



Immanuel  
Lutheran  
of Evanston

**All Saints Sunday**

**10:30 A.M. Worship with Eucharist  
November 3, 2024**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • [www.immanuelevanston.org](http://www.immanuelevanston.org)  
E-mail: Church: [immanuel@immanuelevanston.org](mailto:immanuel@immanuelevanston.org) • Pastor: [pastor@immanuelevanston.org](mailto:pastor@immanuelevanston.org)  
• Parish Administrator: [parish-admin@immanuelevanston.org](mailto:parish-admin@immanuelevanston.org)

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Masks are now optional during worship service.**

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly

+ All may make the sign of the cross.

### Prelude

"Variations on FESTAL SONG" by Rebecca Te Velde, "How Firm a Foundation" by Wilbur Held, and "Elegy" by William Grant Still

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, ✙ one God,  
our refuge,  
our delight,  
our beginning and our end.

**A**  **Amen.**

P Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

P Eternal One, robed in majesty and mercy,

**A** **we confess that sin has taken hold of us  
and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives**

**for the good of your world**

**and the care of our neighbors,**

**following in the servant way of Jesus.**

**Amen.**

P These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✙ forgiven

and God remembers your sin no more.

Let your heart be glad again,

and rejoice in your salvation.

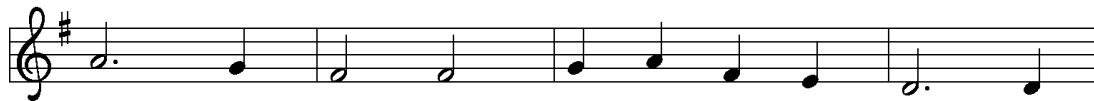
**A**  **Amen.**

*The Assembly stands to sing.*

*You may reverence the cross as it passes you.*



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness dread, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

*Continued on the next page...*

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

## Greeting

**P** The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

**A**  **And also with you!**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

P The Lord be with you.

**A And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song*

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## Reading from the Hebrew Scriptures.

**Isaiah 25:6-9**

R A reading from Isaiah.

<sup>6</sup> On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup> And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup> he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup> It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation."

R The Word of the Lord. Or, Word of God, word of life.

**A Thanks be to God!**

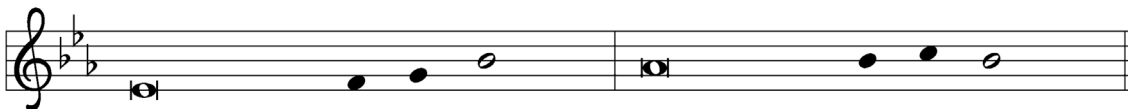
## Psalm 24

## Psalm Tone 4, 3 flats

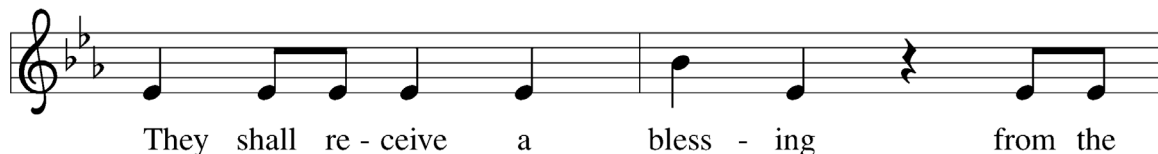
*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.*

*All sing the refrain where indicated by "R."*

### Tone:



### Refrain:



- <sup>1</sup> The earth is the LORD'S and all <sup>|</sup> that is in it,  
the world and those who <sup>|</sup> dwell therein.
- <sup>2</sup> **For the LORD has founded it up- <sup>|</sup> on the seas  
and established it up- <sup>|</sup> on the rivers. R**
- <sup>3</sup> Who may ascend the mountain <sup>|</sup> of the LORD,  
and who may stand in God's <sup>|</sup> holy place?
- <sup>4</sup> **Those of innocent hands and puri- <sup>|</sup> ty of heart,  
who do not swear on God's being, nor do they pledge by <sup>|</sup> what is false.**
- <sup>5</sup> They shall receive blessing <sup>|</sup> from the LORD  
and righteousness from the God of <sup>|</sup> their salvation.
- <sup>6</sup> **Such is the generation of those who seek <sup>|</sup> you, O LORD,  
of those who seek your face, O <sup>|</sup> God of Jacob. R**
- <sup>7</sup> Lift up your heads, O gates; and be lifted up, O ever- <sup>|</sup> lasting doors,  
that the King of glory <sup>|</sup> may come in.
- <sup>8</sup> **Who is this <sup>|</sup> King of glory?  
The LORD, strong and mighty, the LORD, might- <sup>|</sup> y in battle!**
- <sup>9</sup> Lift up your heads, O gates; and be lifted up, O ever- <sup>|</sup> lasting doors,  
that the King of glory <sup>|</sup> may come in.
- <sup>10</sup> **Who is this <sup>|</sup> King of glory?  
Truly, the LORD of hosts is the <sup>|</sup> King of glory. R**



