



Immanuel
Lutheran
of Evanston

**Feast of the Resurrection of
Our Lord**

**10:30 A.M. Worship with Eucharist
April 5, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ *All may make the sign of the cross.*

Prelude

"Christ Lag in Todesbanden BWV 625" by J. S. Bach;
"Prelude in D Major BWV 532" by J.S. Bach.

"A Sunny Day" by Carol Olson & "Alleluja" by Felice Anerio;
Erin Dangerfield, Katelyn Fahey, Trumpets; Catherine Hickey, Sara Mauk, Trombones

The Assembly stands when directed and turns toward the font.

Call to Worship

P Christ is risen!

A  **He is risen indeed, Alleluia!**

P Christ is risen, yet we often live in fear instead of faith. We often fall into despair and lack hope.

A  **Remove all traces of death from us, O Lord.**

P Christ is risen, yet we do not boldly rise up to work for justice or to love our neighbors as ourselves.

A  **Remove all traces of death from us, O Lord.**

P Transform us through the power of your death and resurrection to become new creations in and through you. Christ is risen!

A  **He is risen indeed!**

P Christ is risen!

A  **He is risen indeed!**

P Christ is risen!

A  **He is risen indeed, Alleluia, Alleluia!**

You may reverence the cross as it passes you.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Greeting

P Alleluia! Christ is risen!

A 🎵 **Christ is risen indeed! Alleluia!**

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead, and the communion of the Holy Spirit who breathes new life into us, be with you all.

A 🎵 **And also with you!**

Choral Anthem

"Glory to God"

By Undine Smith Moore

*Glory to God in the highest, peace on earth, good will to all.
Oh yes! Glory to God in the highest, peace on earth, good will to all.*

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures

Jeremiah 31:1-6

R A reading from Jeremiah.

¹ At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

² Thus says the LORD:

The people who survived the sword found grace in the wilderness;
when Israel sought for rest,

³ the LORD appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built, O virgin Israel!

Again you shall take your tambourines
and go forth in the dance of the merrymakers.

⁵ Again you shall plant vineyards

on the mountains of Samaria;

the planters shall plant
and shall enjoy the fruit.

⁶ For there shall be a day when sentinels will call
in the hill country of Ephraim:

"Come, let us go up to Zion,
to the LORD our God."

R The Word of the Lord. Or, Word of God, word of life.

A  Thanks be to God!

Psalm 118:1-2, 14-24

Psalm Tone 2, 1 sharp

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The organ will only accompany the first two verses and the refrain.

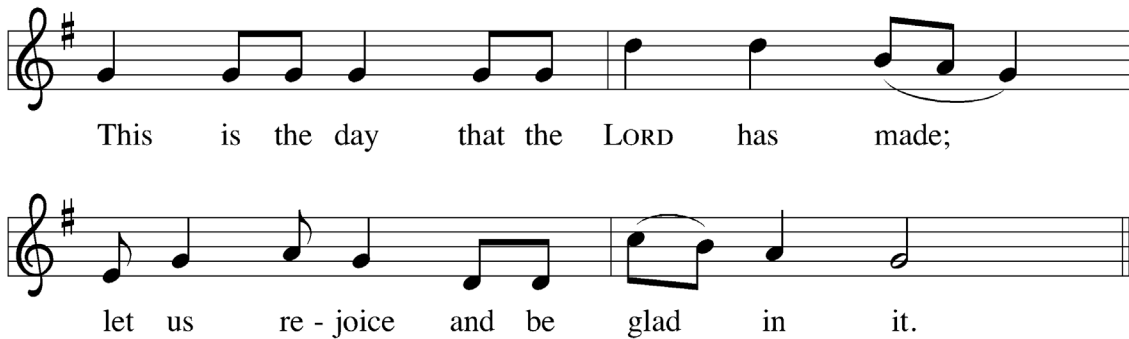
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. The organ accompanies the first two verses and the remaining verses are sung unaccompanied.

All sing the refrain where indicated by "R."

