



The Fifth Sunday After Epiphany

**10:30 A.M. Worship with Eucharist
February 9, 2025**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

✙ All may make the sign of the cross.

Prelude

"A Va De" by Frank Ferko, "Solemn Processional" by Robert Harris, "Jesus Calls Us" by Emma Lou Diemer, and "Air" from Suite No. 1 by Florence Price

Confession and Forgiveness

*The Assembly stands as able.
All may make the sign of the cross ✙, the sign that is marked at baptism
as the presiding minister begins.*

P Blessed be the holy Trinity, ✙ one God,
our creator, our protector, our wellspring of life.

A  **Amen.**

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

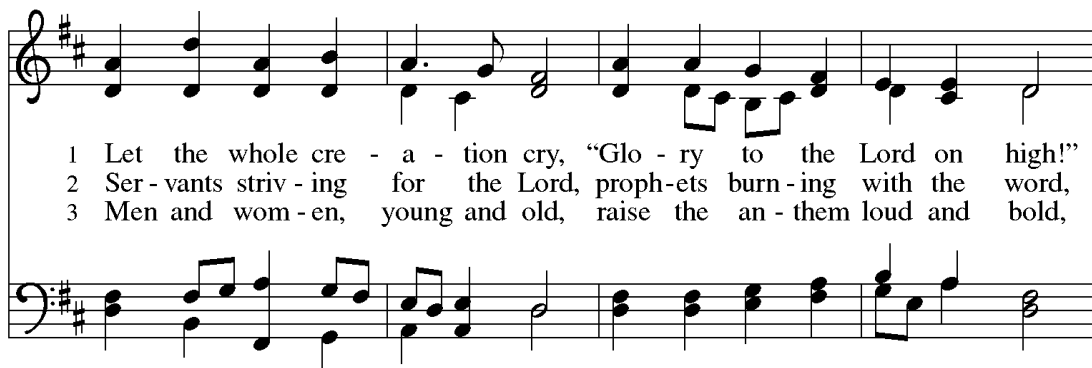
A **you speak blessing and compassion into the world.
Forgive us for the ways we act with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.**

A  **Amen.**

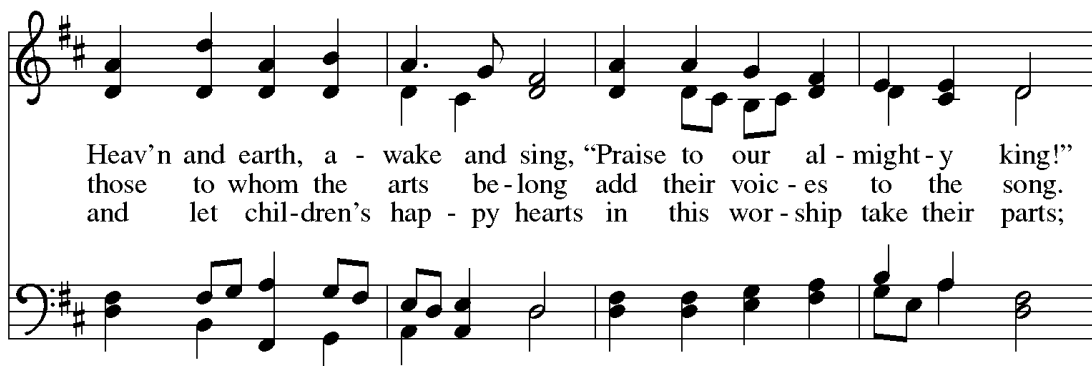
P God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In ✙ Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.

A **Amen.**

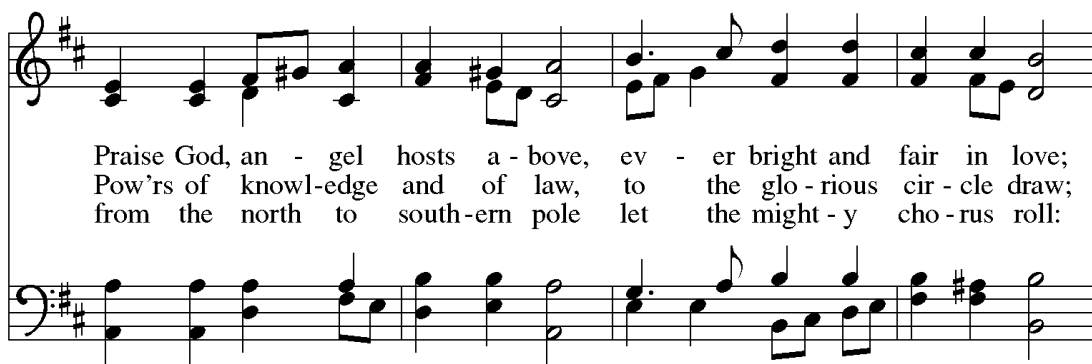
You may reverence the cross as it passes you.



