



**The Second Sunday  
After Epiphany**

**10:30 A.M. Worship with Eucharist  
January 19, 2025**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Masks are now optional during worship service.**

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly

*✙ All may make the sign of the cross.*

**Prelude**                    "Soul, Adorn Yourself with Gladness" by Johannes Brahms, "Ricercar Arioso (IV)"  
by Andrea Gabrieli, and "Precious Lord, Take My Hand" by Wilbur Held

### Confession and Forgiveness

*The Assembly stands as able.*

*All may make the sign of the cross ✙, the sign that is marked at baptism  
as the presiding minister begins.*

**P**     Blessed be the holy Trinity, ✙ one God,  
our creator, our protector, our wellspring of life.

**A**     🗣️ **Amen.**

**P**     Trusting that God receives our words and the meditations of our hearts, let us confess  
our sin.

*Silence is kept for reflection.*

**P**     Merciful God,

**A**     **you speak blessing and compassion into the world.  
Forgive us for the ways we act with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults  
and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.**

**A**     🗣️ **Amen.**

**P**     God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In ✙ Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.

**A**     **Amen.**

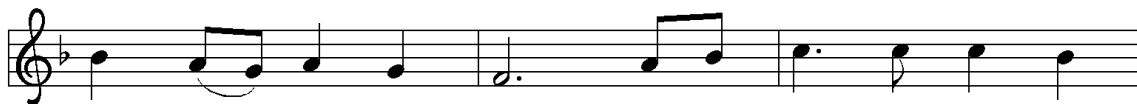
*You may reverence the cross as it passes you.*



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**

Glo - ry to God in the high -  
est, and peace to God's peo - ple on earth.  
Lord God, heav - en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.



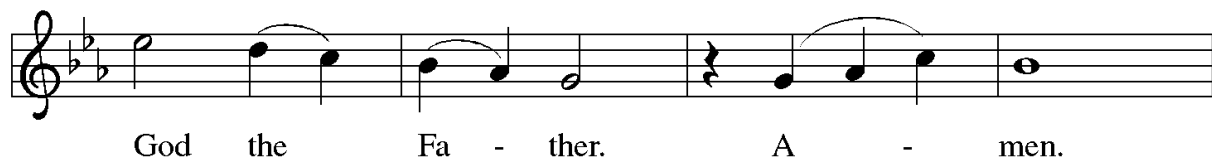
For you a - lone are the Ho - ly One, you a -



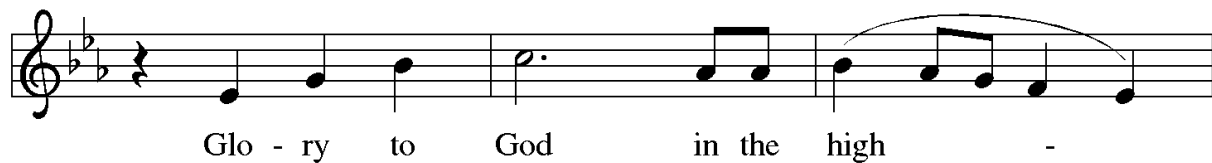
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

### Prayer of the Day

P The Lord be with you.

**A And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song*

---

**Reading from the Hebrew Scriptures.**

**Isaiah 62:1-5**

R A reading from Isaiah.

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you

R The Word of the Lord. Or, Word of God, word of life.

**A Thanks be to God!**

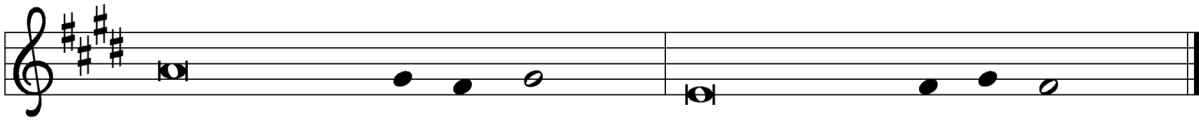
## Psalm 36:5-10

## Psalm Tone 5, 4 sharps

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.*

*All sing the refrain where indicated by "R."*

### Tone:



### Refrain:



We feast up- on the a- bun- dance of your house, O LORD.