Tone:



Refrain:



¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD. R**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation. R**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the ^l LORD has made;
let us rejoice and be ^l glad in it. **R**

Reading from the New Testament

Acts 10:34-43

R A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality,
³⁵but in every nation anyone who fears him and does what is right is acceptable to him.
³⁶You know the message he sent to the people of Israel, preaching peace by Jesus
Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee
after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the
Holy Spirit and with power; how he went about doing good and healing all who were
oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both
in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God
raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us
who were chosen by God as witnesses, and who ate and drank with him after he rose
from the dead. ⁴²He commanded us to preach to the people and to testify that he is the
one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about
him that everyone who believes in him receives forgiveness of sins through his name."

R The Word of the Lord. Or, Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Christ, our paschal lamb, | has been sacrificed* Therefore, let us |

keep the feast.

Gospel

Matthew 28:1-10

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

P The Gospel of the Lord.

A Praise to you, O Christ!

*The Gospel Acclamation Alleluia is sung once again.
The Assembly is then seated.*

Sermon

Time of Silence

*A bell will sound to signal a time of silence for reflection.
During this time, you may want to meditate on one word from the scriptures
that stands out to you, asking the Spirit to show you how it applies to your own life.
When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad - ness he re - turns to life once more;
 now has found a glo - rious mor - row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend - ing see him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Continued on the next page...

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

The Nicene Creed

L With the whole Church, let us profess our faith.

A We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✝ resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

L Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

(brief pause)

L Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,

A 🕊️ **receive our prayer.**

L Joyous God, bring spirit joyous service into the heart of those who serve as examples for all of us. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

A **receive our prayer.**

L Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,

A **receive our prayer.**

L Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,

A **receive our prayer.**

L Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, Dennis Milbrandt, Shirley Patrick, Jan Rock, the family of Kurt Roderer, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Reveal yourself to them as the Risen One. Merciful God,

A **receive our prayer.**

L Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,

A **receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A **receive our prayer.**

L Eternal One, we give thanks for all who have died, especially Albrecht Durer, Matthias Grunewald, Lucas Cranach, Dietrich Bonhoeffer and Mikael Agricola, and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,

A **receive our prayer.**

P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering for doing God's mission, including the care of those in need.*

Offering Music

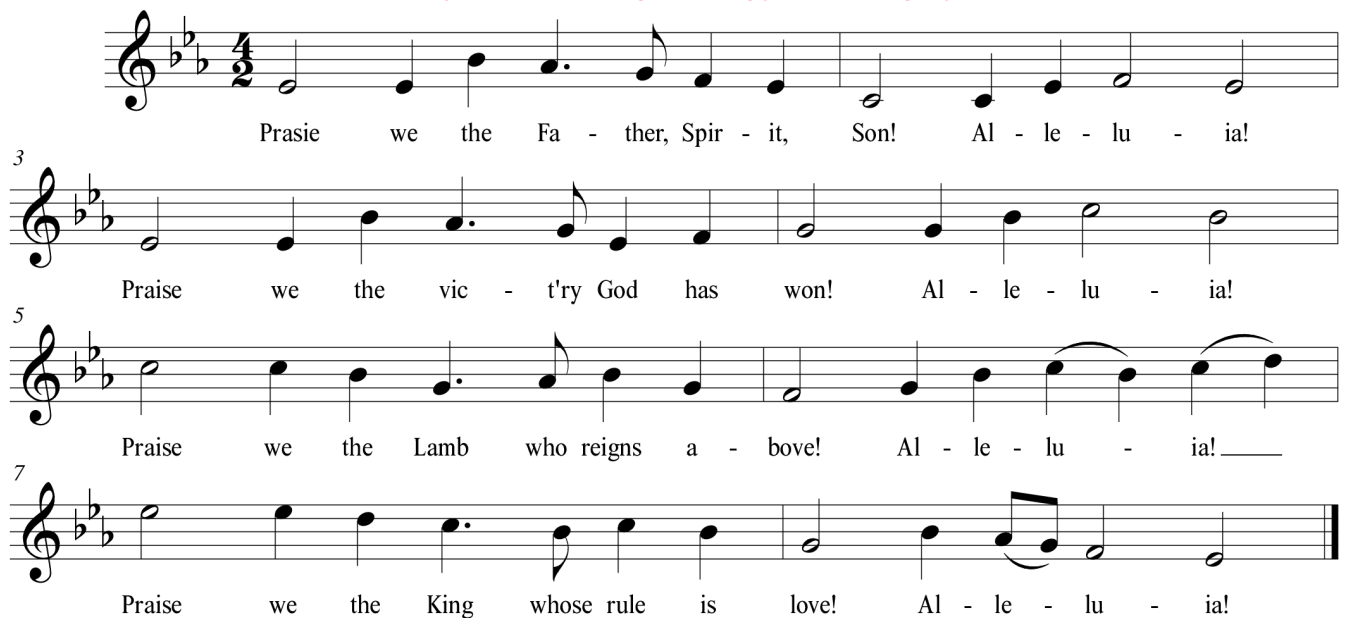
"Glory to the Righteous One"
By Evelyn R. Larter

