



The Second Sunday after Epiphany

10:30 A.M.

**Worship with Eucharist
January 18, 2026**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: Those who wish, please come forward as the ushers direct. Receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The acolyte will collect the empty glass.

The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✝ *All may make the sign of the cross.*

Prelude

"Prelude and Fugue in A Major" BWV 536 by J.S. Bach and
"O Morning Star, How Fair and Bright" by J.N. David

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

A 🗣 **Amen.**

P Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,

A 🗣 **you call us to life in community,
but we have served our own interests at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words, but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

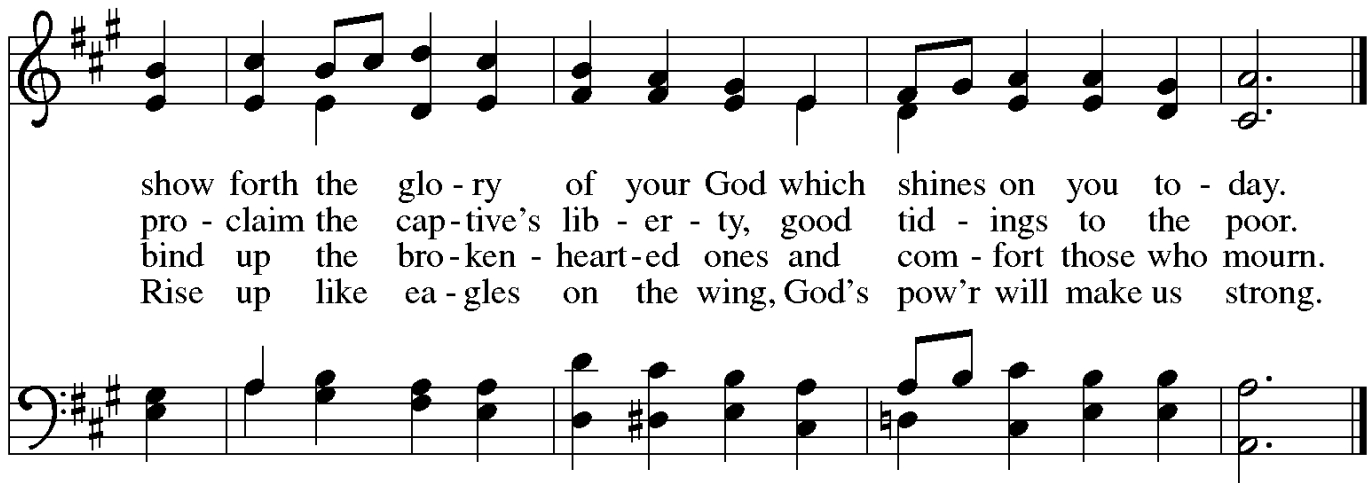
P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

A 🗣 **Amen.**

You may reverence the cross as it passes you.



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Greeting

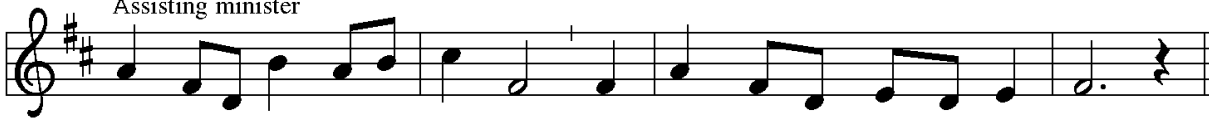
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

Gloria

S148

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the First Lesson

Isaiah 49:1-7

R A reading from Isaiah.

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.

² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.

³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."

