



**The Fourth Sunday in Lent &
Blessing of Quilts Sunday**

**10:30 A.M.
Worship with Eucharist
March 15, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: Those who wish, please come forward as the ushers direct. Receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The acolyte will collect the empty glass.

The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✝ *All may make the sign of the cross.*

Prelude "Variations on-Liebster Jesu BWV 731 and "Schmücke dich BWV 654" J.S. Bach

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
who forgives all our sin, whose mercy endures forever.

A 🗣 **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

A 🗣 **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

A 🗣 **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

A **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

A **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,

A **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

A **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised
Christ from the dead dwells in you, pours God's love into your hearts, and gives you life
and peace.

🗣 **Amen.**

You may reverence the cross as it passes you.

1 When we must bear per - sis - tent pain and suf - fer
 2 Sup - port us as we learn new ways to care for
 3 We thank you for the bet - ter days when we may
 4 In ease or pain, in life and death, to you our

with no cure in sight, come, Ho - ly Pres - ence,
 bod - ies new - ly frail. Help us en - dure, and
 smile to greet the sun, to do your work with
 frag - ile lives be - long, and so we trust you

breathe your peace with gifts of warmth and heal - ing light.
 live and love. Hear our com - plaint when pa - tience fails.
 clear - ing mind, and bless your name when day is done.
 in all things. You are our hope, our health, our song.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

Kyrie

Musical notation for the Kyrie, consisting of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy. Chris - te e - lei - son. Christ, have mer - cy. Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Please turn to the pew Bible - Page numbers are at the top of the page & in the center.

Reading from the First Lesson

p.226 in the pew Bible

1 Samuel 16:1-13

R A reading from 1 Samuel.

R Word of God, word of life, or The Word of the Lord.

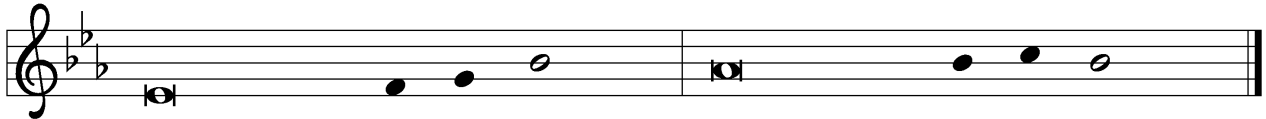
A Thanks be to God!

Psalm 23

Psalm Tone 4, 3 flats

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right s of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:



Refrain:



- ¹ The LORD [|] is my shepherd;
I shall not [|] be in want.
- ² **The LORD makes me lie down [|] in green pastures
and leads me be- [|] side still waters.**
- ³ You restore my [|] soul, O LORD,
and guide me along right pathways [|] for your name's sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall [|] fear no evil;
for you are with me; your rod and your staff, they [|] comfort me. R**
- ⁵ You prepare a table before me in the presence [|] of my enemies;
you anoint my head with oil, and my cup is [|] running over.
- ⁶ **Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] LORD forever. R**

Reading from the Second Lesson *p.951 in the pew Bible*

Ephesians 5:8-14

R A reading from Ephesians.

R Word of God, word of life, or The Word of the Lord.

A 🎤 Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Lenten Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Gospel

p.871 in the pew Bible.

John 9:1-41

P The Holy Gospel according to John.

A Glory to you, O Lord!

P The Gospel of the Lord.

A Praise to you, O Christ!

The Lenten Acclamation is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to
 songs of prais - ing

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Blessing of Quilts

*All are invited to place your hands on a quilt or extend arms out in front of you as an act of blessing
(even if you're online).*

P Almighty and gracious God,

A You have so richly blessed us, but we pray for more, much more.

P We pray for grateful hearts, for a humble awareness of our abundance amid all the world's poverty and pain.

A Lord, we pray for more.

P We pray for the courage to give generously of our resources — our imaginations, our time and abilities, our material wealth.

A We pray yet for more, Lord.

P We pray for the strength to reject the rationalizations which lead to indifference and silence in this climate of entitlement and insatiable desire.

A Lord, for much more we pray.

P We pray for confident hope, in the presence of such overwhelming needs, to know that each offering of money, Quilts, and Kits makes a welcome difference to others, and to you.

A For still more, Lord, we pray.

P We pray for lifestyles of justice and mercy, living more simply, being advocates for those more needful than we, supporting Fair Trade, being compassionate in our role as citizens.

A Lord, yet again we pray for more.