They raise their voices, they shout for joy;
From the west they acclaim the Lord's majesty!
Therefore in the east give glory to the Lord,
Exalt the name of the Lord, the God of Israel in the coastlands of the sea.
From the ends of the earth we hear singing, singing Glory to the Righteous One!

Presentation of the Gifts "Earth, Earth Awake!" (STUEMPFLE)

ACS 937

The Assembly stands and sings as the gifts are brought forward.



Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!

3
Praise we the vic - t'ry God has won! Al - le - lu - ia!

5
Praise we the Lamb who reigns a - bove! Al - le - lu - ia! —

7
Praise we the King whose rule is love! Al - le - lu - ia!

Offering Prayer

L Let us pray.
L Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,

A Amen.

The Great Thanksgiving

Dialogue

S107

The Lord be with you. And al - so with you.

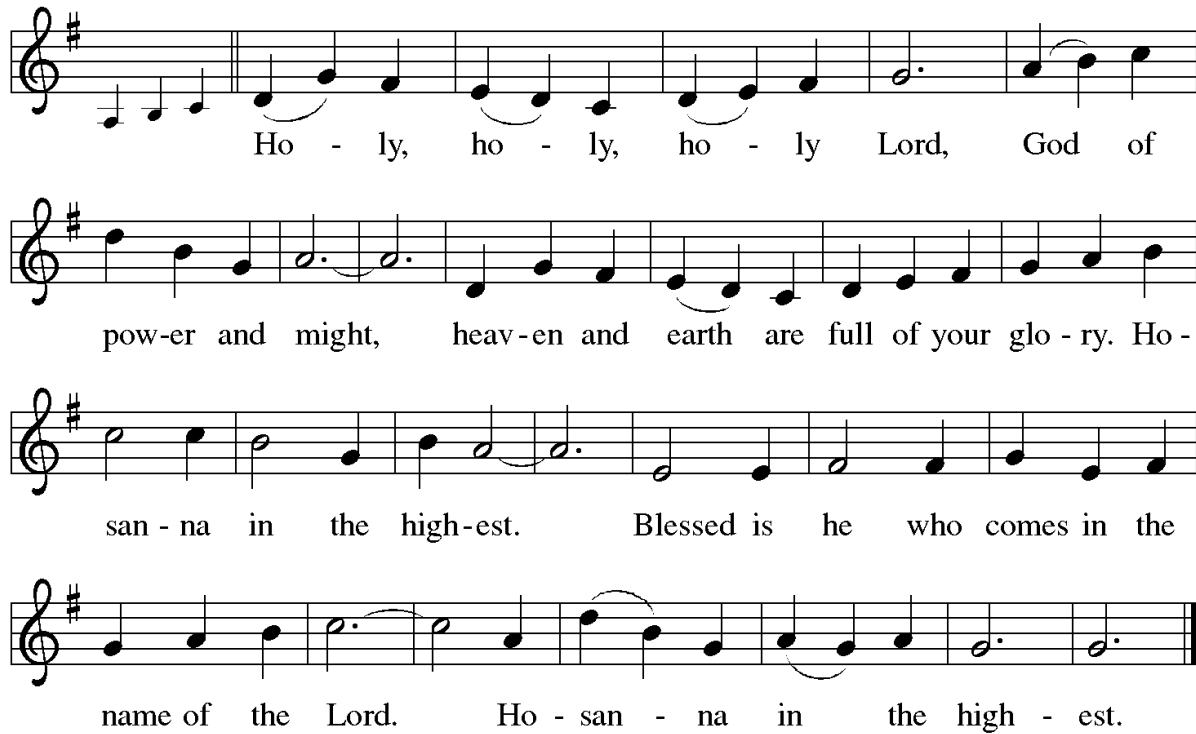
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

