



The Fourth Sunday of Easter

10:30 A.M. Worship with Eucharist
April 26, 2026

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✠ *All may make the sign of the cross.*

Prelude

Partita on *Erscheinen ist der herrlich Tag* by J.G. Walter and J.S. Bach

The Assembly stands when directed and turns toward the font.

Call to Worship

P Alleluia! Christ is risen!

A 🗣️ **Christ is risen indeed. Alleluia!**

P Salvation belongs to our God who is seated on the throne and to the Lamb!

A 🗣️ **Amen.**

P Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

P Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

A 🗣️ **You guide us to springs of the water of life.**

P Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

A 🗣️ **You guide us to springs of the water of life.**

P Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you.

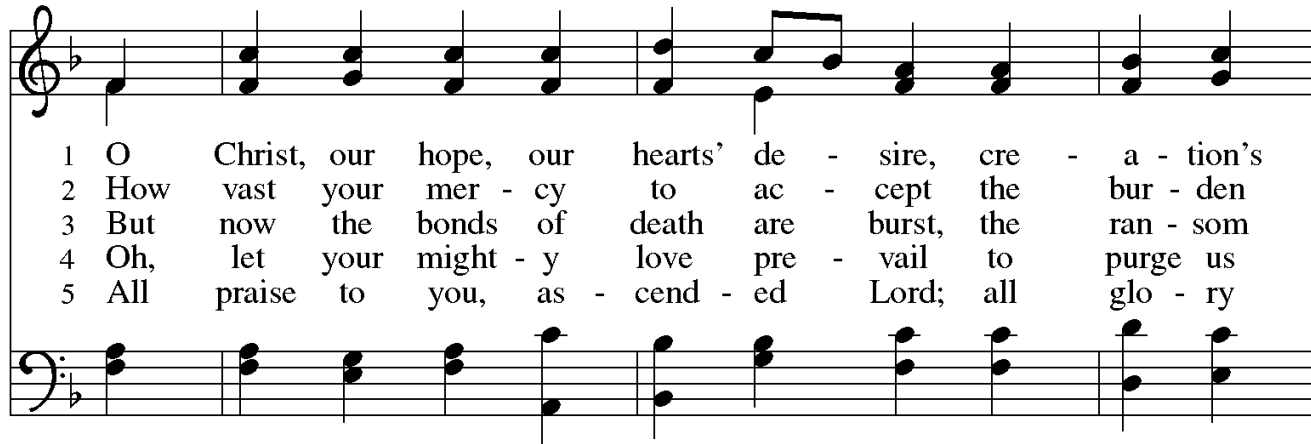
A 🗣️ **You guide us to springs of the water of life.**

P Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

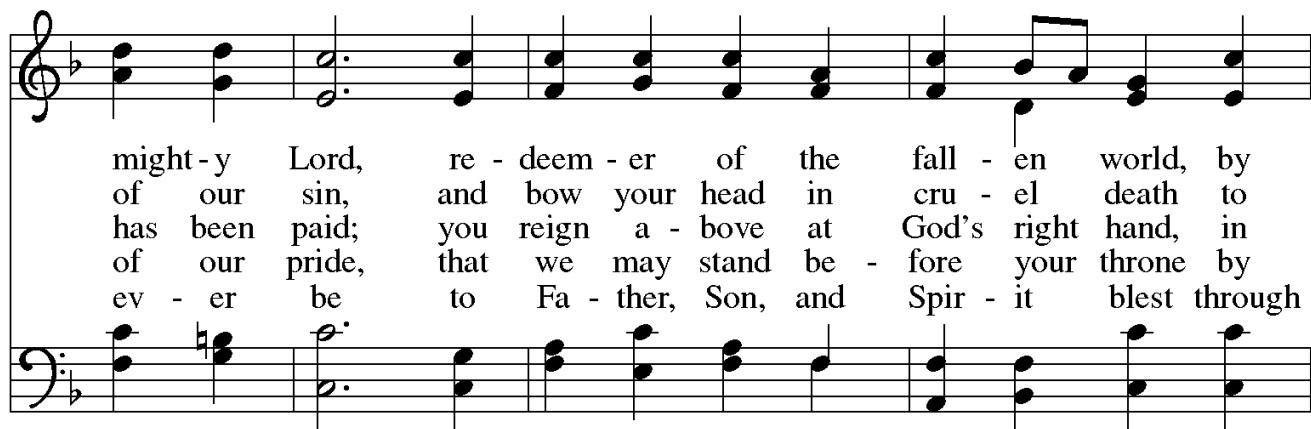
We join with saints and angels, giving you honor and praise, now and forever.