<sup>5</sup>Your love, O LORD, reaches <sup>|</sup> to the heavens,  
and your faithfulness <sup>|</sup> to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains, your justice like <sup>|</sup> the great deep;  
you save humankind and ani- <sup>|</sup> mals, O LORD. R**

<sup>7</sup>How priceless is your <sup>|</sup> love, O God!  
All people take refuge under the shadow <sup>|</sup> of your wings.

<sup>8</sup>**They feast upon the abundance <sup>|</sup> of your house;  
you give them drink from the river of <sup>|</sup> your delights.**

<sup>9</sup>For with you is the <sup>|</sup> well of life,  
and in your light <sup>|</sup> we see light.

<sup>10</sup>**Continue your lovingkindness to <sup>|</sup> those who know you,  
and your favor to those who are <sup>|</sup> true of heart. R**

## Reading from the New Testament

## 1 Corinthians 12:1-11

R A reading from 1 Corinthians.

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

<sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.



R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

### Gospel Acclamation

S102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Jesus re- | vealed his glory,\* and his disciples be- | lieved in him.

### Gospel

**John 2:1-11**

P The holy gospel according to John.

A **Glory to you, O Lord!**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

A **Praise to you, O Christ!**

*The Gospel Acclamation is sung once again.*

*The Assembly is then seated.*

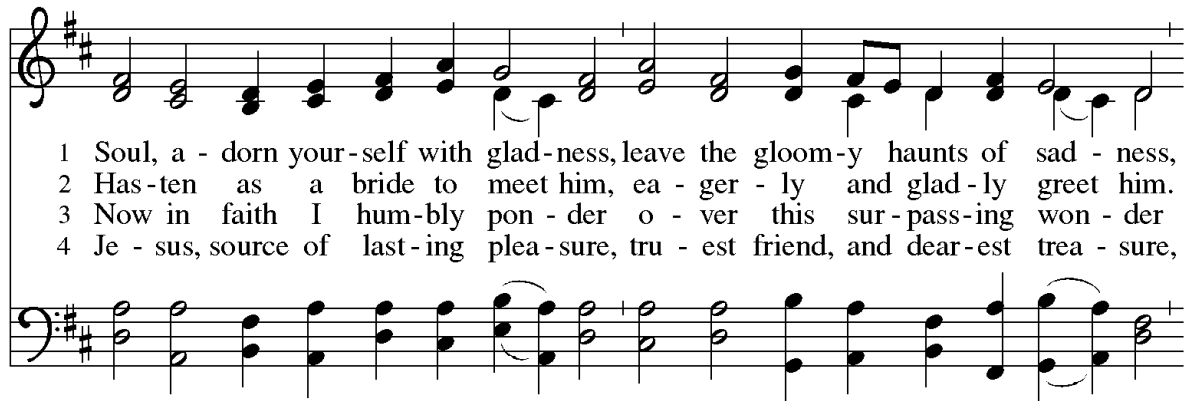
### Sermon

#### Time of Silence


*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

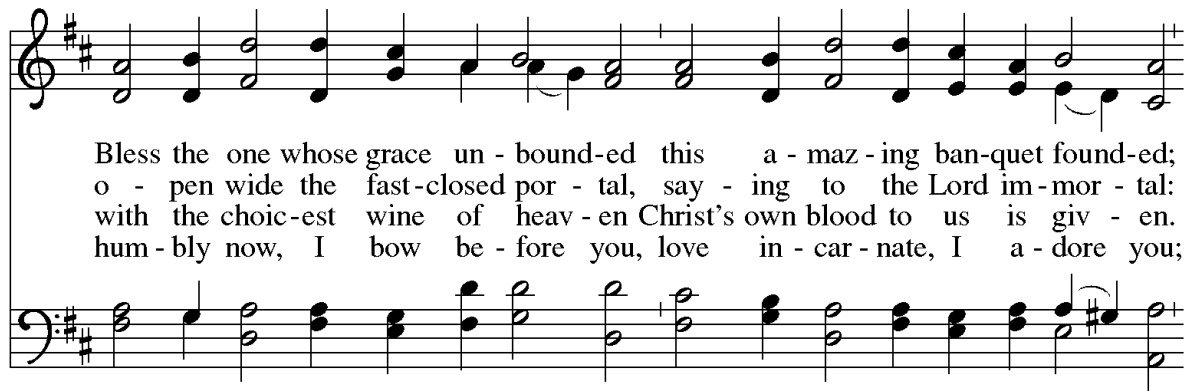
*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of sad - ness,  
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
 3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der  
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.  
 There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,  
 that the bread of life is bound - less though the souls it feeds are count - less;  
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;  
 o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:  
 with the choic - est wine of heav - en Christ's own blood to us is giv - en.  
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav' n - ly, high, and ho - ly, deigns to dwell with you most low - ly.  
 "Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."  
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.  
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