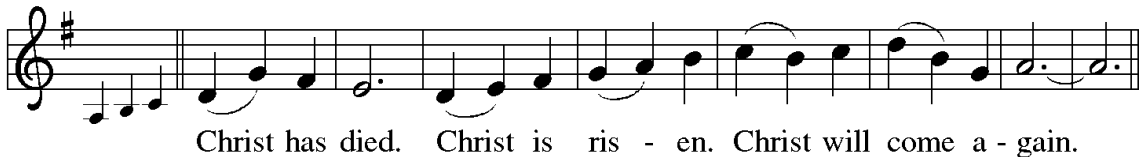
That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

A



With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

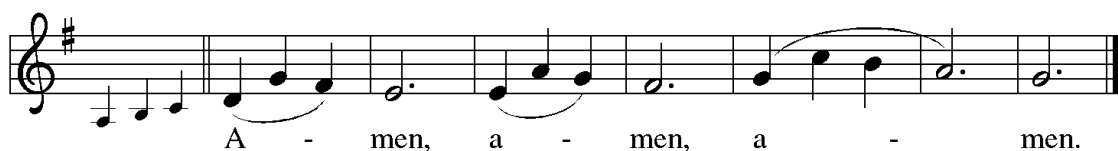
A Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

A Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

A



The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread and Invitation

P Come to the table of new life. Receive the risen Lord.

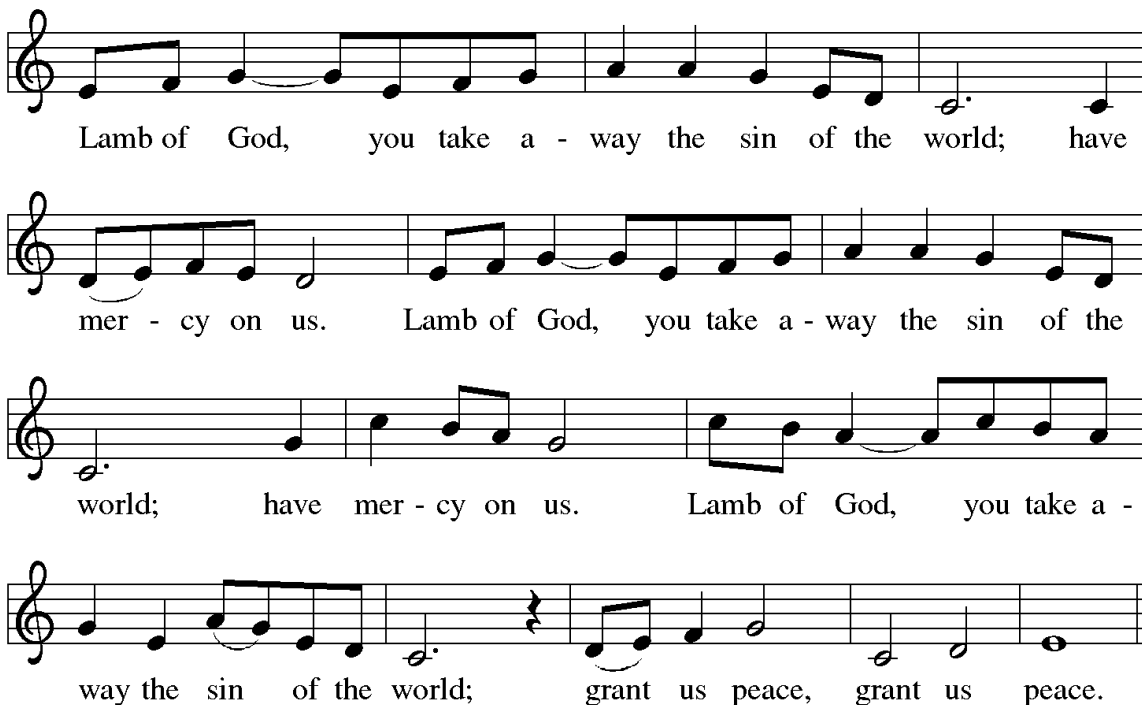
A  We come to be filled with new life.