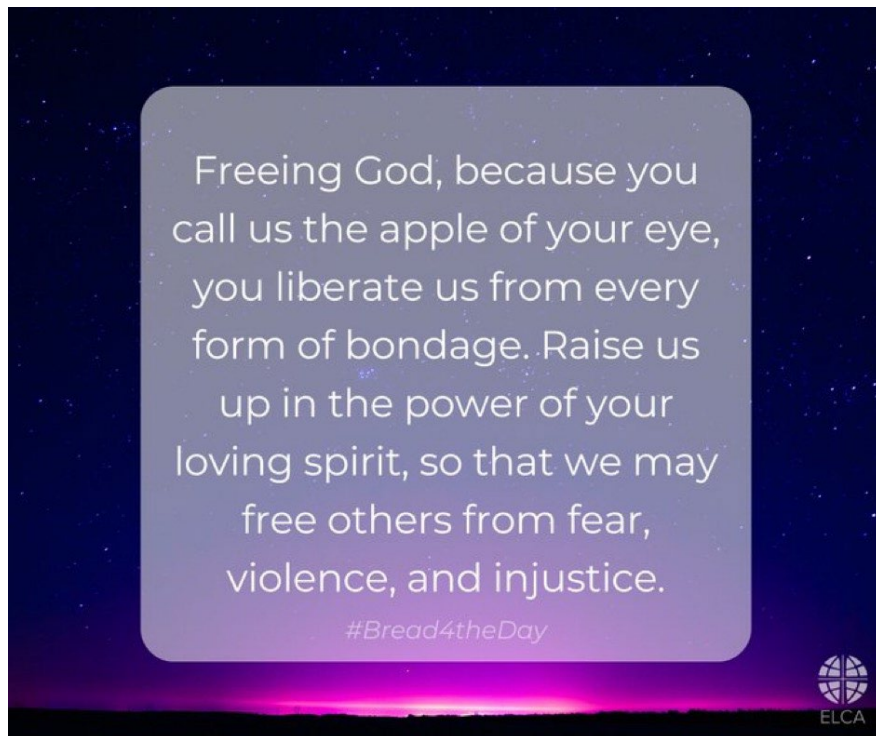
⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—

⁶ he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.

R Word of God, word of life, or The Word of the Lord.

A Thanks be to God!



R A reading from 1 Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

R Word of God, word of life, or The Word of the Lord.

A  **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S151a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to John.

A Glory to you, O Lord!

²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel."

³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'³⁴ And I myself have seen and have testified that this is the Chosen One."

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!"³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.



1 Mak-ing their way down through the a-ges, sin-ners and saints have
 2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
 3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
 on this day, hear-ing the Word, shar-ing the Ban-quet,
 till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus'dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
 learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
 car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
 they seek our God to know, and so to-geth-er grow.
 to-geth-er we will come to our e-ter-nal home.



The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(brief pause)

L Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,

A 🎙 receive our prayer.

L Joyous God, you fill our hearts with joy as we serve our neighbors. We pray for our bishops Yehiel and Wayne, our pastor Mark, our president Michael, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

A receive our prayer.

L Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

A receive our prayer.

L Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

A receive our prayer.

L Healing God, you lift up those who are bowed down by trouble, oppression, or illness, especially Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Tom Couch, Jim Jung, Nancy Lang, the family and friends of Jack McDaniel, Elaine Nelson, Shirley Patrick, Joseph Sloss, Steve Warner, Marina Yarnoff, and those we name now aloud or in the silence of our hearts... Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

A receive our prayer.

L Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you, especially Peter, Henry, and Agnes. Strengthen us to the end, that we may see you face to face. Merciful God,

A receive our prayer.

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need.*

Offering Music

"The Only Son from Heaven" arr. by Robert Buckley Farley

The only Son from heaven, foretold by ancient seers,
by God the Father given, in human form appears.
No sphere his light confining, no star so brightly shining as he, our Morning Star.

Oh time of God appointed, oh, bright and holy morn!
He comes, the king anointed, the Christ, the virginborn,
grim death to vanquish for us, to open heav'ns before us and bring us life again.

Awaken, Lord, our spirit to know and love you more,
in faith to stand unshaken, in spirit to adore,
that we, through this world moving, each glimpse of heaven proving,
may reap its fullness there.

O Father, here before you with God the Holy Ghost,
and Jesus, we adore you, O pride of angelhost:
before you mortals lowly cry, "Holy, holy, holy, O Blessed Trinity!"

Presentation of the Gifts

"Light Shone in Darkness" (LUX IN TENEBRIS)

ELW 307



1 Light shone in dark - ness at the world's cre - a - tion,
2 Light shone in dark - ness at the new cre - a - tion;
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