A **Amen.**

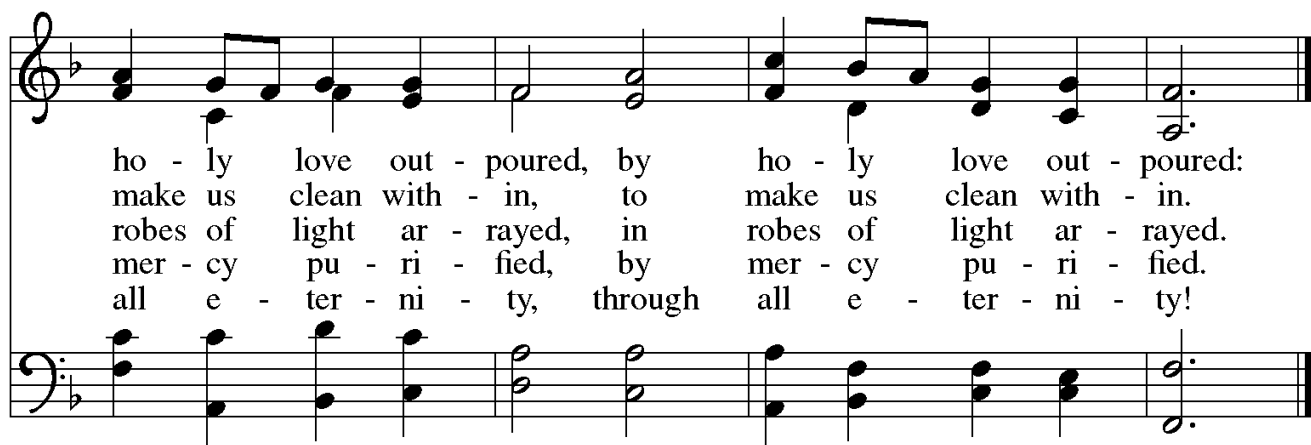
You may reverence the cross as it passes you.



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
 2 How vast your mer - cy to ac - cept the bur - den
 3 But now the bonds of death are burst, the ran - som
 4 Oh, let your might - y love pre - vail to purge us
 5 All praise to you, as - cend - ed Lord; all glo - ry



might - y Lord, re - deem - er of the fall - en world, by
 of our sin, and bow your head in cru - el death to
 has been paid; you reign a - bove at God's right hand, in
 of our pride, that we may stand be - fore your throne by
 ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
 make us clean with - in, to make us clean with - in.
 robes of light ar - rayed, in robes of light ar - rayed.
 mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
 all e - ter - ni - ty, through all e - ter - ni - ty!

Greeting

P Alleluia! Christ is risen!

A  **Christ is risen indeed! Alleluia!**

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead, and the communion of the Holy Spirit who breathes new life into us, be with you all.

A  **And also with you!**

Canticle of Praise

This is the Feast

S101

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

If you wish to see the text, then use the pew Bible - Page numbers are at the top of the page & in the center.

First Reading from the New Testament *p.886 in the pew Bible*

Acts 2:42-47

R A reading from Acts.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

Psalm 23

Psalm Tone 2, 1 sharp

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The organ will only accompany the first two verses and the refrain.

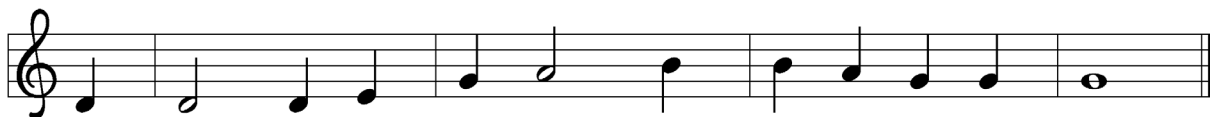
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. The organ accompanies the first two verses and the remaining verses are sung unaccompanied.