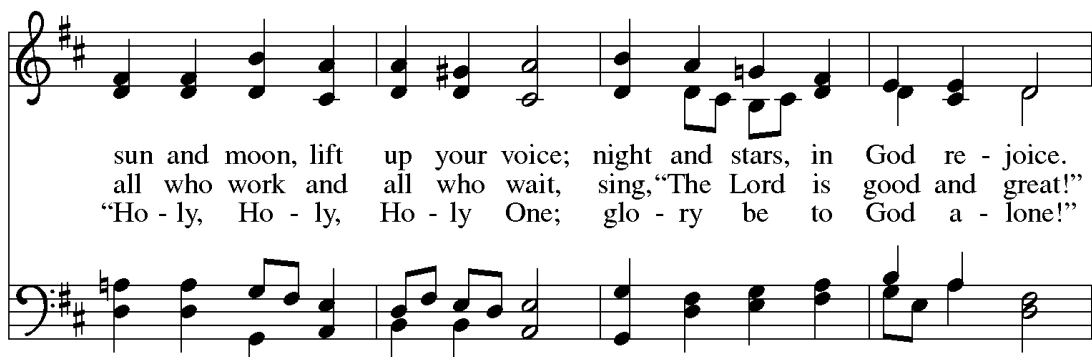
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"


Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

The musical score is written in a single system with ten staves. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various note values including quarter, eighth, and half notes, as well as rests and slurs. The final note of the piece is a whole note G3.




For you a - lone are the Ho - ly One, you a -



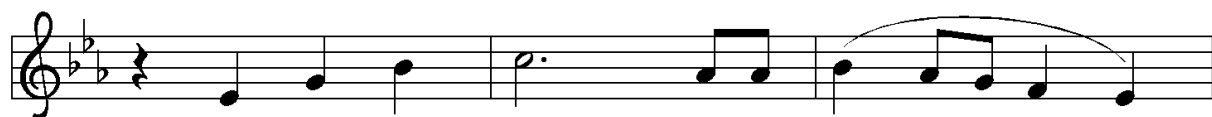
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Reading from the Hebrew Scriptures.

Isaiah 6:1--13

R A reading from Isaiah.

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹ And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹² until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

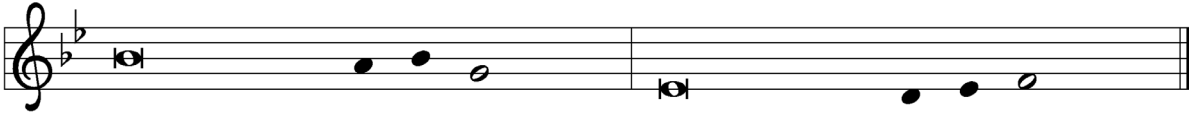
R The Word of the Lord. Or, Word of God, word of life.

A Thanks be to God!

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.

All sing the refrain where indicated by "R."

Tone:



Refrain:



I will bow down toward your ho - ly tem - ple.

¹ I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your steadfast ¹ love and faithfulness;**

for you have glorified your name and your word a- ¹bove all things. R

³ When I called, you ¹ answered me;
you increased my ¹ strength within me.

⁴ **All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth.**

⁵ They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶ **The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar. R**

⁷ Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹ hand shall save me.

⁸ **You will make good your pur- ¹ pose for me;
O LORD, your steadfast love endures forever; do not abandon the works ¹ of your hands. R**

Reading from the New Testament

1 Corinthians 15:1-11

R A reading from 1 Corinthians.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to

Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Jesus says, † Follow me,* and I will make you † fish for people.

Gospel

Luke 5:1-11

P The holy gospel according to Luke.

A **Glory to you, O Lord!**

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not

be afraid; from now on you will be catching people.”¹¹ When they had brought their boats to shore, they left everything and followed him.

P The Gospel of the Lord.

A **Praise to you, O Christ!**

The Gospel Acclamation is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins,
the ✝ resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

(brief pause)

L God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,

A 🎧 hear our prayer.

L Inspire our church leaders for the good work ahead. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our ministries, and all who guide and instruct our community. God of grace,

A hear our prayer.

L God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,

A hear our prayer.

L Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,

A hear our prayer.

L Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind, especially, Rebecca Bernstein, Serena Bernstein, Marlene Chatain, Nancy Graf, Dori Jacobson-Wenzel, Jim Jung, Mark Kraemer, Nancy Lang, Elaine Nelson, Kathy Roderer, Steve Warner, and those we name now aloud or in the silence of our hearts [...]. Draw helpers to their side so that they find relief from their burdens. God of grace,

A hear our prayer.

L Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God of grace,

A hear our prayer.

L We thank you for those who have courageously gone before us in the faith especially Cyril, and Methodius. May we too show deep trust in you throughout our lives. God of grace,

A hear our prayer.

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need.*

Offering Music

"Oh, How Can I Keep from Singing"
By Robert A. Harris

My life flows on in endless song
Above earth's lamentation.
I hear the real tho' far-off hymn
That hails a new creation.
No storm can shake my inmost calm,
I hear the music ringing;
It sounds and echoes in my soul,
Oh, how can I keep from singing?
What tho' the tempest 'round me roars,
I know the truth, it liveth!
What tho' the darkness 'round me falls,
Songs in the night, it giveth.
No storm can shake my inmost calm,
I hear, the music ringing;
Since love is Lord of heaven and earth,
How can I keep from singing?

The Assembly stands and sings as the gifts are brought forward.



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.



Refrain

In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Offering Prayer

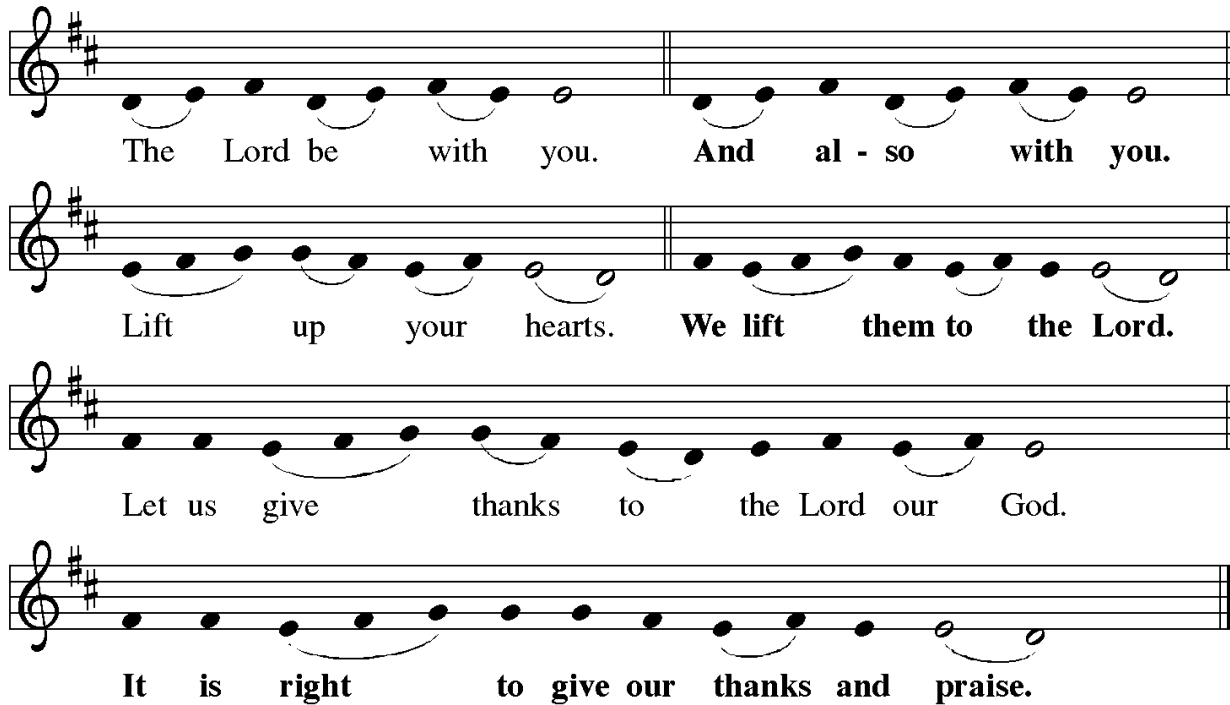
- L Let us pray.
- L God of grace, your love reaches to the heavens,
 and your abundance to the depths of the seas.
 Bless what we offer to your service:
 our gifts, our abilities, and our hearts.
 Let us overflow with gratitude and generosity,
 now and always.

A Amen.

The Great Thanksgiving

Dialogue

S107



The Lord be with you. And al - so with you.

