



The Fifth Sunday after Epiphany

10:30 A.M.

**Worship with Eucharist
February 8, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: Those who wish, please come forward as the ushers direct. Receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The acolyte will collect the empty glass.

The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✝ All may make the sign of the cross.

Prelude

“Monodie, Berceuse, Ballade, and Choral Cistercian” by Jean Alain

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

A 🗣 **Amen.**

P Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,

A 🗣 **you call us to life in community,
but we have served our own interests at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words, but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus’ name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

A 🗣 **Amen.**

You may reverence the cross as it passes you.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Greeting


P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

Gloria

S148

Assisting minister




Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the First Lesson

Isaiah 58:1-12

R A reading from Isaiah.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ "Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,

to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the LORD shall be your rear guard.

^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, "Here I am."

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

R Word of God, word of life, or The Word of the Lord.

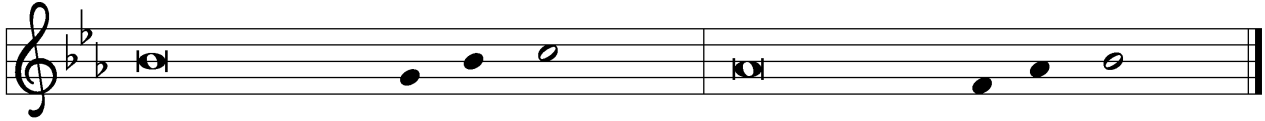
A Thanks be to God!

Psalm 112:1-9

Psalm Tone 1, 3 flats

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:



Refrain:



- ¹ Hallelujah! Happy are they who ¹ fear the LORD
and have great delight in ¹ God's commandments!
- ² **Their descendants will be mighty ¹ in the land;
the generation of the upright ¹ will be blessed.**
- ³ Wealth and riches will be ¹ in their house,
and their righteousness will ¹ last forever.
- ⁴ **Light shines in the darkness ¹ for the upright;
the righteous are merciful and full ¹ of compassion. R**
- ⁵ It is good for them to be gener- ¹ ous in lending
and to manage their af- ¹ fairs with justice.
- ⁶ **For they will nev- ¹ er be shaken;
the righteous will be kept in everlast- ¹ ing remembrance.**
- ⁷ They will not be afraid of any ¹ evil rumors;
their heart is steadfast, trusting ¹ in the LORD.
- ⁸ **Their heart is established and ¹ will not shrink,
until they see their desire up- ¹ on their enemies.**
- ⁹ They have given freely to the poor, and their righteousness stands ¹ fast forever;
they will hold up their ¹ head with honor.
- ¹⁰ **The wicked will see it and be angry; they will gnash their teeth and ¹ pine away;
the desires of the wick- ¹ ed will perish. R**

Reading from the Second Lesson

1 Corinthians 2:1-12 [13-16]

R A reading from 1 Corinthians.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory.

⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

R Word of God, word of life, or The Word of the Lord.

A 🎤 **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S151a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Matthew 5:13-20

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - dianc
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions -
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain

Fa - ther, as in high - est heav - en, so on earth your will be done.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(brief pause)

L Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

A 🙏 receive our prayer.

L Your love inspires us to look for ways to care for ourselves and our neighbors. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Kit, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

A receive our prayer.

L Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

A receive our prayer.

L Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,

A receive our prayer.

L Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, Dennis Milbrandt, Elaine Nelson, Shirley Patrick, the family of Joseph Sloss, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Merciful God,

A receive our prayer.

L Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, especially Cyril and Methodius, trusting that we also will be embraced by your eternal love. Merciful God,

A receive our prayer.

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

Greet one another in the peace of Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need.*

Offering Music

"Walk in the Light"

arr. by André J. Thomas

We'll walk in the light, beautiful light,
come where the dewdrops of mercy shine bright
Shine all around us by day and by night,
Jesus, the Light of the world.

