



## **The Third Sunday in Lent**

**10:30 A.M.**

**Worship with Eucharist  
March 8, 2026**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Masks are optional during worship service.**

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: Those who wish, please come forward as the ushers direct. Receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The acolyte will collect the empty glass.

The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*In today's gospel the Samaritan woman asks Jesus for water. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel to deepen baptismal reflection during the preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly

✝ *All may make the sign of the cross.*

### Prelude

“Variations on Wondrous Love” By S. Barber,  
“When in the Hour of Utmost Need” by JS Bach

*The Assembly stands when directed and turns toward the font.*

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin, whose mercy endures forever.

**A** 🗣 **Amen.**

**P** Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

**P** Gracious God,

**A** 🗣 **have mercy on us according to your steadfast love.**

**P** For desiring self-reliance instead of hungering for your word: Gracious God,

**A** 🗣 **have mercy on us according to your steadfast love.**

**P** For failing to recognize your coming reign, and for hindering the work of the Spirit:  
Gracious God,

**A** **have mercy on us according to your steadfast love.**

**P** For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,

**A** **have mercy on us according to your steadfast love.**

**P** For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world: Gracious God,

**A** **have mercy on us according to your steadfast love.**

**P** For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life: Gracious God,

**A** **have mercy on us according to your steadfast love.**

**P** God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised  
Christ from the dead dwells in you, pours God's love into your hearts, and gives you life  
and peace.

🗣 **Amen.**

*You may reverence the cross as it passes you.*

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.  
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.  
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;  
 I would be your trusted friend.  
 Come and seek the gift I offer,  
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;  
 lonely ways no longer roam.  
 Come and take the gift I offer,  
 let me make in you my home." *Refrain*

**Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

## Kyrie



## Prayer of the Day

P The Lord be with you.

**A And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song*

*Please turn to the pew Bible - Page numbers are at the top of the page & in the center.*

**Reading from the First Lesson**

*p.56 in the pew Bible*

**Exodus 17:1-7**

R A reading from Exodus.

R Word of God, word of life, or The Word of the Lord.

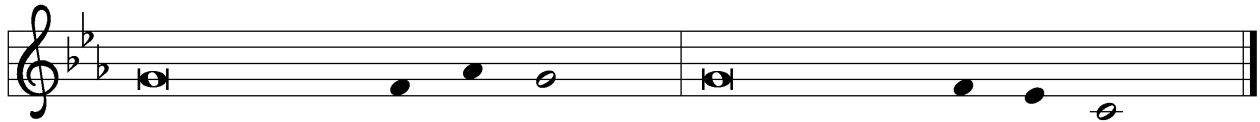
**A Thanks be to God!**

## Psalm 95

## Psalm Tone 9, 3 flats

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."*

### Tone:



### Refrain:



Let us shout for joy to the rock of our sal - va - tion.

- <sup>1</sup> Come, let us sing | to the LORD;  
let us shout for joy to the rock of | our salvation.
- <sup>2</sup> **Let us come before God's presence | with thanksgiving  
and raise a loud shout to the | LORD with psalms.**
- <sup>3</sup> For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.
- <sup>4</sup> **In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**
- <sup>5</sup> The sea is yours, | for you made it,  
and your hands have molded | the dry land.
- <sup>6</sup> **Come, let us worship | and bow down,  
let us kneel before the | LORD our maker. R**
- <sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep | of  
God's hand.  
Oh, that today you would | hear God's voice!
- <sup>8</sup> **"Harden | not your hearts,  
as at Meribah, as on that day at Massah | in the desert.**
- <sup>9</sup> There your ancestors | tested me,  
they put me to the test, though they had | seen my works.
- <sup>10</sup> **Forty years I loathed that gener- | ation, saying,  
'The heart of this people goes astray; they do not | know my ways.'**
- <sup>11</sup> Indeed I swore | in my anger,  
'They shall never come | to my rest.'" R

**Reading from the Second Lesson** *p.917 in the pew Bible*

**Romans 5:1-11**

R A reading from Romans.

R Word of God, word of life, or The Word of the Lord.

**A** 🎤 **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Lenten Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## Gospel

*p.864 in the pew Bible.*

**John 4:5-42**

P The Holy Gospel according to John.

