

The Seventh Sunday After Pentecost

10:30 A.M. Worship with Eucharist July 7, 2024

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation. We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge. We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. $\frac{1}{2}$ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

P: Presiding Minister L: Leader/Assisting Minister R: Reader A: Assembly

+ All may make the sign of the cross.

Prelude

"Variations on Hymn Tunes Foundation and Abbot's Leigh

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

- P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
- A 🔮 Amen.
- P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

- P God, Our provider,
- A 🎍 help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

- P Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, + the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
- A Amen.



Greeting

- P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.
- A 🔮 And also with you!



Prayer of the Day

- P The Lord be with you.
- A And also with you.
- P Let us pray...

Pause for a moment of silence...

- P God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.
- A Amen.

The Assembly is seated.

Word: God speaks to us in scripture, preaching, and song

Reading from the Hebrew Scriptures

Ezekiel 2:1-5

R A reading from Ezekiel.

¹ [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴ The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." ⁵ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

- R The Word of the Lord. Or, Word of God, word of life.
- A Thanks be to God!

Psalm 123

Psalm Tone 1, 2 sharps





¹ To you I lift [|] up my eyes,

to you enthroned | in the heavens.

² As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand ¹ of her mistress,

so our eyes look to you, O Lord our God, until you show | us your mercy.

³ Have mercy upon us, O | Lord, have mercy,

for we have had more than enough | of contempt,

⁴ too much of the scorn of the in- [|] dolent rich,

and of the derision [|] of the proud.

Reading from the New Testament

- R A reading from 2 Corinthians.
- ² I know a person in Christ who fourteen years ago was caught up to the third heaven whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows— ⁴ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong
- R The Word of the Lord. Or, Word of God, word of life.
- A Thanks be to God!





Gospel

- P The Holy Gospel according to Mark.
- A Glory to you, O Lord!

¹ [Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶ And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that all should repent. ¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

- P The Gospel of the Lord.
- A Praise to you, O Christ!

The Gospel Acclamation Alleluia is sung once again.

The Assembly is then seated.

Sermon Time of Silence

A bell will sound to signal a time of silence for reflection. During this time, you may want to meditate on one word from the scriptures which stands out to you, asking the Spirit to show you how it applies to your own life. When the bell sounds a second time, the Assembly stands to respond to the Word with song.



The Apostle's Creed

- L With the whole Church, let us profess our faith.
- A I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of the People

L One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

(brief pause)

- L Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,
- A 🞍 hear our prayer.
- L Compassionate God, you inspire us to always serve our neighbors. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our justice ministries and all who guide and instruct our communities. In your mercy,

A hear our prayer.

L Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

A hear our prayer.

L Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

A hear our prayer.

L Gracious God, your embrace brings wholeness to those who are troubled. Anoint especially Rebecca Bernstein, Serena Bernstein, Kathy Hermann, Dori Jacobson-Wenzel,

Jim Jung, Nancy Lang, Elaine Nelson, Darryl Rohrer, Joe Simchak, and those we name now aloud or in the silence of our hearts... all who suffer in any way with the oil of healing and grant them renewal. In your mercy,

A hear our prayer.

L Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L In your mercy,

A hear our prayer.

L Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed especially Benedict of Nursia, Nathan Söderblom and Jan Hus. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,

A hear our prayer.

- P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
- A Amen.

Peace

- P The peace of Christ be with you always.
- A 🔮 And also with you.

Greet one another in the peace of Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

The Assembly is seated.

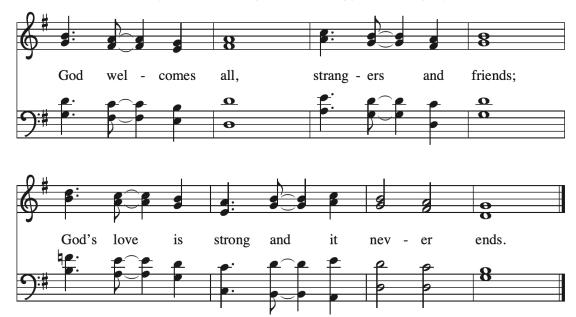
Meal: God feeds us with the presence of Jesus Christ ...

Offering An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.



Offering Music

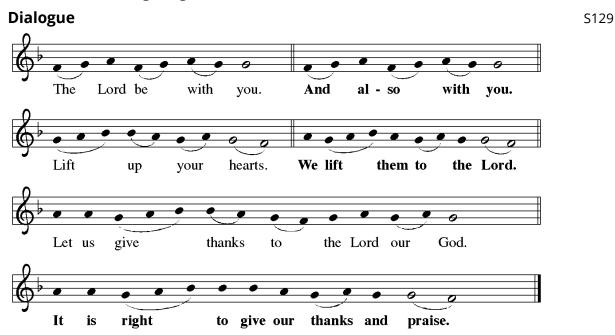
"Aria on Engelberg" by David M. Cherwien The Assembly stands and sings twice as the gifts are brought forward.