### The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
 the forgiveness of sins,  
 the ✠ resurrection of the body,  
 and the life everlasting. Amen.**

### **Prayers of the People**

L With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*(brief pause)*

L Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

**A 🗣️ hear our prayer.**

L Spirit of leadership, you show us how to care for others. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our ministries, and all who guide and instruct our community. God of grace,

**A hear our prayer.**

L Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

**A hear our prayer.**

L Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

**A hear our prayer.**

L God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need, especially, Rebecca Bernstein, Serena Bernstein, Marlene Chatain, Nancy Graf, Dori Jacobson-Wenzel, Jim Jung, Mark Kraemer, Nancy Lang, Elaine Nelson, Kathy Roderer, Steve Warner, and those we name now aloud or in the silence of our hearts [...]. God of grace,

**A hear our prayer.**

L Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,

**A hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L God of grace,

**A hear our prayer.**

L Wellspring of life, in living and dying we trust in you. We give thanks for the saints especially Henry and Agnes. Guide us in our living until, at last, we rest in you. God of grace,

**A hear our prayer.**

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

*The Assembly is seated.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

---

**Offering** *An offering for doing God's mission, including the care of those in need.*

## Offering Music

"Stars in the Sky Proclaim"

By Rudolph de Lassus


Stars in the sky proclaim God's glory;  
the firmament displays the Lord's work.  
Day unto day takes up the story;  
night unto night declares the glory of God's hand.  
Their language is of silence,  
their voices are of beauty;  
their sound goes out to all lands,  
their message to earth's far bounds.

At utmost reaches of the heavens,  
God fixed the sun upon its own course.  
Like as a bridegroom comes rejoicing,  
like champions run the race,  
the sun goes forth each day  
to furthest edge of heaven,  
returning at the day's end.  
And nothing can be hidden  
or from its heat be concealed.

**Presentation of the Gifts "Jesus, the Light of the World" (WE'LL WALK IN THE LIGHT) ACS 914**

*The Assembly stands and sings v. 3 as the gifts are brought forward.*

→  
Sing verse 3 only

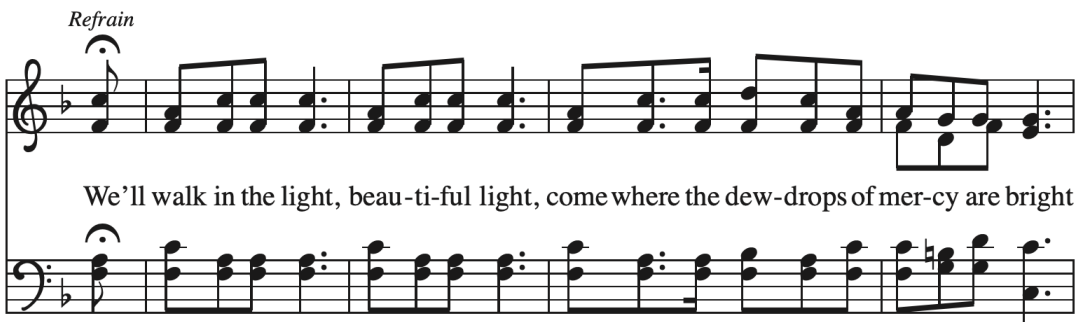


1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;  
2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;  
3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;  
4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;

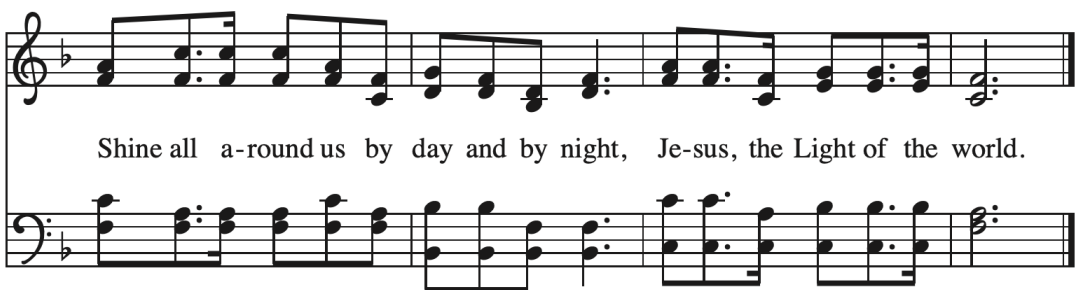


"Glo - ry to the new-born king," Je-sus, the Light of the world.  
join the tri-umph of the skies; Je-sus, the Light of the world.  
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.  
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright



Shine all a-round us by day and by night, Je-sus, the Light of the world.