## Anthem after Psalm

“Now All the Woods Are Sleeping” by J.S. Bach

Nun ruhen alle Wälder,  
Vieh, Menschen, Städt' und Felder,  
Es schläft die ganze Welt;  
Ihr aber, meine Sinnen,  
Auf, auf, ihr sollt beginnen,  
Was eurem Schöpfer wohlgefällt!

The radiant sun has vanished,  
its golden rays are banished  
from dark'ning skies of night;  
but Christ, the sun of gladness,  
dispelling all our sadness,  
shines down on us in warmest light.

Now all the woods are sleeping,  
through fields the shadows creeping,  
and cities sink to rest.  
let us as night is falling,  
on God our maker calling,  
give thanks to Him who loves us best.

Though long our ancient blindness,  
has missed God's lovingkindness  
and plunged us into strife;  
one day, when life is over,  
shall death's fair night uncover  
the fields of everlasting life.

## Reading from the New Testament

Revelation 21:1-6a

R A reading from Revelation.

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;  
they will be his peoples,  
and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

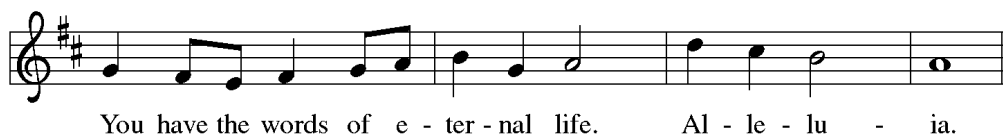
R The Word of the Lord. Or, Word of God, word of life.

A  **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Gospel Acclamation

S151a



## Gospel

John 11:32-44

P The holy gospel according to John.

**A Glory to you, O Lord!**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Gospel Acclamation is sung once again.*

*The Assembly is then seated.*

## Sermon

### Time of Silence

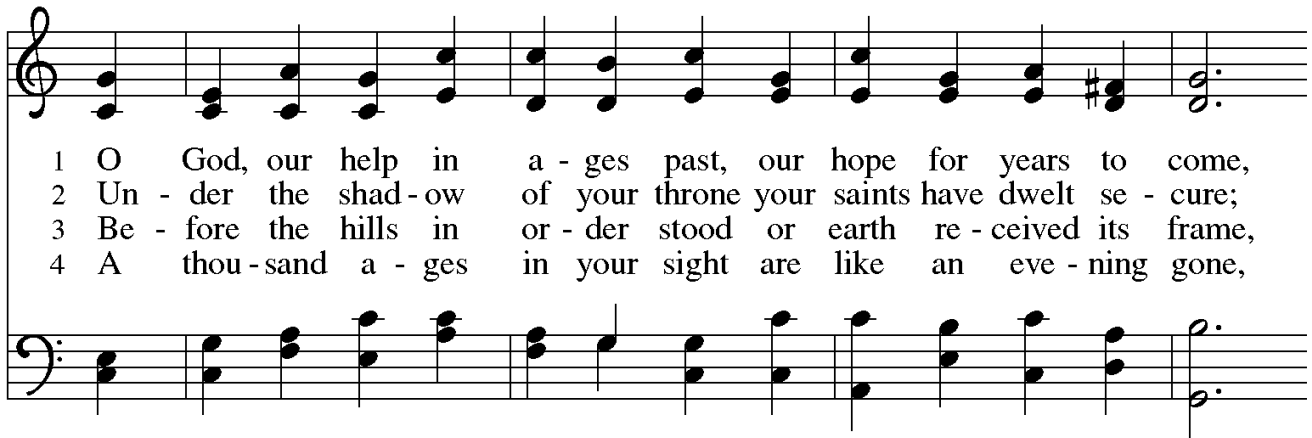
*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