**A Glory to you, O Lord!**

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Lenten Acclamation is sung once again.*

*The Assembly is then seated.*

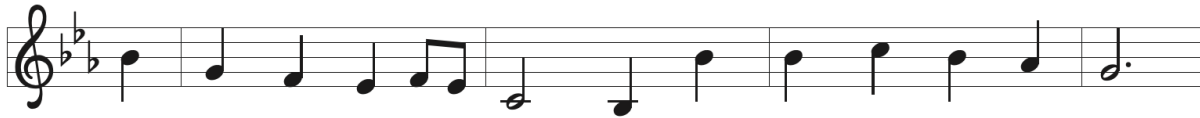
## Sermon

## Time of Silence

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 For all the faith-ful wom - en who served in days of old,  
 2 Re - call the out - cast wom - an with whom our Lord con-versed:  
 3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
 Christ gave her liv - ing wa - ter to quench her deep - est thirst.  
 All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
 Like hers, our hearts are yearn - ing; Christ of - fers us his word.  
 With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.  
 Then may our lips be burn - ing to wit - ness to our Lord.  
 we sing glad songs of prais - ing and strive to do your will.

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

**the forgiveness of sins,**

**the ✝ resurrection of the body,**

**and the life everlasting. Amen.**

## Prayers of the People

L Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*(brief pause)*

L O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**A**  **Your mercy is great.**

L When we think about caring for others, divert our talents to providing the most support. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Hear us, O God.

**A** **Your mercy is great.**

L When the waters run dry, sustain this earth. Send water to places languishing with drought and bring relief to places damaged by floods (especially). Hear us, O God.

**A** **Your mercy is great.**

L When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**A** **Your mercy is great.**

L When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, Dennis Milbrandt, the family of Elaine Nelson, Shirley Patrick, Jan Rock, the family of Joseph Sloss, Ionie Smith, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Hear us, O God.

**A** **Your mercy is great.**

L When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles (especially). Hear us, O God.

**A** **Your mercy is great.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Hear us, O God.

**A** **Your mercy is great.**

L O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, especially Harriet Tubman, Sojourner Truth, and Gregory the Great, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.


**A** **Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**A** **Amen.**

## Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

*The Assembly is seated.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

**Offering** *An offering for doing God's mission, including the care of those in need.*

**Offering Music** "As the Deer Longs for the Water Brooks" By Michael Sullivan

As the deer longs for the water brooks, so longs my soul for you, O Lord.  
My should thirsts for God, for the living God.  
When shall I come to appear before Him?

**Presentation of the Gifts** "Now Is the Time of Grace" (TIME OF GRACE) **ACS 918**

*The Assembly sings through the Refrain once, then Choir sings the Verse, Assembly sings Refrain again.*



Now is the time of grace, now is the day of sal - va - tion.



Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.

*Verse - Choir*

1 This is the fast that God would choose:  
to loose the bonds of injustice,  
to let the captives go free,  
and to break the yoke of oppression. **Refrain**