**Offering Prayer**

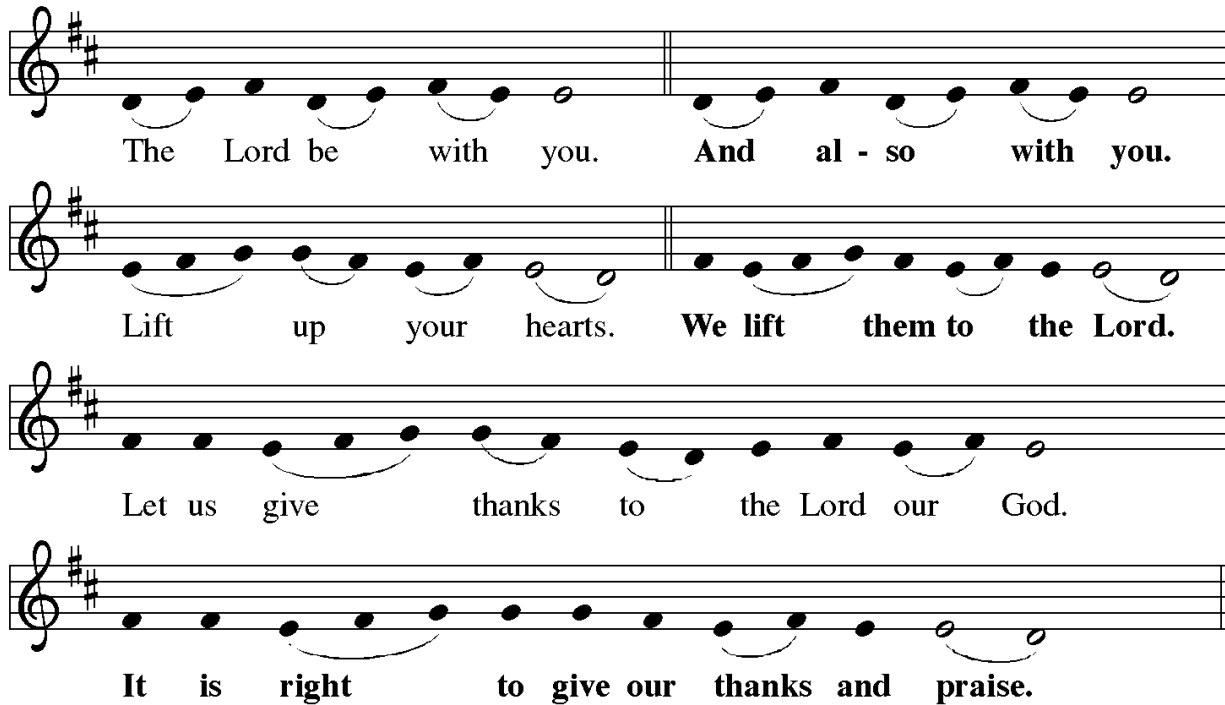
- L Let us pray.
- L God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.