P We pray for your promised forgiveness for the fears, the selfishness, the thoughtlessness, the suspicions, the self-righteousness which hinder our loving service, and then pray for grateful and greater obedience to mark our thanksgiving.

A Yet for one more thing we pray.

P We pray you would bless those who labor on our behalf through all the work of Lutheran World Relief and its partners, that we would uphold them with our prayers, our encouragement, our gifts, our willingness to learn and to invite the support of others.

A In the name of our Lord who encouraged us to ask boldly when we pray, Amen.

Prayers of the People

L Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

(brief pause)

L God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

A  Your mercy is great.

L God, our initiator, you move us to serve those who require the most support and care. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Hear us, O God.

A Your mercy is great.

L God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

A Your mercy is great.

L God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

A Your mercy is great.

L God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, Dennis Milbrandt, the family of Elaine Nelson, Shirley Patrick, Jan Rock, the family of Joseph Sloss, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Hear us, O God.

A Your mercy is great.

L God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God.

A Your mercy is great.

L God our home, we thank you for all who have died and completed their baptismal journeys, especially Patrick, Joseph and Thomas Cranmer. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

A Your mercy is great.

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need.*

Offering Music "Open My Eyes" By K. Lee Scott

Open my eyes and I shall see; incline my heart and I shall desire
Order my steps and I shall walk in the ways of your commandments.

O God, be my only Lord, and beside you let there be none else,
no other, none else with you.

Teach me to worship you and serve you in all my understandings
with truth of spirit, with honor of body, with blessing of mouth,
both in public and private. Amen.

Presentation of the Gifts "Now Is the Time of Grace" (TIME OF GRACE) **ACS 918**

The Assembly sings through the Refrain once, then Choir sings the Verse, Assembly sings Refrain again.



Now is the time of grace, now is the day of sal - va - tion.



Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.

Verse - Choir

2 Sharing your bread with the hungry
and welcoming homeless in,
offering hope and offering help,
this is what God requires. **Refrain**

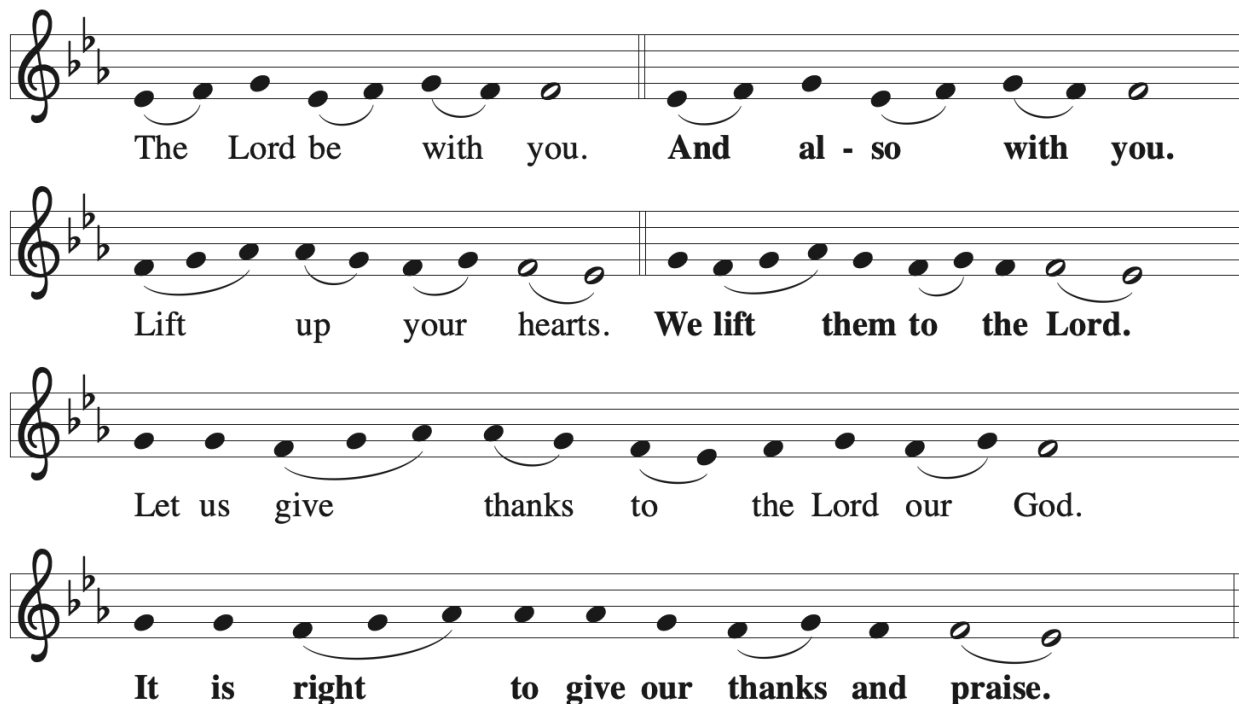
Offering Prayer

L Let us pray.
L O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

A Amen.

