



Immanuel
Lutheran
of Evanston

**The Twenty-sixth Sunday
After Pentecost**

**10:30 A.M. Worship with Eucharist
November 17, 2024**

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

+ All may make the sign of the cross.

Prelude

"Tocatta in d minor, BWV 913"
by Johann Sebastian Bach

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✙ one God,
our refuge,
our delight,
our beginning and our end.

A  **Amen.**

P Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P Eternal One, robed in majesty and mercy,

A **we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives**

**for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

P These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are ✙ forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

A  **Amen.**

The Assembly stands to sing.

You may reverence the cross as it passes you.

Refrain

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,
 2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
 3 You will hear the Chris-tian shout,

look-ing to my God's right hand, when the stars be-gin to fall.

Refrain

Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

A 🎤 **And also with you!**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P The Lord be with you.

A And also with you.

P Let us pray...

Pause for a moment of silence...

P Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures.

Daniel 12:1-3

R A reading from Daniel.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

R The Word of the Lord. Or, Word of God, word of life.

A **Thanks be to God!**

Psalm 16

Psalm Tone 1, 2 sharps

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.

All sing the refrain where indicated by “R.”

Tone:



Refrain:



My heart is glad and my spir - it re-joic - es; my



bo - dy shall rest in hope.

¹ Protect me, O God, for I take ref-^luge in you;
I have said to the LORD, “You are my Lord, my good a-^lbove all other.”

² **All my delight is in the godly that are^l in the land,**

upon those who are noble a- | mong the people.

³ But those who run after | other gods
shall have their troubles | multiplied.

⁴ **I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. R**

⁵ O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.

⁶ **My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**

⁷ I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.

⁸ **I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**

⁹ My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰ **For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

¹¹ You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures for- |
evermore. R

Reading from the New Testament 25

Hebrews 10:11-14 [15-18] 19-

R A reading from Hebrews.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified. [¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷ he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the

confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

R The Word of the Lord. Or, Word of God, word of life.

A  **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S151a



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Mark 13:1-8

P The holy gospel according to Mark.

A **Glory to you, O Lord!**

¹ As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P The Gospel of the Lord.

A **Praise to you, O Christ!**

The Gospel Acclamation is sung once again.

The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

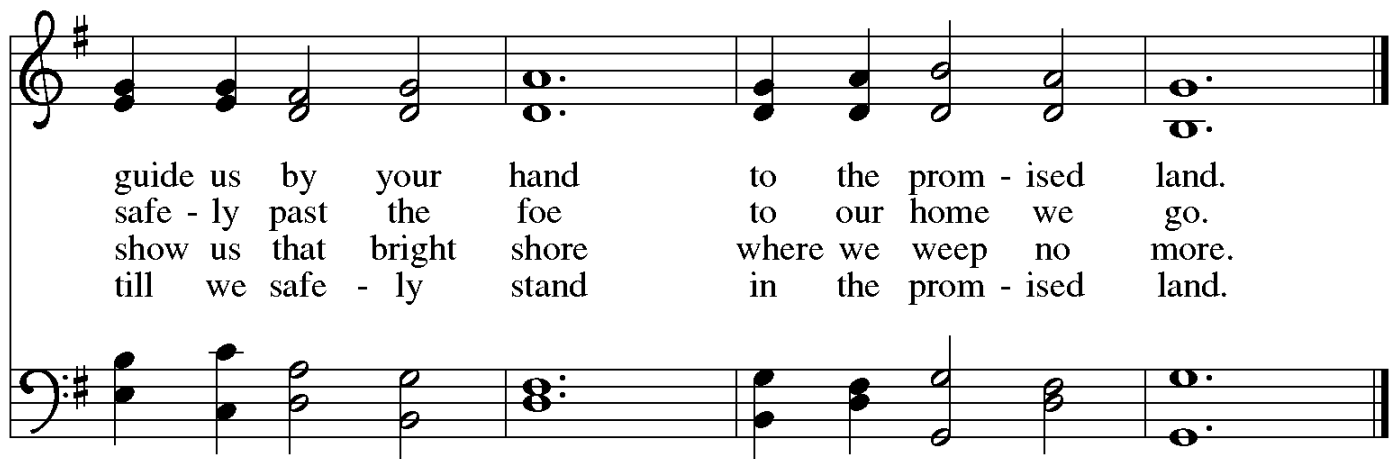
When the bell sounds a second time, the Assembly stands to respond to the Word with song.



1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

The Assembly is seated.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

(brief pause)

L O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,

A 🎙️ receive our prayer.

L With your guiding light, you illuminate the path of wisdom and justice. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our justice & equity ministry, and all who guide and instruct our communities. Merciful God,

A receive our prayer.

L By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God,

A receive our prayer.

L With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God,

A receive our prayer.

L In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness, especially Rebecca Bernstein, Serena Bernstein, Marlene Chatain, Alice Graf, Dori Jacobson-Wenzel, Jim Jung, Mark Kraemer, Nancy Lang, Elaine Nelson, Kathy Roderer, Joe Simchak, and those we name now aloud or in the silence of our hearts [...]. Merciful God,

A receive our prayer.

L Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A your mercy is great.

L With thanksgiving we remember Elizabeth, Clement, Miguel Agustin Pro, and all saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,

A receive our prayer.

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

The Assembly is seated.

Meal: God feeds us with the presence of Jesus Christ ...



Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*

Offering Music

"The Sun Himself Shall Fade"

By John W. Work III

The sun himself shall fade, The starry worlds shall fall,
Yet through vast eternity shall God be all in all.
Though now his ways are dark, concealed from mortal sight,
his counsels are divinely wise and all his judgements right.

Cease my tears to flow, cease my heart to moan,
Betide what may to me, I'll say, His holy will be done.

In God my trust shall stand, The waves of sorrow roll,
In life or death his name shall be the refuge of my soul.

Presentation of the Gifts

"Though the Earth Shall Change" **ACS 1035**

The Assembly stands and sings twice as the gifts are brought forward.



Though the earth shall change, though the moun-tains trem-ble,



though the wa - ters rage, you, God, are here.



Though the na - tions war, though the peo - ples bat - tle,



though the em - pire fal - ters, we will not fear.

Offering Prayer

L Let us pray.
L Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

A Amen.

The Great Thanksgiving

Dialogue

S152

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

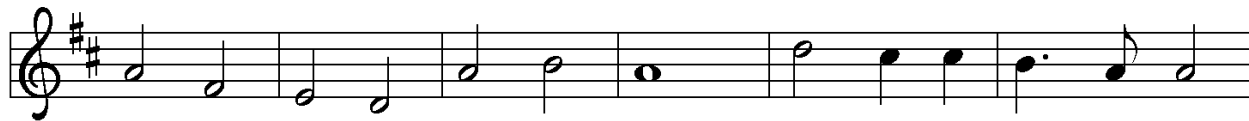
It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*

S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

A



Christ has died. Christ is ris - en. Christ will come a - gain.

P With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

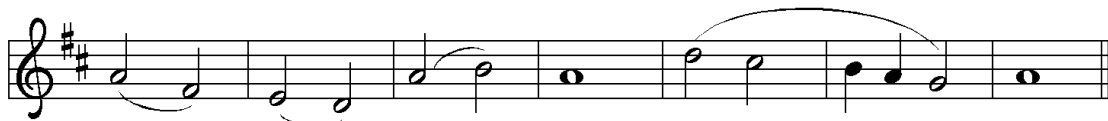
A **Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

A **Amen. Come, Holy Spirit.**

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever

A



A - men, a - men, a - men.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread and Invitation

P Behold, what you are!

A  May we become what we receive.

The Assembly is seated.

Communion Song

Lamb of God

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass

from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

When you receive the elements, you may respond by saying, "Amen."

Communion Hymn

"Wait for the Lord" (WAIT FOR THE LORD)

ELW 262

The Assembly sings two times.

Wait for the Lord, whose day is near.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody starting on G4, moving to A4, B4, and then a dotted quarter note G4. The bass staff provides accompaniment with chords and single notes. The lyrics are written below the treble staff.

Wait for the Lord: be strong, take heart!

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody starting on G4, moving to A4, B4, and then a dotted quarter note G4. The bass staff provides accompaniment with chords and single notes. The lyrics are written below the treble staff.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray...
Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✝ bless you now and forever.

A  Amen.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Dismissal

L Go in peace. Encourage one another in Christ.

A  **Thanks be to God.**

Postlude

"Tocatta in e minor, P. 462 and Fugue in a minor, P. 162
by Johann Pachelbel

Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.

Today's refreshments are hosted by Jacques Chatain.

Come enjoy one another's company and this opportunity for extended fellowship!!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Minister.....	The Rev. Mark Sloss
Assisting Minister	Laurie Stivers
Lector	Amy Shearer
Acolyte.....	Elora Kloster
Organist	James Morehead
Music Director.....	James Morehead
Table Preparation.....	Kit McCarthy
Zoom Host.....	Bert Mount
Audio-Visual Technician.....	Kevin McDaniel
Ushers	Joe & Terri Simchak
Counter	Diane Keely

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This week's commemorations....

Elizabeth of Hungary, renewer of society, died 1231

Sunday, November 17, 2024

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

Clement, Bishop of Rome, died around 100

Saturday, November 23, 2024

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

Miguel Agustín Pro, martyr, died 1927

Saturday, November 23, 2024

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!".

From sundaysandseasons.com.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Sunday, Nov. 17	Council Meeting	12:30 pm
Tuesday, Nov. 19	Midweek Spiritual Gathering	2:00 pm
Wednesday, Nov. 20	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Nov. 21	Group Spiritual Direction	7:00 pm
	Wilmette Band Rehearsal	7:30 pm
Saturday, Nov. 23	Indoor Farmers' Market	8:00 am
Sunday, Nov. 24	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	NCC Community Event-Fellowship Hall	3:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Michael Kloster	Congregation President
Terri Simchak	Congregation Vice President
Dana Barron	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Diane Keely, Jerry Larson, Kit McCarthy, Steve Warner	Congregation Council Members
Laurie Stivers	Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**