All sing the refrain where indicated by "R."

Tone:



Refrain:



The LORD is my shep-herd; I shall not be in want.

¹ The LORD ¹ is my shepherd;
I shall not ¹ be in want.

² **The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.**

³ You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. R**

Second Reading from the New Testament

p.984 in the pew Bible

1 Peter 2:19-25

R A reading from 1 Peter.

R The Word of the Lord. Or, Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Jesus says, I am | the good shepherd* I know my own and my | own know me.

Gospel

p.872 in the pew Bible

John 10:1-10

P The Holy Gospel according to John.

A Glory to you, O Lord!

The Gospel is read.

P The Gospel of the Lord.

A Praise to you, O Christ!

*The Gospel Acclamation Alleluia is sung once again.
The Assembly is then seated.*

Sermon

Time of Silence

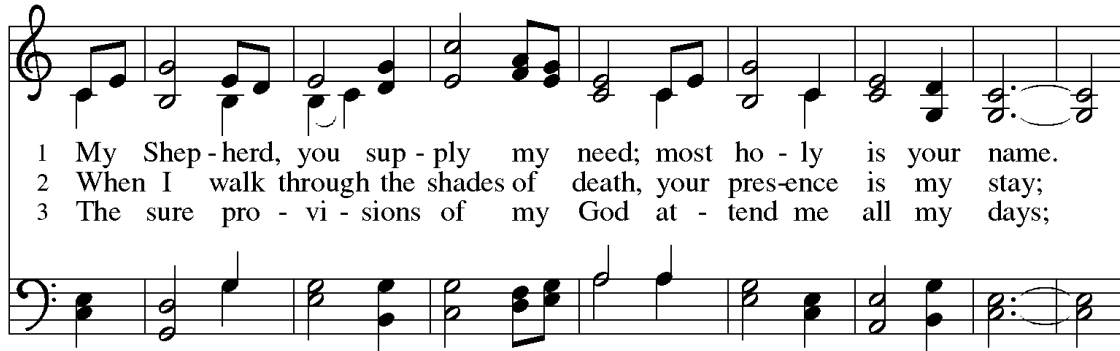
A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.

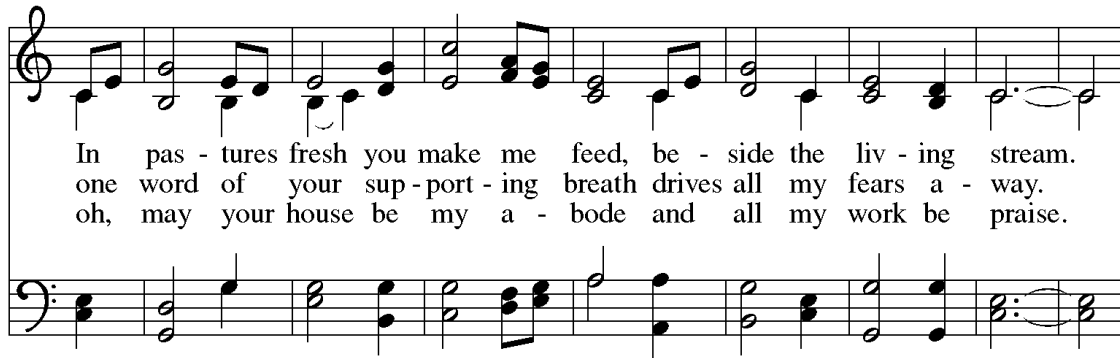
When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day "My Shepherd, You Supply My Need" (RESIGNATION)