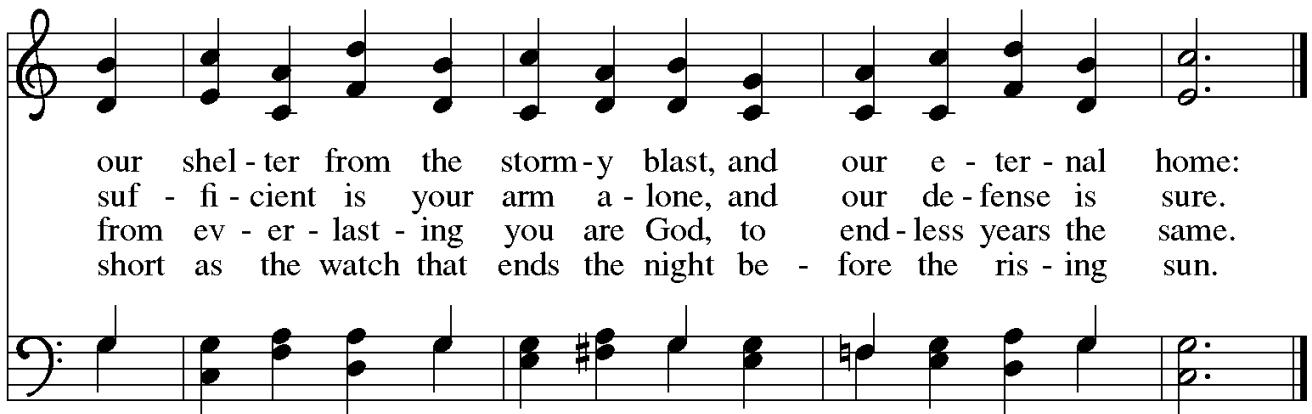
*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

Hymn of the Day

“O God, Our Help in Ages Past” (ST ANNE) ELW 632



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
we fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

*The Assembly is seated.*

Mission Moment

Mark Kraemer

## **The Nicene Creed**

L With the whole Church, let us profess our faith.

**A We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the + resurrection of the dead,  
and the life of the world to come. Amen.**

## **Thanksgiving for Saints of the Congregation: Remembrance of Those Who Have Died in the Lord**

P O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Yet even as we name these holy ancestors, we thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

*A bell is rung three times as we begin.*

*As the following names are read, the Assembly is invited to light a candle for someone you remember this day. Come up the center aisle and return to your seat along the side aisle.*

***Those who have died in the Lord:***

AJ Becker

Jill Brown

Frieda & Desimir Djuric

Diethild Harrington

Joseph and Alene Harrington

Donna Imhoff

Yolanda Imhoff and Alfred Imhoff

Edgar Krentz

Ron Laudert

Howard & Eva Linden

Paul and Ada Lowe

George & Betty McVey

John & Eleanor McCarthy

Jean Clark Miller

Don Peck

Joshua Rau

Logan Sampson

Lloyd and Dorothy Stivers

Christa Twiehaus

Sam Wee

William Wotring

***Immanuel's Gold Star Veterans***

Raymond Arnold Anderson

Robert Torsten Bergendorff

John Evert Johnson

Carl Edward Lindquist

Ivar Leonard Peterson

Arvid Sternquist

**P:** Holy God, we honor these, our ancestors in faith  
and members of our family.  
We, too, seek to do your will: guide us.  
We, too, desire to be your servants: strengthen us.  
We, too, long to know you clearly: teach us.  
And in time, bring us to our eternal home of peace and joy.

**A: Amen.**

*A bell is rung three times.*

### **Prayers of the People**

L Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*(brief pause)*

L O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,

**A**  **receive our prayer.**

L O God of service, you teach the meaning of caring for each other. Keep compassion and understanding in our hearts. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our justice & equity ministry, and all who guide and instruct our communities. Merciful God,

**A receive our prayer.**

L O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,

**A receive our prayer.**

L O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God,

**A receive our prayer.**

L O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering, especially Rebecca Bernstein, Serena Bernstein, Marlene Chatain, Alice Graf, Dori Jacobson-Wenzel, Jim Jung, Nancy Lang, Elaine Nelson, Kathy Roderer, Joe Simchak, and those we name now aloud or in the silence of our hearts [...]. Abide with your faithful ones in love. Merciful God,

**A receive our prayer.**

L O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God,

**A receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Hear us, O God,

**A your mercy is great.**

L O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you. With Martín de Porres, John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, Ludwig Nommensen and all your saints, we praise you, for you have swallowed up death forever. Merciful God,

**A receive our prayer.**

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A**  **And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

*The Assembly is seated.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



## Offering Music

"Ye shall Find Rest"  
By Maggie Furtak

Rest in the Lord, wait patiently for Him,  
come ye that labor and are heavy laden.  
and ye shall find rest.  
Take my yoke upon you, lean on me, learn of me;  
for I am meek and lowly, lowly in my heart:  
and ye shall find rest unto your souls.