The Assembly is seated.

Communion Song

Lamb of God

S112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

Anthem

"I Know My Redeemer Liveth" from *The Messiah* by G.F. Handel

Ashlee Hardgrave, Soprano

Communion Hymn

"Thine the Amen" (THINE)

ELW 826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
 Holy One,
 through this meal you have made your home among us
 and are making all things new.
 Send us now to speak peace to anxious hearts,
 to love our enemies,
 and to bring your healing to the nations.
 In the name of Jesus,

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P Alleluia! Christ is risen!

A Christ is risen indeed! Alleluia!

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✝ bless you now and forever.

A  **Amen.**

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Dismissal

L Alleluia! Christ is risen.

A  **Christ is risen indeed. Alleluia!**

L Go in peace. In Christ you are made new. Alleluia! Alleluia!

A Thanks be to God. Alleluia! Alleluia!

Postlude

“Psalm 19” for Brass & Organ by Bennetto Marcello
Erin Dangerfield, Katelyn Fahey, Trumpets; Catherine Hickey, Sara Mauk, Trombones
“Fugue in D Major BWV 532” by J. S. Bach

*There is no Coffee Hour Today. Please join us next week.
Easter Blessings to All!*

Serving in worship today...

Presiding Minister.....The Rev. Mark Sloss
Assisting Minister Elora Kloster
Lector Anne Heider
Acolyte..... Chris Djuric
Organists..... Greg Hummel, Laurie Stivers
Music Director.....James Morehead
Musicians.....Ashlee Hardgrave, Soprano, Erin Dangerfield, Katelyn Fahey, Trumpets;
..... Catherine Hickey, Sara Mauk, Trombones
Table Preparation..... Terri Simchak
Zoom Host..... Jerry Larson
Audio-Visual Technician..... Tom Couch
Ushers Marlene Chatain, Nicolai Schousboe

CREDITS: Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Easter Flowers Dedications 2026

Marlene & Jacques Chatain	In honor of Family
Anne Heider & Steve Warner	Robert, Ethelyn, & Michael Warner
Barbara & Mark Huffman	Our Parents
Greg & Terri Hummel	In honor of Our Family In memory of Our Departed Ones
Jane Kaihatsu	In memory of Nancy Y. Kaihatsu & Chelsea Ribaud-Hikawa In honor of the Immanuel Lutheran Congregation
Mark & Mary Ann Kearns	To the Glory of God
Diane Keely	In memory of Charles Keely
Jim & Kit McCarthy	To the Glory of God
Jim Miller	In memory of Allan J. Miller
Susan & John Ross	In honor of our Risen Savior!
Kathryn & Jim Skelton	To the Glory of God
Pr. Mark Sloss & Susan Sloss	In memory of Joseph H. Sloss

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Please note that several areas of the church will have a deep clean during the days of Tue-Thu. Apr. 7-9. Please contact the church office at 847-864-4464 or parish-admin@immanuelevanston.org if you have any questions.

Tuesday, Apr. 7	Tai Chi Class	10:30 am
	Midweek Gathering on Zoom	2:00 pm
Wednesday, Apr. 8	FA Meeting	6:30 pm
Thursday, Apr. 9	Daytime Quilters	9:00 am
	Wilmette Band Rehearsal	7:30 pm
Sunday, Apr. 12	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am

This week's commemorations...

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists Monday, April 6, 2026

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Dietrich Bonhoeffer, theologian, died 1945 Thursday, April 9, 2026

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

Mikael Agricola, Bishop of Turku, died 1557 Friday, April 10, 2026

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.
From sundaysandseasons.com.

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist Emeritus
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**