ELW 782



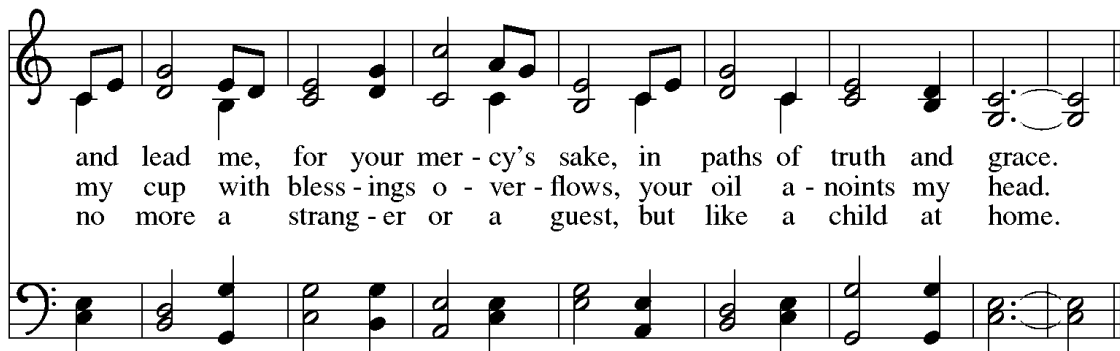
1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
2 When I walk through the shades of death, your pres-ence is my stay;
3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.
one word of your sup-port-ing breath drives all my fears a-way.
oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,
Your hand, in sight of all my foes, does still my ta-ble spread;
Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.
my cup with bless-ings o-ver-flows, your oil a-noints my head.
no more a strang-er or a guest, but like a child at home.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

(brief pause)

L Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains serving near and far. Merciful God,

A 🕊 receive our prayer.

L God of Labor, we work hard to serve our community and the world. Allow us the balance of rest to free us to live out your Word even more. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

A receive our prayer.

L Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God,

A receive our prayer.

L God of justice, where leaders abuse power, confront and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

A receive our prayer.

L Great Physician, walk with those who are grieving, and anoint those who are ill or injured, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, the family of Pilwon Lee, Dennis Milbrandt, Cory Nielsen, Shirley Patrick, Jan Rock, the family of Kurt Roderer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Restore them to health of body, mind, and spirit. Merciful God,

A receive our prayer.

L Good Shepherd, continually seek us out as lambs of your flock, and form us into a community where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L Living God, we praise you for the saints, especially Catherine, Philip and James, and Athanasius, who have died in faith and now dwell in your love. At our end, bring us, with them, to our heavenly home. Merciful God,

A receive our prayer.

P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering

*An offering for doing God's mission, including the care of those in need.
Hold your smartphone camera up to this QR code and click on the link that appears on
your screen to go to our website and make your financial offering online.*



Offering Music

"The Lord Is My Shepherd" by Howard Goodall

The Lord is my shepherd
I shall not want,
He maketh me to lie down in green pastures,
He leadeth me beside the still waters.

The Lord is my shepherd
I shall not want,
He makethe me to lie down in green pastures,
He leadeth me beside the still water.

Yea though I walk through the valley of the shadow of death
I will fear no evil,

Yea though I walk through the valley of the shadow of death
 I will fear no evil,
 For you are with me,
 You will comfort me,
 For you are with me,
 You will comfort me,
 Comfort me.

Surely goodness and mercy,
 Shall follow me all the days of my life,
 And I will dwell in the house of the Lord forever.

Forever
 Forever
 Forever

Presentation of the Gifts "Earth, Earth Awake!" (STUEMPFLE)

ACS 937

The Assembly stands and sings as the gifts are brought forward.

3
 Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!

5
 Praise we the vic - t'ry God has won! Al - le - lu - ia!

7
 Praise we the Lamb who reigns a - bove! Al - le - lu - ia! _____

Praise we the King whose rule is love! Al - le - lu - ia!