*The Assembly stands and sings twice as the gifts are brought forward.*



Though the earth shall change,      though the moun-tains trem-ble,



though the wa - ters rage,      you, God, are here.



Though the na - tions war,      though the peo - ples bat - tle,



though the em - pire fal - ters,      we will not fear.

### Offering Prayer

- L Let us pray.
- L Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.

**A Amen.**



# The Great Thanksgiving

## Dialogue

S152

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

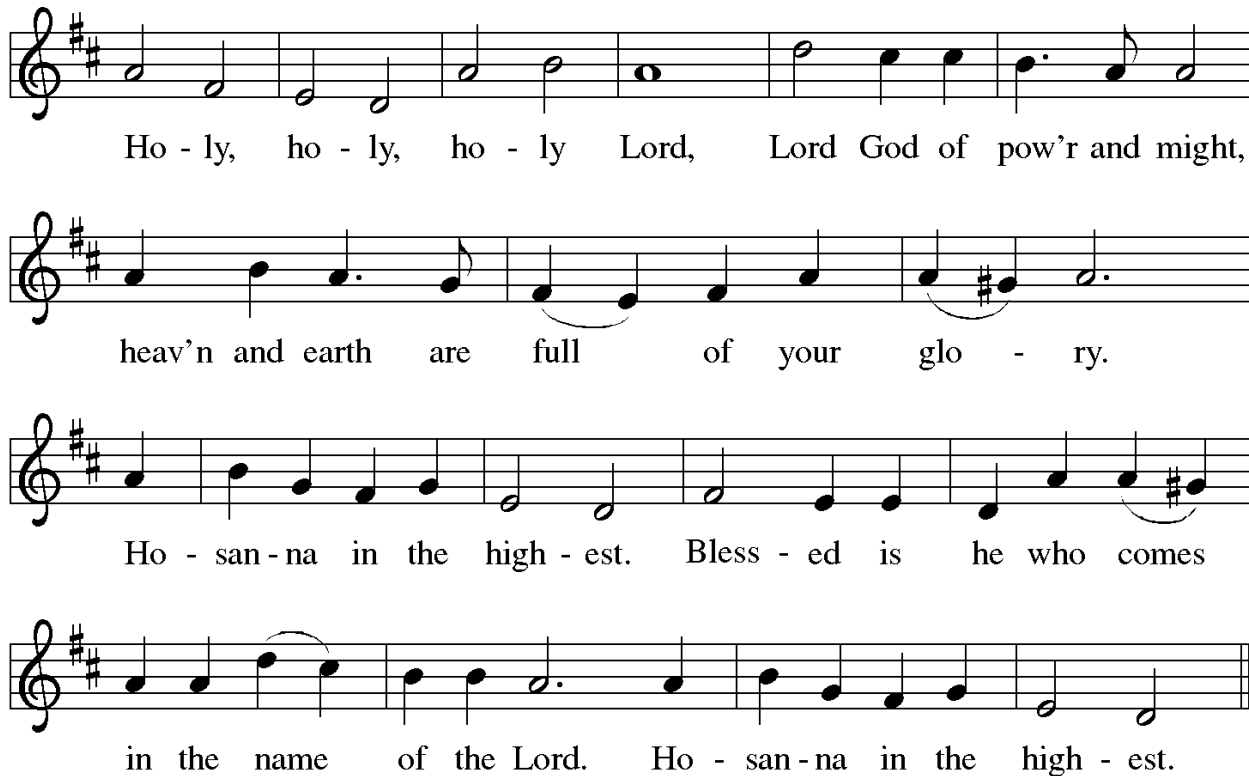
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface** *The Presiding Minister begins the prayer:*

P **Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the witness of your saints  
you show us the hope of our calling  
and strengthen us to run the race set before us,  
that we may delight in your mercy and rejoice with them in glory.  
And so, with all the saints,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

P With all the saints of Africa and Asia, India and the islands, Europe and the Americas, we praise you, O God, for you create the worlds.  
With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food.  
With all the faithful in cities and on farms, in mansions and huts, past and present, we worship you, O God, for you shelter the generations.  
With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross, we glorify you, O God, for in Jesus you journeyed with us on earth.  
With Paul and the evangelists, we remember the meal of your Son:  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With this bread and cup we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

A



Christ has died. Christ is ris - en. Christ will come a - gain.

P With Peter and all the martyrs, we honor Christ's death, saying Amen.

