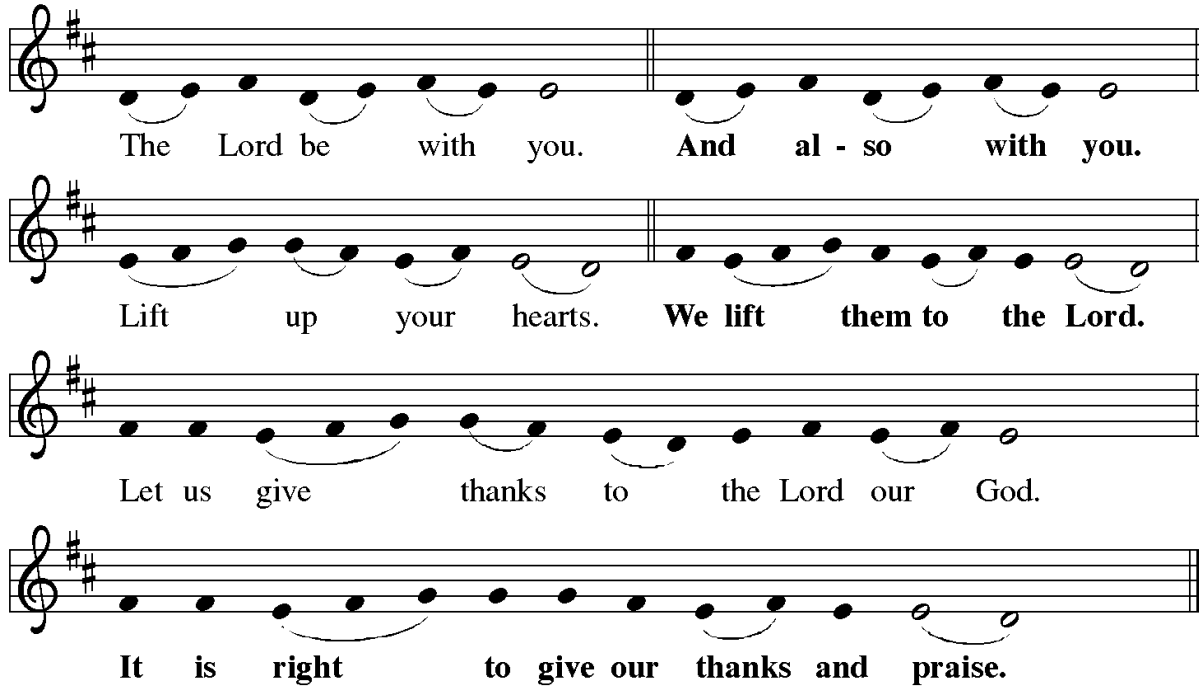
L Let us pray.  
L Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,

**A Amen.**

# The Great Thanksgiving

## Dialogue

S107



The Lord be with you. And al - so with you.

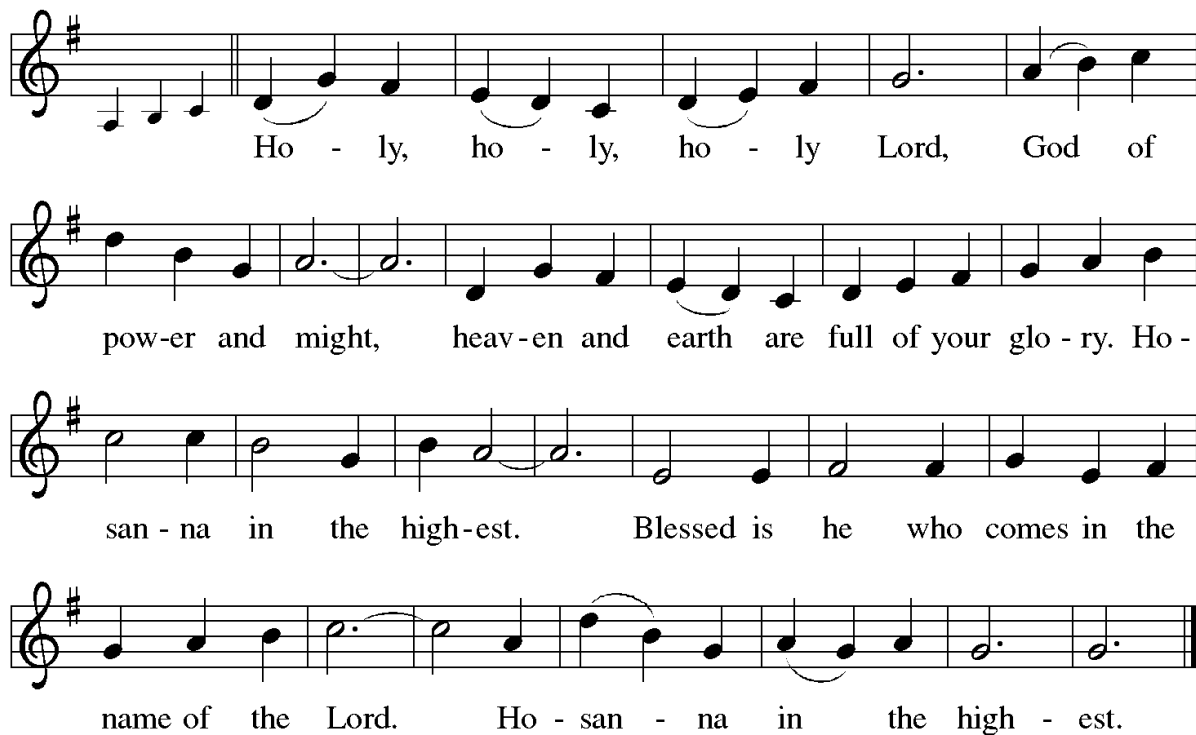
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