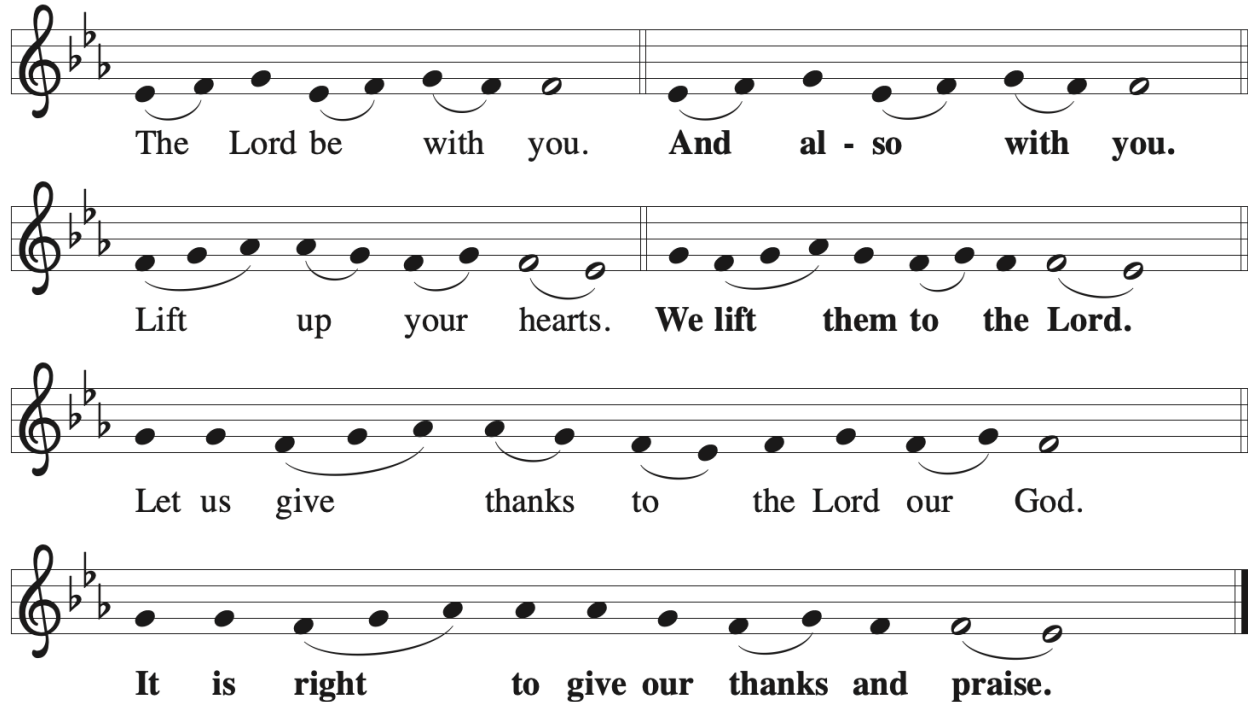
## Offering Prayer

L Let us pray.  
L O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

**A Amen.**

## The Great Thanksgiving

### Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music consists of quarter and half notes with slurs connecting groups of notes.

### Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

**Thanksgiving at the Table**

P Blessed are you, O God,  
creator of heaven and earth.  
You rescued your covenant people,  
led them on all their journeys,  
and taught them by the prophets.  
You so loved the world  
that you gave your only Son,  
so that everyone who believes in him  
may not perish but may have eternal life.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;

this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread  
and drink this cup,  
we proclaim the Lord's death  
until he comes.

**A Christ has died.  
Christ is risen.  
Christ will come again.**

Pour out your Holy Spirit  
in this meal,  
and make us one  
in this community of faith  
and with your people  
throughout the world.

Glory and praise to you, O God,  
Author of life,  
Word made flesh,  
Power of the Most High,  
now and forever.

**A Amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

A  We come to the feast of joy.

*The Assembly is seated.*

## Communion Song      Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

### Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."*

*Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.*

- P This is the body of Christ, given for you.  
*All communing remotely or with individual packets may partake of the bread.*
- P This is the blood of Christ, shed for you.  
*All communing remotely or with individual packets may drink of their cup.  
When you receive the elements, you may respond by saying, "Amen."*

Communion Hymn "O Bread of Life from Heaven" (O WELT, ICH MUSS DICH LASSEN) ELW 480

*The Assembly sings the hymn.*

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

*The Assembly stands as directed.*

## Blessing after Communion

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A Amen.

## Prayer after Communion

L Let us pray...

God of our salvation,

we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

A Amen.

**Sending:** *God blesses us, and sends us in mission to the world ...*

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## Blessing

P Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

A  Amen.

## This week's commemorations....

**Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society**

**Tuesday, March 10, 2026**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

**Gregory the Great, Bishop of Rome, died 604**

**Thursday, March 12, 2026**

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

From sundaysandseasons.com.

1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

**Dismissal**

L Go in peace. Believe the good news.

A **Thanks be to God.**

**Postlude**

“My Heart Is Ever Yearning” By J. Brahms

*Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.  
Today's refreshments are hosted by the Chatains.  
Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!*

**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**



**Serving in worship today...**

- Presiding Minister ..... The Rev. Mark Sloss
- Assisting Minister ..... Anne Heider
- Lector ..... Anne Heider
- Acolyte ..... Chris Djuric
- Organists ..... Greg Hummel, Laurie Stivers
- Music Director ..... James Morehead
- Table Preparation ..... Terri Simchak
- Zoom Host ..... Bert Mount
- Audio-Visual Technician ..... Kevin McDaniel
- Ushers ..... Terri Hummel, Nicolai Schousboe

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Tuesday, Mar. 10	Tai-Chi Class	10:30 am
	Midweek Group Bible Study	2:00 pm
Wednesday, Mar. 11	Lenten Soup Dinner	6:00 pm
	FA Meeting	6:30 pm
	Lenten Evening Prayers Service	7:00 pm
	Choir Practice	7:30 pm
Thursday, Mar. 12	Daytime Quilters-Set up Quilts	9:00 am
	Wilmette Band Practice	7:30 pm
Saturday, Mar. 14	Indoor Farmers' Market	8:00 am
Sunday, Mar. 15	Feeding Our Faith	9:00 am
<b>Blessing of Quilts Sunday</b>	Sunday Worship-Blessing of Quilts	10:30 am
	Council Meeting	12:30 pm
	New Community Church	1:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster .....	Congregation Vice President
Jim Miller .....	Congregation Secretary
Susan Ross .....	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck, Terri Simchak .....	Congregation Council Members
Laurie Stivers .....	Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshipping God and serving the Evanston community since 1888!**