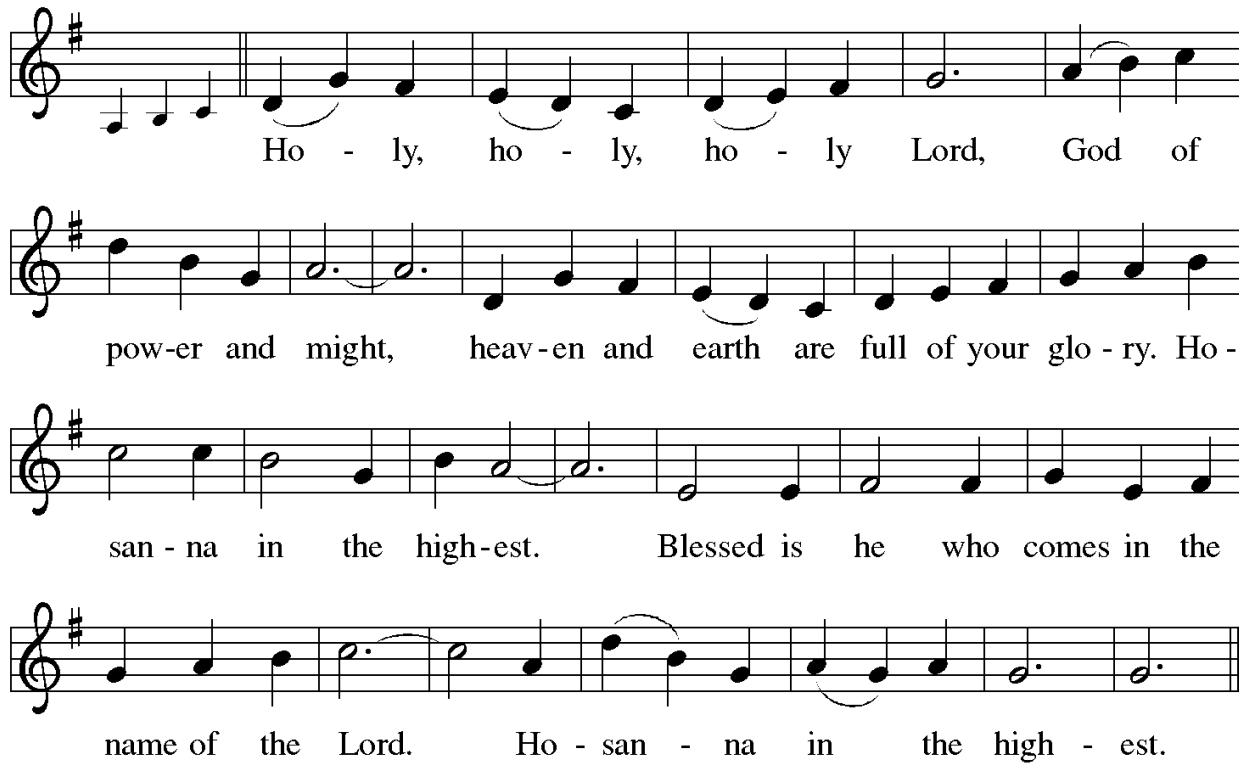
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
 that, refreshed with this heavenly food,
 we may be light for the world,
 revealing the brilliance of your Son.
 Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

A Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread and Invitation

P The joy of the Lord is our strength.
 Come, eat this meal of gladness.

A  We come to the table with open hearts

The Assembly is seated.

Communion Song

Lamb of God

S112

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

Communion Hymn

"Come, Let Us Eat" (A VA DE)

ELW 491



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

A  **Amen.**

This week's commemorations....

**Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs
Friday, February 14, 2025**

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

From sundaysandseasons.com

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Dismissal

L Go in peace. Live in hope.

A 🗣️ **Thanks be to God.**

Postlude

“Jesus, Priceless Treasure” BWV 1105 by J.S. Bach

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by Kathryn & Jim Skelton.

Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

- Presiding Minister The Rev. Mark Sloss
- Assisting Minister Elora Kloster
- Lector Dana Barron
- Acolyte Chris Djuric
- Organist..... Christine Kraemer
- Music Director James Morehead
- Table Preparation Terri Simchak
- Zoom Host Jerry Larson
- Audio-Visual Technician Kevin McDaniel
- Ushers Nicolai Schousboe
- Counter Greg Hummel

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, Feb. 11	Tai Chi Class	6:30 am
	Midweek Gathering on Zoom	2:00 pm
Wednesday, Feb. 12	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Feb. 13	Tai Chi Class	6:30 am
	Evanston Interfaith Clergy & Laity Luncheon hosted by Immanuel	12:00 pm
	Wilmette Band Rehearsal	7:30 pm
Friday, Feb. 14	Happy Valentine’s Day!	
Saturday, Feb. 15	Indoor Farmers’ Market	12:00 pm
Sunday, Feb. 16	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	Council Meeting	12:30 pm

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Michael Kloster	Congregation President
Terri Simchak	Congregation Vice President
Dana Barron	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Jerry Larson, Kit McCarthy, Laura McDaniel, Steve Warner	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We’ve been worshipping God and serving the Evanston community since 1888!