Hark! the herald angels sing, Jesus, the Light of the world;
"Glory to the newborn King." Jesus, the Light of the world.
Walk in the light, beautiful light,
come where the dewdrops of mercy shine bright
Shine all around us by day and by night,
Jesus, the Light of the world.

Hail the heav'nborn Prince of Peace! Jesus the Light of the world;
Christ, the everlasting Lord! Jesus the Light of the world.
Walk in the light, beautiful light,
come where the dewdrops of mercy shine bright
Shine all around us by day and by night,
Jesus, the Light of the world.



1 Light shone in dark - ness at the world's cre - a - tion,
 2 Light shone in dark - ness at the new cre - a - tion;
 3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,
 Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
 Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
 hymns of ju - bi - la - tion, praise for the light. A - men!
 glob - al trans - for - ma - tion, prays for the light. A - men!

Offering Prayer

L Let us pray.
 L God of majesty,
 no eye has seen, no ear has heard
 what you have prepared for those who love you,
 yet in this meal you reveal the wideness of your mercy.
 Use what we have gathered
 to feed us with the reign of God come near,
 Jesus Christ, our Savior and Lord.

A Amen.

The Great Thanksgiving

Dialogue

S152

The Lord be with you. And al - so with you.

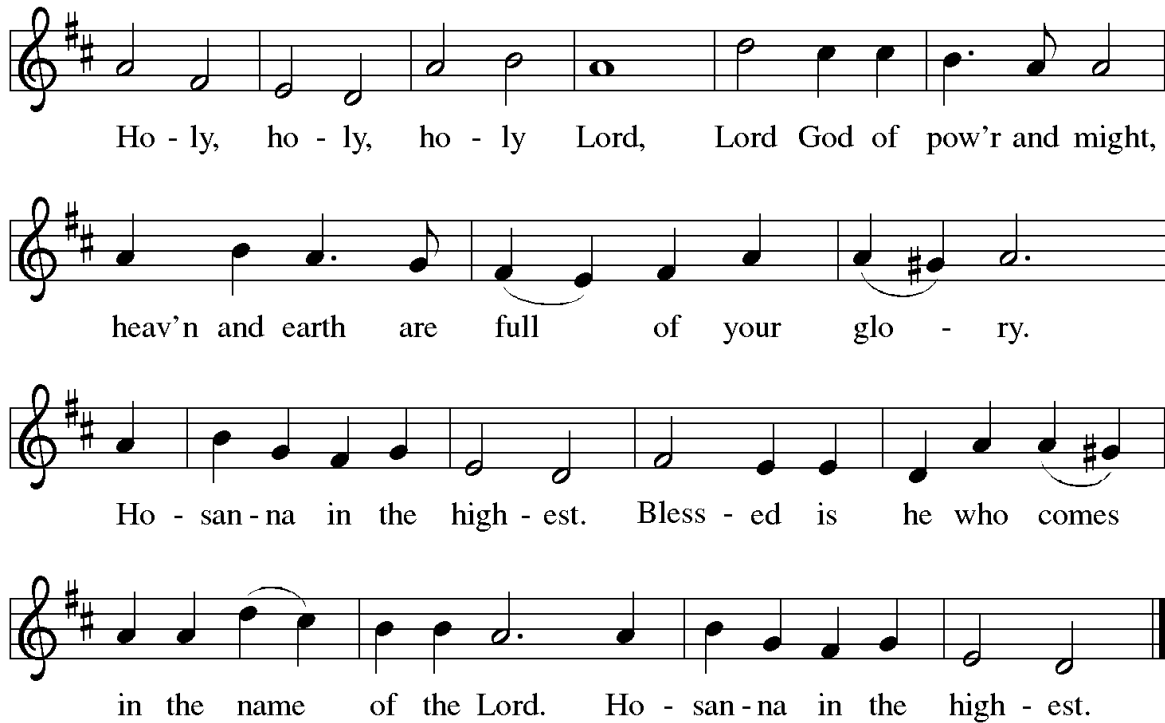
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