The Great Thanksgiving

Dialogue



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

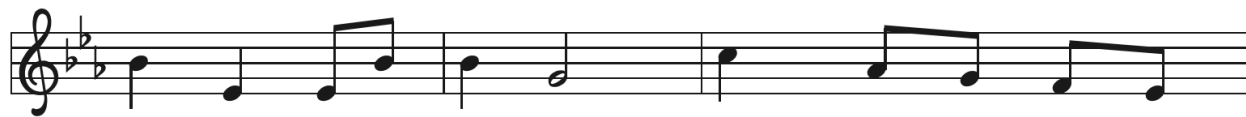
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.
You so loved the world
that you gave your only Son,
so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;

this is my body, given for you.
Do this for the remembrance of me.
Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

**A Christ has died.
Christ is risen.
Christ will come again.**

Pour out your Holy Spirit
in this meal,
and make us one
in this community of faith
and with your people
throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.

A Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa-ther in heav-en, hal-owed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

The Breaking of the Bread and Invitation

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

A  **We come to the feast of joy.**

The Assembly is seated.

Communion Song Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

This week's commemorations...

Patrick, bishop, missionary to Ireland, died 461

Tuesday, March 17, 2026

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus

Thursday, March 19, 2026

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556

Saturday, March 21, 2026

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

From sundaysandseasons.com.

Communion Hymn

"Shepherd Me, O God" (SHEPHERD ME) ELW 780

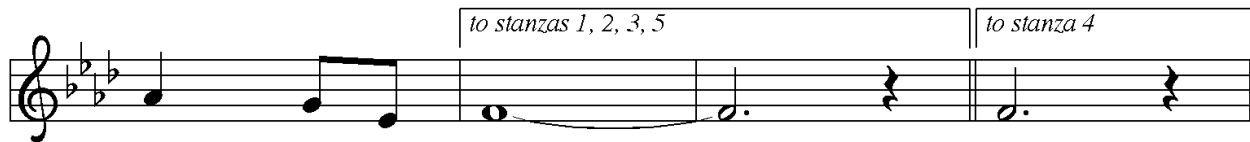
The Assembly sings the hymn.

Refrain

All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path-ways of righ - teous-ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Refrain



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Refrain

Continued on the next page...



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

The Assembly stands as directed.

Blessing after Communion

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...

God of our salvation,

we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

A  **Amen.**

Sending Song

"Be Thou My Vision" (SLANE)

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Dismissal

L Go in peace. Believe the good news.

A **Thanks be to God.**

Postlude

“Fugue in A BWV 536” by J.S. Bach

*Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.
Today's refreshments are hosted by the Ross Family.
Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!*

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

- Presiding Minister The Rev. Mark Sloss
- Assisting Minister Kit McCarthy
- Lector Kathryn Skelton
- Acolyte Elora Kloster
- Organists Greg Hummel, Laurie Stivers
- Music Director James Morehead
- Table Preparation Barbara Huffman
- Zoom Host Jim McCarthy
- Audio-Visual Technician Kevin McDaniel
- Ushers Marlene Chatain, Nicolai Schousboe

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Sunday, Mar. 15	Council Meeting	12:30 pm
Tuesday, Mar. 17	Tai-Chi Class	10:30 am
HAPPY ST. PATRICK'S DAY		
	Midweek Group Bible Study	2:00 pm
Wednesday, Mar. 18	Lenten Soup Dinner	6:00 pm
	FA Meeting	6:30 pm
	Lenten Evening Prayers Service	7:00 pm
	Choir Practice	7:30 pm
Thursday, Mar. 19	Wilmette Band Practice	7:30 pm
Friday, Mar. 20	Visitation for Elaine Nelson at Donellan Funeral Home, Skokie	3:00 pm – 7:00 pm
Saturday, Mar. 21	Memorial Service for Elaine Nelson	11:00 am
Sunday, Mar. 22	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	New Community Church	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak.....	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshipping God and serving the Evanston community since 1888!