Offering Prayer

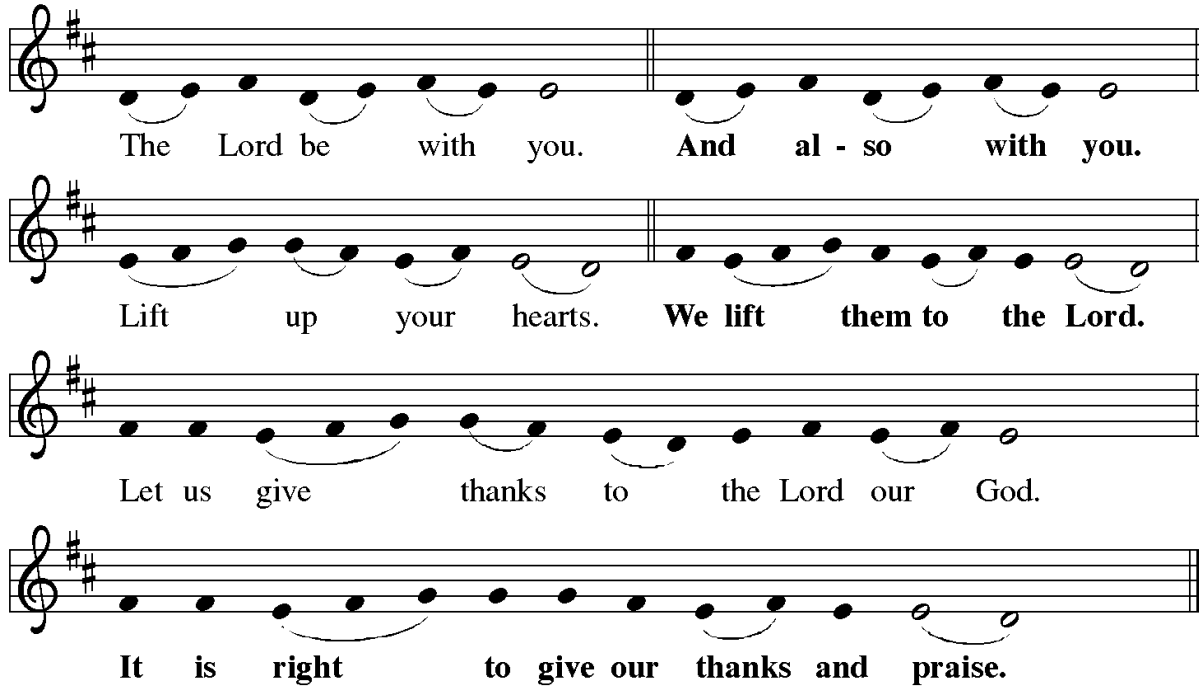
L Let us pray.
 L Merciful God,
 accept the fruits of our labor, gathered to give you glory.
 You have set a table before us, a glimpse of that great day
 when we will hunger and thirst no more.
 Nourish us with the body and blood of Jesus,
 that goodness and mercy may follow us
 and bless the world you love.
 In the name of Jesus,

A Amen.

The Great Thanksgiving

Dialogue

S107



The Lord be with you. And al - so with you.