A We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

A We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

A We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink,
 saying: This cup
 is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering his love for us on the way,
 at the table, and to the end,

Let us proclaim the mystery of faith:

A

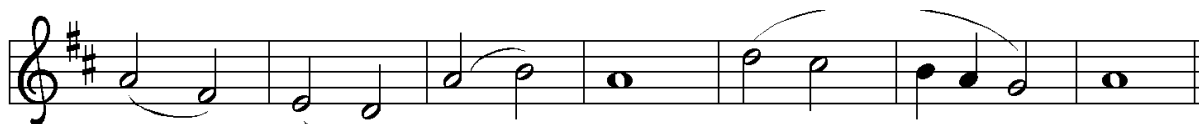


Christ has died. Christ is ris - en. Christ will come a - gain.

We pray for the gift of your Spirit:
 in our gathering; within this meal;
 among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
 through Christ Jesus, by your Spirit,
 in your church, without end.

A



A - men. a - men. a - men.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A **Our Loving God in heaven, Father and Mother of us all,
 hallowed be your name.**

**Your kingdom come, your will be done
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread and Invitation

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

A  We come to the feast of joy.

The Assembly is seated.

Communion Song

Lamb of God

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

The Assembly sings the hymn.

1 This lit - tle light of mine, I'm goin'-a let it shine;
 2 Ev - 'ry - where I go, I'm goin'-a let it shine;
 3 Je - sus gave it to me, I'm goin'-a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin'-a let it shine;
 ev - 'ry - where I go, I'm goin'-a let it shine;
 Je - sus gave it to me, I'm goin'-a let it shine;

oh,

this lit - tle light of mine, I'm goin'-a let it shine,
 ev - 'ry - where I go, I'm goin'-a let it shine,
 Je - sus gave it to me, I'm goin'-a let it shine,

oh,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

The Assembly stands as directed.

Blessing after Communion

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.

A  **Amen.**

This week's commemorations....

**Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs
Saturday, February 14, 2026**

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

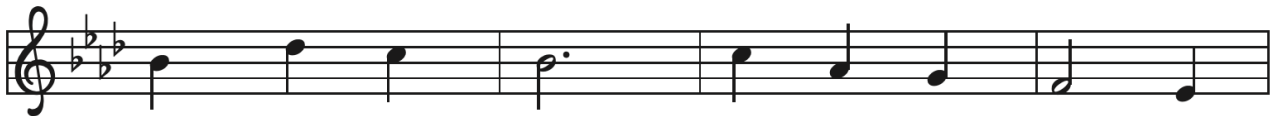
From sundaysandseasons.com.



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Dismissal

L Go in peace. Do justice. Love mercy.

A **Thanks be to God.**

Postlude

Variations on "Come, Thou Fount of Every Blessing" by Undine Smith Moore

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by the Skeltons.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

- Presiding Minister.....The Rev. Mark Sloss
- Assisting Minister Kit McCarthy
- Lector Anne Heider
- Acolyte..... Elora Kloster
- Organist Christine Kraemer
- Music Director.....James Morehead
- Table Preparation..... Terri Simchak
- Zoom Host..... Jerry Larson
- Audio-Visual Technician..... Kevin McDaniel
- Ushers Marlene Chatain

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, Feb. 10	Tai-Chi Class	10:45 am
	Midweek Group Bible Study	2:00 pm
Wednesday, Feb. 11	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Feb. 12	Evanston Interfaith Clergy & Leaders Luncheon hosted by Immanuel	12:00 pm
	Wilmette Band Practice	7:30 pm
Saturday, Feb. 14	Happy Valentine's Day!	
	Indoor Farmers' Market	8:00 am
Sunday, Feb. 15	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	New Community Church	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Kit McCarthy.....	Congregation President
Michael Kloster	Congregation Vice President
Jim Miller	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Laura McDaniel, Jared Peck	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshipping God and serving the Evanston community since 1888!**