**A Amen. Come, Lord Jesus.**

With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

**Amen. Come, Holy Spirit.**

With John and all the theologians and mystics, we look for his returning, pleading Amen.

**Amen. Come, Lord Jesus.**

With the Virgin Mary and all who sang of your greatness,  
we pray for the power of the Spirit.

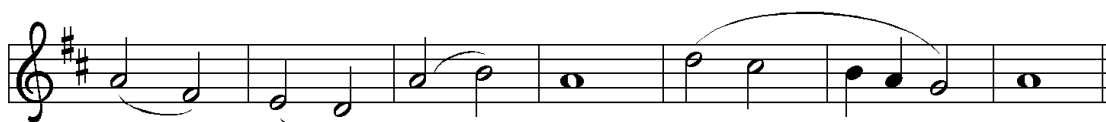
Visit this gathering, this bread and this cup,  
with the presence of the body and blood of Christ.

Form us into a communion of service,  
and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal,  
lead us to a future we cannot yet see,  
and at the end draw all humanity to yourself.

Now with all of the family you saved by your love,  
we shout blessing **blessing**, glory **glory**, wisdom **wisdom**, thanksgiving **thanksgiving**,  
honor **honor**, power **power**, might **might**, be to our God forever and ever. Amen

A



A - men, a - men, a - men.

### The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Invitation

P Behold, God is making all things new. Take your place in the new creation.

A  **May we become what we receive.**

*The Assembly is seated.*

### Communion Song

Lamb of God

S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

### Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

P This is the body of Christ, given for you.

*All communing remotely or with individual packets may partake of the bread.*

P This is the blood of Christ, shed for you.

*All communing remotely or with individual packets may drink of their cup.*

*When you receive the elements, you may respond by saying, "Amen."*

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - f'rent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!— and then pass - es

all are wel - come. There is room for ev - 'ry - one.  
 fruit - less ef - ferts to ob - lit - er - ate the light.  
 round this ta - ble, where all life is fed and blest.  
 wine that wa - kens in your heart the taste of love.

*The Assembly stands as directed.*

### **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

### **Prayer after Communion**

L Let us pray...  
Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

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### **Blessing**

P The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

**A**  **Amen.**

1 For all your saints, O Lord, who strove in you to live,  
 2 For all your saints, O Lord, who strove in you to die,  
 3 They all in life and death, with you, their Lord, in view,  
 4 For this, your name we bless and hum - bly pray a - new  
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.  
 who count - ed you their great re - ward, ac - cept our thank - ful cry.  
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.  
 that we like them in ho - li - ness may live and die in you.  
 the One in Three, the Three in One, be end - less praise ad - dressed.

**Dismissal**

L Go in peace. Encourage one another in Christ.

A  **Thanks be to God.**

**Postlude**

“Finale on FESTAL SONG” by Rebecca Te Velde

*Please stay for a time of fellowship and announcements immediately following the service in Fellowship Hall.*

*Today's refreshments are hosted by the McDaniel Family.*

*Come enjoy one another's company and this opportunity for extended fellowship!!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

**Serving in worship today...**

Presiding Minister.....	The Rev. Mark Sloss
Assisting Minister .....	Chris Djuric
Lector .....	Kathryn Skelton
Acolyte.....	Kit McCarthy
Organist .....	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Kathryn Skelton
Zoom Host.....	Jerry Larson
Audio-Visual Technician.....	Kevin McDaniel
Ushers .....	Nicolai Schousboe

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## This week's commemorations....

### Martín de Porres, renewer of society, died 1639

**Sunday, November 3, 2024**

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

### John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

**Thursday, November 7, 2024**

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

From sundaysandseasons.com.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Tuesday, Nov. 5	Election Day!	
	Midweek Spiritual Gathering	2:00 pm
Wednesday, Nov. 6	FA Meeting	6:30 pm
	Choir Practice	7:30 pm
Thursday, Nov. 7	Daytime Quilters	9:00 am
	Wilmette Band Rehearsal	7:30 pm
Saturday, Nov. 9	Trombone Choir Rehearsal	10:00 am
Sunday, Nov. 10	Feeding Our Faith	9:00 am
	Sunday Worship	10:30 am
	Coffee Hour Guest: Todd Maxman: Civil Rights & Justice on the North Shore	12:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Michael Kloster .....	Congregation President
Terri Simchak .....	Congregation Vice President
Dana Barron .....	Congregation Secretary
Susan Ross .....	Congregation Treasurer
Greg Hummel, Diane Keely, Jerry Larson, Kit McCarthy, Steve Warner .....	Congregation Council Members
Laurie Stivers .....	Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**