**A Amen.**

# The Great Thanksgiving

## Dialogue

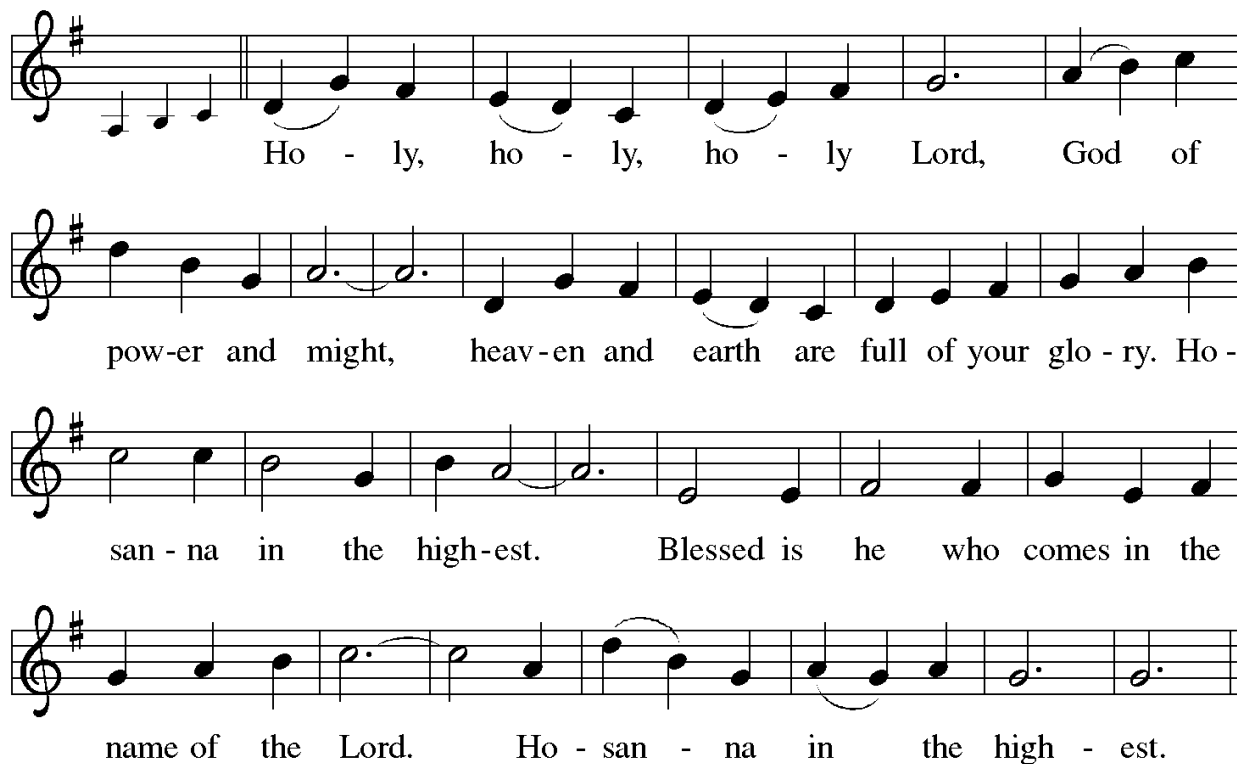
S107



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

P Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness  
and revealing to us your mercy and might.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
 that, refreshed with this heavenly food,  
 we may be light for the world,  
 revealing the brilliance of your Son.  
 Through him all glory and honor is yours,  
 Almighty Father, with the Holy Spirit,  
 in your holy Church,  
 both now and forever.

**A Amen.**

**The Lord's Prayer**

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.  
 Your kingdom come, your will be done  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins, as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

**The Breaking of the Bread and Invitation**

P The joy of the Lord is our strength.  
 Come, eat this meal of gladness.

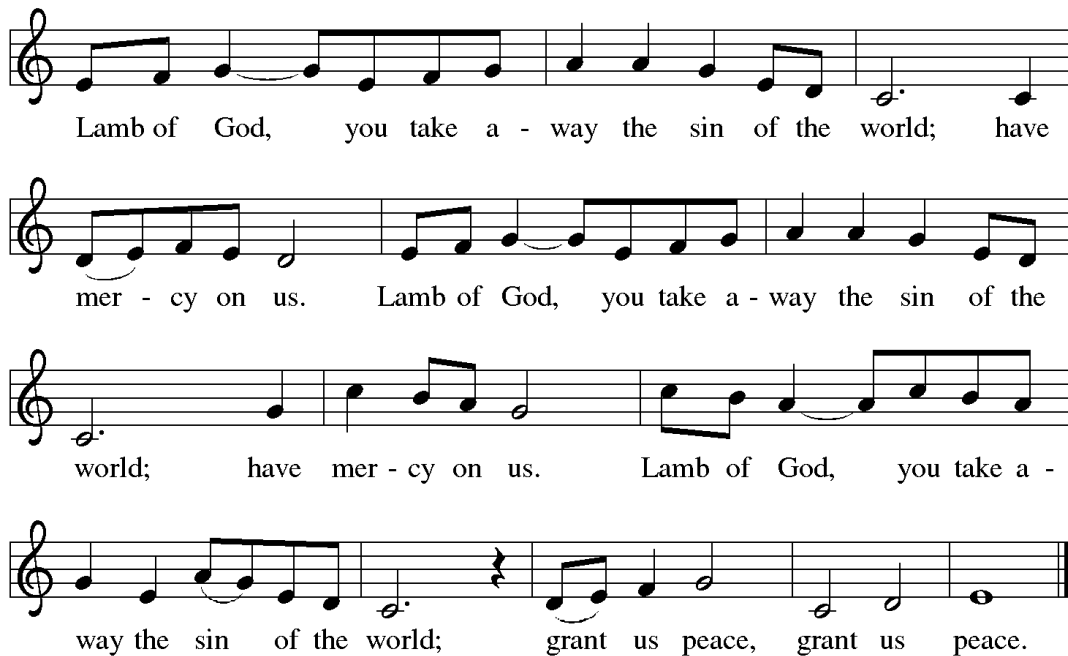
**A  We come to the table with open hearts**