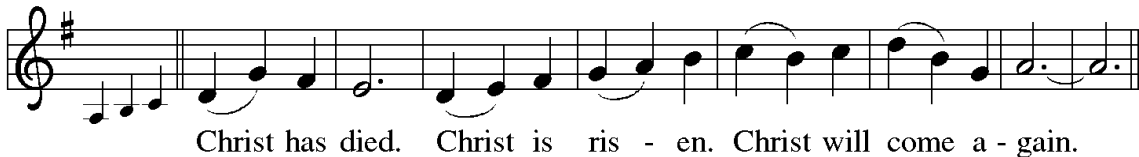
That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**A**



With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

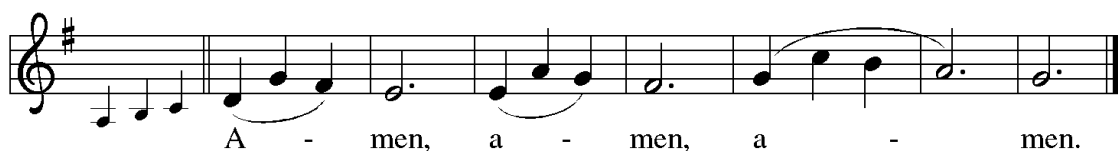
**A Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**A Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**A**



## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,  
hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Invitation

P Come to the table of new life. Receive the risen Lord.

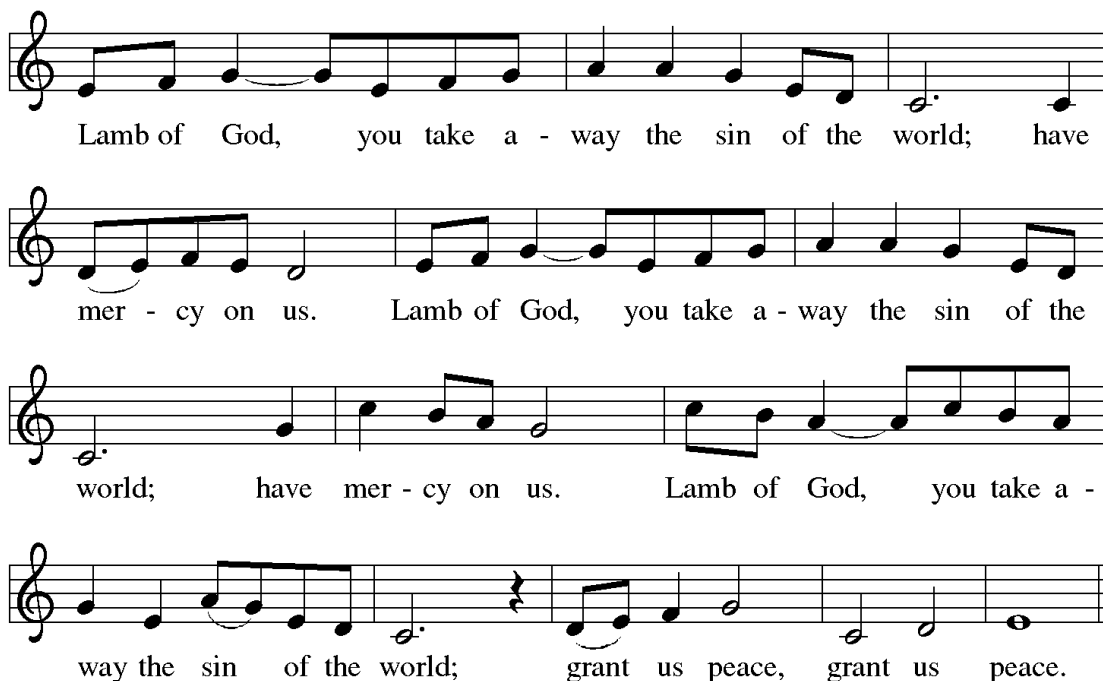
**A  We come to be filled with new life.**