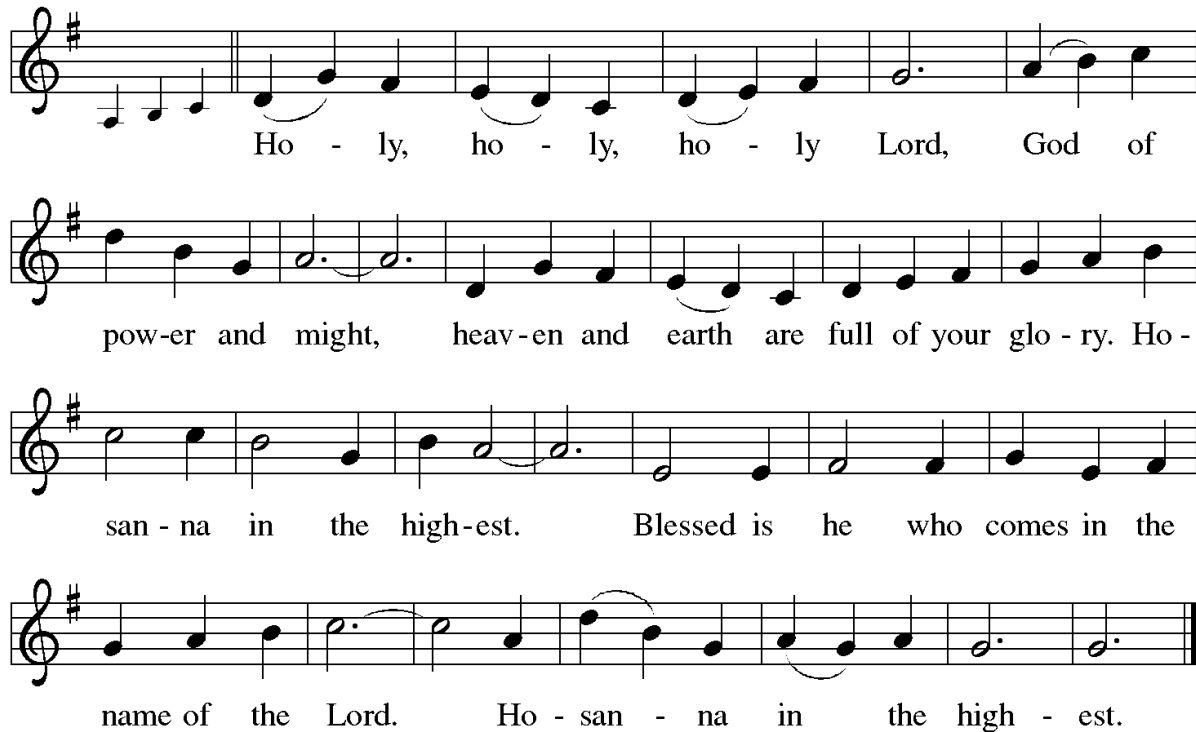
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

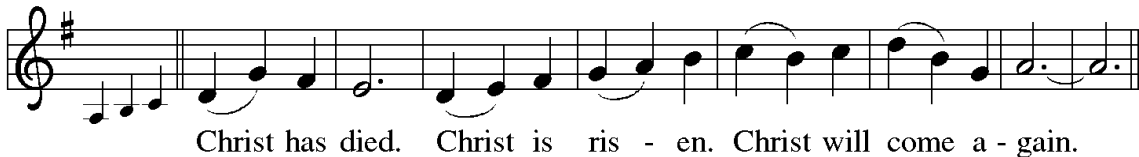
That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

A



With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

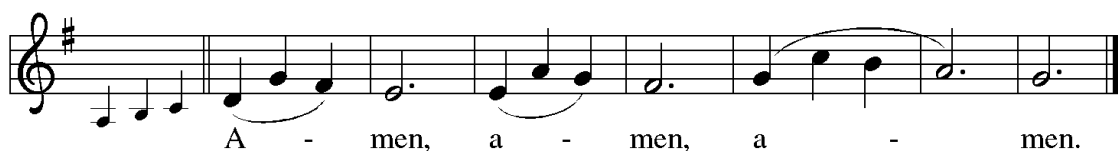
A Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

A Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

A



The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Loving God in heaven, Father and Mother of us all,
hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Come to the table of new life. Receive the risen Lord.