*The Assembly is seated.*

**Communion Song**

**Lamb of God**

S112



Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.



## **Distribution of Holy Communion**

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."*

*Those who wish, please come forward as the ushers direct, to assemble around the rail to receive communion. Those who are able may kneel. You will receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses will be collected by the Acolyte. This will be a continuous communion.*

P This is the body of Christ, given for you.

*All communing remotely or with individual packets may partake of the bread.*

P This is the blood of Christ, shed for you.

*All communing remotely or with individual packets may drink of their cup.*

*When you receive the elements, you may respond by saying, "Amen."*

1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

*The Assembly stands as directed.*

### **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

### **Prayer after Communion**

L Let us pray...

Nourishing God,

at this table you have refreshed us  
with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray.

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

---

### **Blessing**

P The Spirit of the triune God  
✝ bless you with joy,  
anoint you with compassion,  
and send you in love.

**A**  **Amen.**

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**Dismissal**

L Go in peace. Live in hope.

A 🗣️ **Thanks be to God.**

**Postlude**

“We All Are One in Mission” by Dale Wood

*Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.*

*Today's refreshments are hosted by Kirsten, Jared & Gabriel.*

*Come enjoy one another's company and learn what's happening in and throughout the Immanuel congregation!!*

**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**



**Serving in worship today...**

- Presiding Minister .....The Rev. John Lang
- Assisting Minister .....Kit McCarthy
- Lector ..... Anne Heider
- Acolyte .....Chris Djuric
- Organist..... Christine Kraemer
- Music Director ..... James Morehead
- Table Preparation ..... Terri Simchak
- Zoom Host .....Jim Miller
- Audio-Visual Technician ..... Kevin McDaniel
- Ushers ..... Nicolai Schousboe
- Counter ..... TBD

CREDITS: Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

## **This week's commemorations....**

### **Henry, Bishop of Uppsala, martyr, died 1156**

**Sunday, January 19, 2025**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

### **Agnes, martyr, died around 304**

**Tuesday, January 21, 2025**

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

### **Conversion of Paul**

**Saturday, January 25, 2025**

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

From sundaysandseasons.com.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Sunday, Jan. 19	Budget Preview Meeting	12:00 pm
Monday, Jan. 20	Martin Luther King, Jr. Holiday	
	Walk for Warmth	11:00 am
Tuesday, Jan. 21	Midweek Gathering on Zoom	2:00 pm
	Worship & Music Meeting	7:30 pm
	Annual Report Ministry Reports Due	
Wednesday, Jan. 22	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Jan. 23	Wilmette Band Rehearsal	7:30 pm
Sunday, Jan. 26	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	Annual Meeting	1:00 pm

## **Immanuel's Staff and Leadership**

The Rev. Mark Sloss .....	Pastor
Michael Kloster.....	Congregation President
Terri Simchak.....	Congregation Vice President
Dana Barron .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Greg Hummel, Diane Keely, Jerry Larson, Kit McCarthy, Steve Warner .....	Congregation Council Members
Laurie Stivers.....	Financial Secretary
James Morehead .....	Music Director
Christine Kraemer.....	Organist
Laurie Stivers.....	Associate Organist
Jane Kaihatsu.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**