*The Assembly is seated.*

## Communion Song

Lamb of God

S112

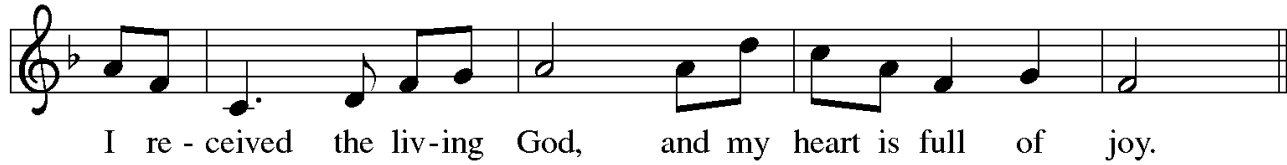
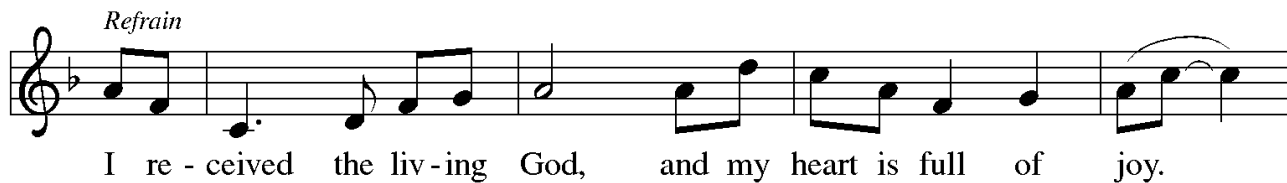


Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."*

*Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. During the Easter season we will stand to receive the elements. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.*



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.  
 so I come to bring you home to be one with us a - new.  
 You will know me in your heart, and my word shall make you free.  
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

*The Assembly stands as directed.*

### Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

### Prayer after Communion

L Let us pray...

Holy One,  
 through this meal you have made your home among us  
 and are making all things new.

Send us now to speak peace to anxious hearts,  
 to love our enemies,  
 and to bring your healing to the nations.

In the name of Jesus,

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

---

**Blessing**

P Alleluia! Christ is risen!

**A Christ is risen indeed! Alleluia!**

P God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✝️ bless you now and forever.

**A** 🗣️ **Amen.**

1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,

Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
 stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
 bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

*Refrain*

Plead for the peace of all cre-a-tion. Pray for a place where grace is found.

*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

**Dismissal**

- L Alleluia! Christ is risen.
- A** 🗣️ **Christ is risen indeed. Alleluia!**
- L Go in peace. In Christ you are made new. Alleluia! Alleluia!
- A** **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

"Finale" by Mendelssohn

*Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.  
 Today's refreshments are hosted by Chris Djuric & Charly Yarnoff.  
 Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!*

**To join coffee hour via Zoom on a smartphone,  
 scan with your camera to get the link.**



**Serving in worship today...**

- Presiding Minister ..... The Rev. Mark Sloss
- Assisting Minister ..... Elora Kloster
- Lector ..... Susan Ross
- Acolyte ..... Kit McCarthy
- Organists ..... Greg Hummel, Laurie Stivers
- Music Director ..... James Morehead
- Table Preparation ..... Barbara Huffman
- Zoom Host ..... Jim McCarthy
- Audio-Visual Technician ..... Kevin McDaniel
- Ushers ..... Marlene Chatain, Nicolai Schousboe

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

|                  |  |          |
|------------------|--|----------|
| Tuesday, May 5   | Tai Chi Class  | 10:45 am |
|                  | Midweek Gathering on Zoom                                    | 2:00 pm  |
| Wednesday, May 6 | FA Meeting   | 6:30 pm  |
|                  | Choir Practice   | 7:30 pm  |
| Thursday, May 7  | Daytime Quilters   | 9:00 am  |
|                  | Wilmette Band Rehearsal                                      | 7:30 pm  |
| Friday, May 8    | Tai Chi Class  | 10:30 am |
| Saturday, May 9  | <b>Shakespeare in Song: Merry Month of May Vocal Concert</b> | 3:00 pm  |
| Sunday, May 10   | <i>Happy Mother's Day!</i>                                   |          |
|                  | Feeding Our Faith  | 9:00 am  |
|                  | Sunday Worship   | 10:30 am |

### **This week's commemorations...**

#### **Monica, mother of Augustine, died 387**

##### **Monday, May 4, 2026**

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

#### **Julian of Norwich, renewer of the church, died around 1416**

##### **Friday, May 8, 2026**

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

#### **Victor the Moor, martyr, died 303 (TFF)**

##### **Friday, May 8, 2026**

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Milan.

#### **Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760**

##### **Saturday, May 9, 2026**

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions, and is also remembered for writing hymns characteristic of his Pietistic faith.

From [sundaysandseasons.com](http://sundaysandseasons.com).

## **Immanuel's Staff and Leadership**

|   |                              |
|---|------------------------------|
| The Rev. Mark Sloss.....  | Pastor                       |
| Kit McCarthy.....   | Congregation President       |
| Michael Kloster.....  | Congregation Vice President  |
| Jim Miller.....   | Congregation Secretary       |
| Susan Ross.....   | Congregation Treasurer       |
| Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak..... | Congregation Council Members |
| Laurie Stivers.....   | Financial Secretary          |
| James Morehead.....   | Music Director               |
| Greg Hummel.....  | Organist Emeritus            |
| Laurie Stivers.....   | Associate Organist           |
| Jane Kaihatsu.....  | Parish Administrator         |

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**