Offering Prayer

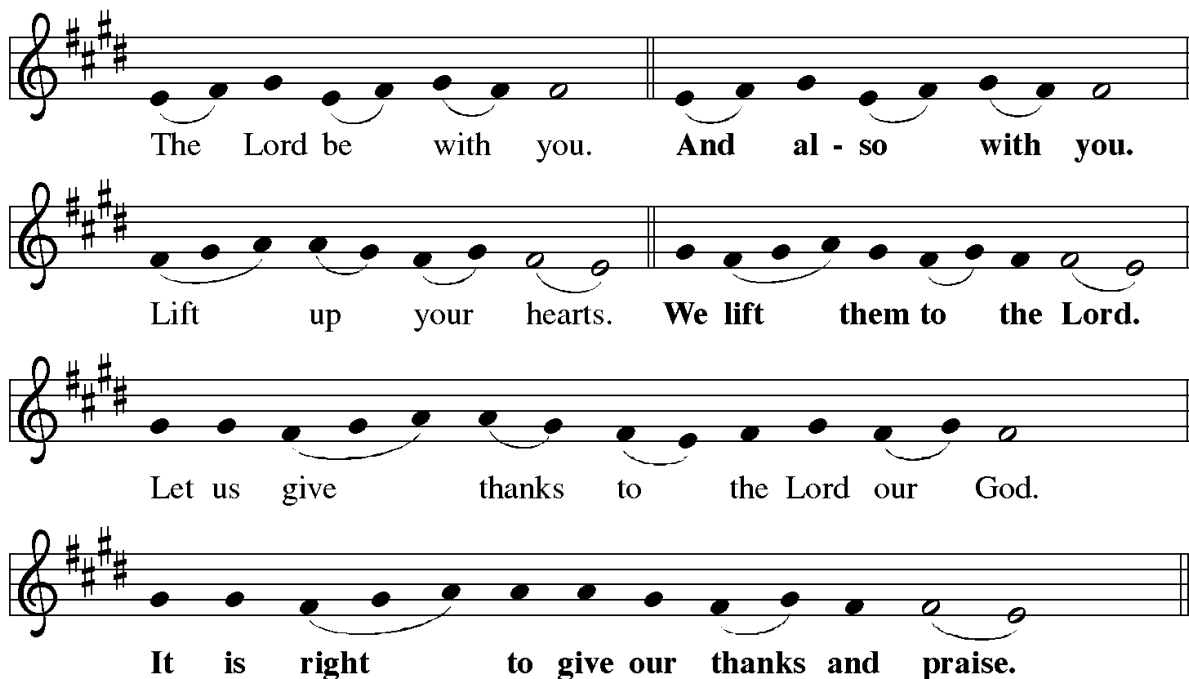
L Let us pray.
L God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

A Amen.

The Great Thanksgiving

Dialogue

S152



The Lord be with you. And al - so with you.

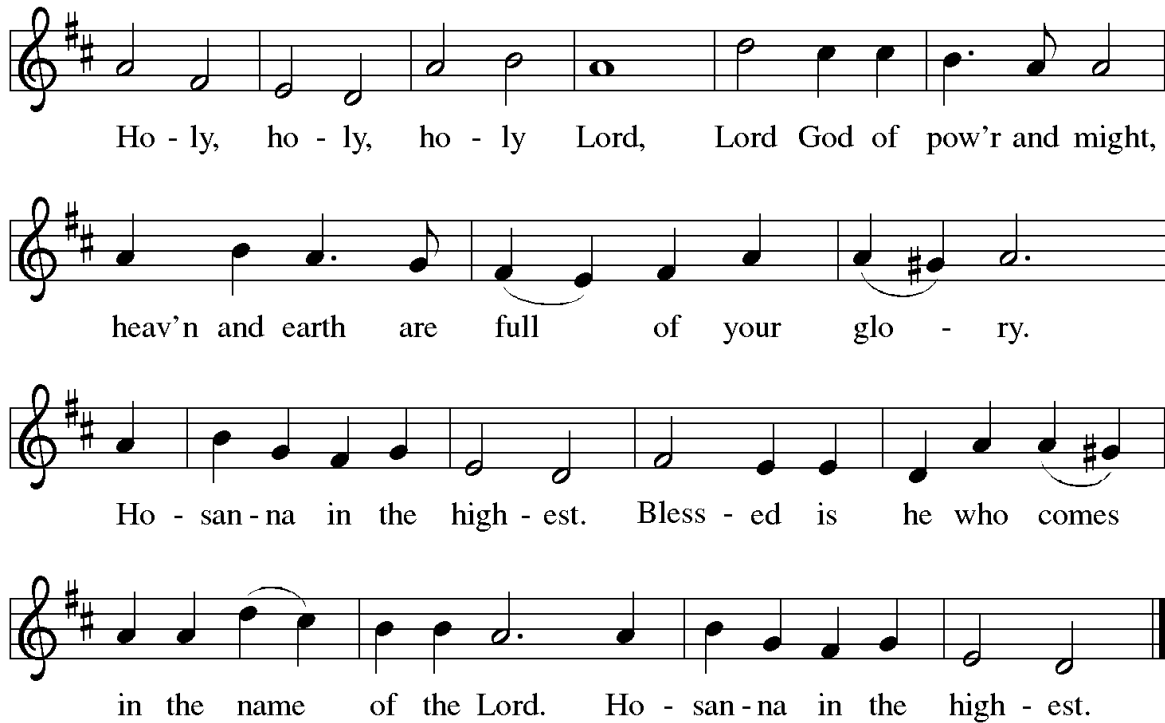
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