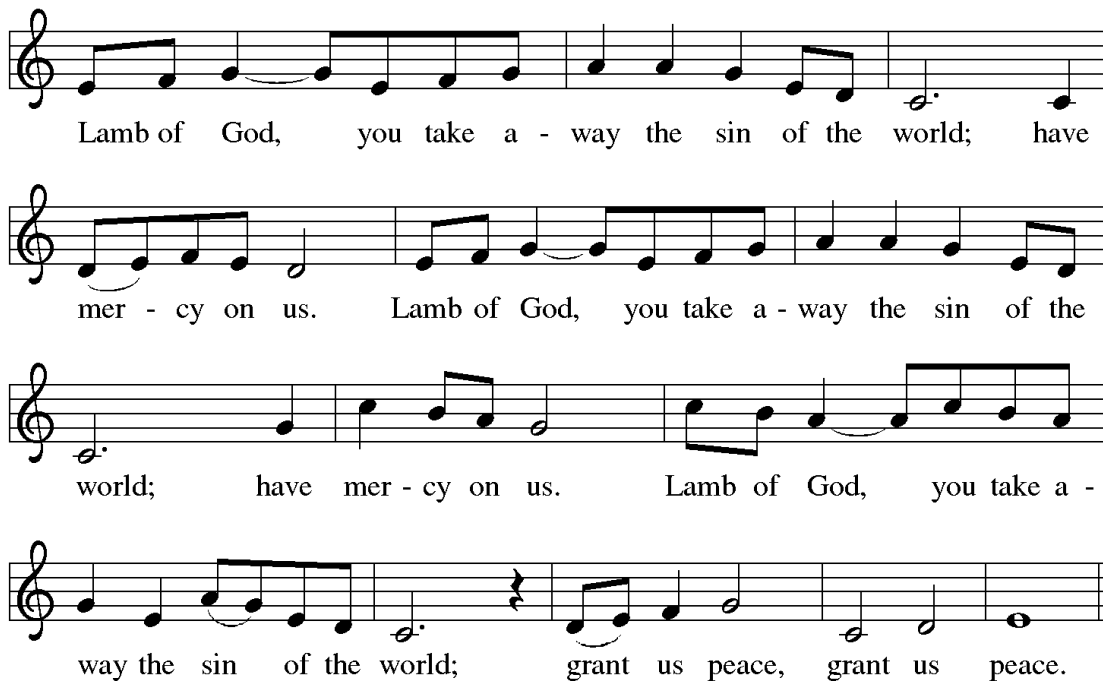
A  We come to be filled with new life.

The Assembly is seated.

Communion Song

Lamb of God

S112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

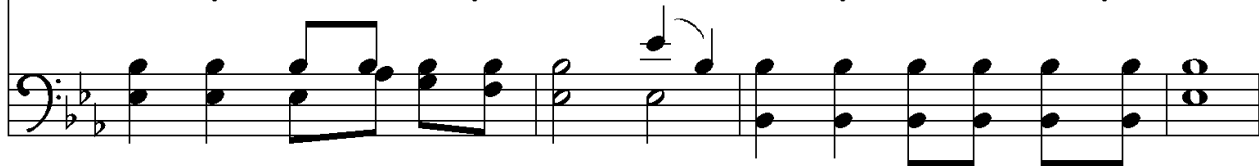
Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. During the Easter season we will stand to receive the elements. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard - ian of our way;
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P Alleluia! Christ is risen!

A Christ is risen indeed! Alleluia!

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

A  Amen.

1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 Oh, en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good: his mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.
 an - gel host be praise and glo - ry ev - er - more.

Dismissal

L Alleluia! Christ is risen.

A  **Christ is risen indeed. Alleluia!**

L Go in peace. In Christ you are made new. Alleluia! Alleluia!

A **Thanks be to God. Alleluia! Alleluia!**

Postlude

Partita on *Erscheinen ist der herrlich Tag* by J.G. Walter and J.S. Bach

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by Anne Heider & Diane Keely.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

- Presiding Minister The Rev. Mark Sloss
- Assisting Minister Chris Djuric
- Lector Greg Hummel
- Acolyte Elora Kloster
- Organists Greg Hummel, Laurie Stivers
- Music Director James Morehead
- Table Preparation Kathryn Skelton
- Zoom Host Bert Mount
- Audio-Visual Technician Tom Couch
- Ushers Jim Rakowsky, Nicolai Schousboe

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, Apr. 28	Tai Chi Class	10:45 am
	Midweek Gathering on Zoom	2:00 pm
Wednesday, Apr. 29	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Apr. 30	Wilmette Band Rehearsal	7:30 pm
Friday, May 1	Tai Chi Class	10:30 am
Saturday, May 2	Kurt E. Roderer Memorial Service	9:30 am
Sunday, May 3	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am

This week’s commemorations...

Catherine of Siena, theologian, died 1380

Wednesday, April 29, 2026

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Philip and James, Apostles

Friday, May 1, 2026

Philip was one of the first disciples of Jesus, and called Nathanael to “come and see.” Little is known of James, the son of Alphaeus, called “the Less” to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373

Saturday, May 2, 2026

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

From sundaysandseasons.com.

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We’ve been worshipping God and serving the Evanston community since 1888!