A We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

A We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

A We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink,
 saying: This cup
 is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering his love for us on the way,
 at the table, and to the end,

Let us proclaim the mystery of faith:

A

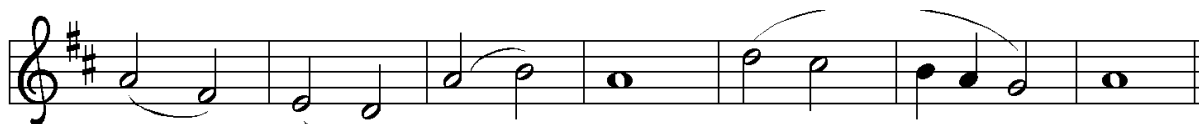


Christ has died. Christ is ris - en. Christ will come a - gain.

We pray for the gift of your Spirit:
 in our gathering; within this meal;
 among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
 through Christ Jesus, by your Spirit,
 in your church, without end.

A



A - men. a - men. a - men.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A **Our Loving God in heaven, Father and Mother of us all,
 hallowed be your name.**

**Your kingdom come, your will be done
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread and Invitation

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

A 🎤 **We come to the feast of joy.**

The Assembly is seated.

Communion Song

Lamb of God

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

The Assembly sings the hymn.

What are you look - ing for? Come,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "What are you look - ing for? Come,"

see, come and see. What are you

The second system of musical notation. The lyrics are: "see, come and see. What are you"

look - ing for? Come and see. Come and see.

The third system of musical notation, which concludes the hymn. The lyrics are: "look - ing for? Come and see. Come and see."

The Assembly stands as directed.

Blessing after Communion

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

P The Annual Congregational Meeting will be held on Sunday, January 25, 2026 at 12:30 pm.
A Pizza Lunch will be provided during Coffee Hour.

Blessing

P May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✝ bless you now and forever.

A  **Amen.**

This week's commemorations....

Confession of Peter

Sunday, January 18, 2026

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

Henry, Bishop of Uppsala, martyr, died 1156

Monday, January 19, 2026

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Wednesday, January 21, 2026

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

From sundaysandseasons.com.

Sending Song

"Jesus Calls Us; o'er the Tumult" (GALILEE)

ELW 696

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Dismissal

L Go in peace. Do justice. Love mercy.

A **Thanks be to God.**

Postlude

“O Morning Star, How Fair and Bright” by Niels Gade

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by the Ross Family.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

To join coffee hour via Zoom on a smartphone,

scan with your camera to get the link.



Serving in worship today...

Presiding Minister.....	The Rev. Mark Sloss
Assisting Minister	Anne Heider
Lector	Dana Barron
Acolyte.....	Elora Kloster
Organist	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Barbara Huffman
Zoom Host.....	Jerry Larson
Audio-Visual Technician.....	Kevin McDaniel
Ushers	Marlene Chatain, Nicolai Schousboe

CREDITS: Copyright ©2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #. New Revised Standard Version Bible, Copyright ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright ©1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Sunday, Jan. 18	Budget Preview Meeting	12:00 pm Noon
Monday, Jan. 19	Martin Luther King, Jr. Day	
	Walk for Warmth	11:00 am
Tuesday, Jan.20	Committee/Ministry Reports due for Annual Report 2025	
	Tai-Chi Class	8:00 am
	Midweek Group Bible Study	2:00 pm
Wednesday, Jan. 21	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Jan. 22	Daytime Quilters	9:00 am
	Wilmette Band Practice	7:30 pm
Sunday, Jan. 25	Sunday Worship	10:30 am
	Annual Meeting 2026 w/Pizza Lunch	12:00 pm Noon
	New Community Church	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Michael Kloster	Congregation President
Terri Simchak	Congregation Vice President
Dana Barron	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Kit McCarthy, Laura McDaniel, Steve Warner	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**