Offering Prayer

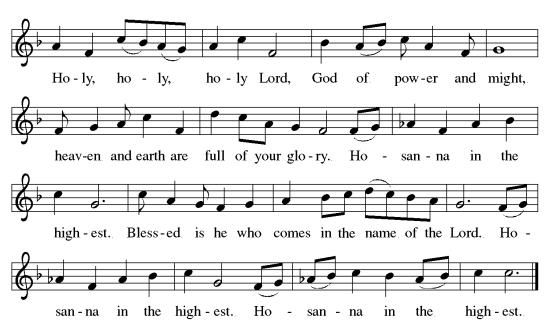
- L Let us pray.
- L Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty.
 Gather what has been sown among us, and strengthen us in this meal.
 Make us to be what we receive here, your body for the life of the world.
- A Amen.

The Great Thanksgiving



Preface The Presiding Minister begins the prayer:

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, Holy, Holy The Assembly joins in singing:

Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

> You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus. S130

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:



With this bread and cup we remember your Son,

the first-born of your new creation.

We remember his life lived for others,

and his death and resurrection, which renews the face of the earth.

We await his coming,

when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Amen. Come, Lord Jesus. Α

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life. whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Α Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions, as lesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

Α



The Lord's Prayer

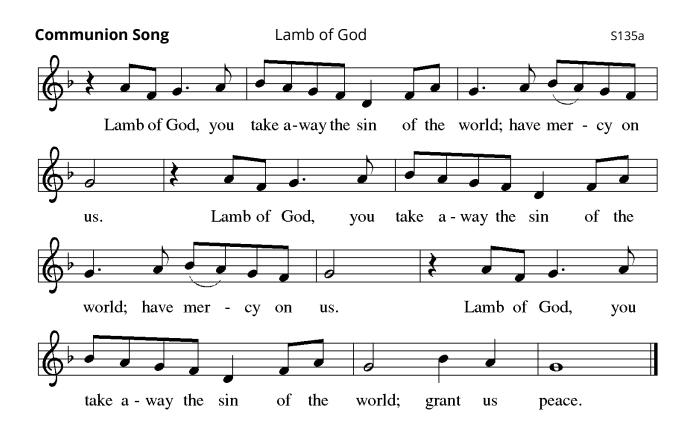
- P Lord, remember us in your kingdom, and teach us to pray:
- A Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Invitation

P Christ has set the table with more than enough for all. Come!

A 🇯 We come to be filled with your abundant life.

The Assembly is seated.



Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

- P This is the body of Christ, given for you. All communing remotely or with individual packets may partake of the bread.
- P This is the blood of Christ, shed for you.
 All communing remotely or with individual packets may drink of their cup.
 When you receive the elements, you may respond by saying, "Amen."



The Assembly stands as directed.

Blessing after Communion

- P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.
- A Amen.

Prayer after Communion

L Let us pray...

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

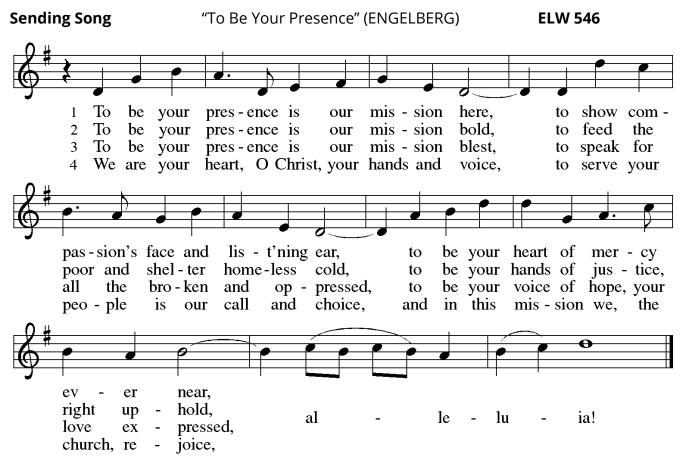
A Amen.

Sending: God blesses us, and sends us in mission to the world ...

Blessing

P The blessing of God,
 who provides for us, feeds us, and journeys with us,
 + be upon you now and forever.

A 🔮 Amen.



Dismissal

- L Go in peace. You are the body of Christ.
- A 🕛 Thanks be to God.

Postlude

"Fugue on Engelberg" by David Cherwien

Please stay for a time of fellowship, congregational announcements, and celebrations immediately following the service in Fellowship Hall (on the east side of the building). Today's refreshments are hosted by Bert Mount and Jim Miller.

Come enjoy one another's company and this opportunity for connecting!!

Serving in worship today...

Presiding Minister	The Rev. Mark Sloss
Assisting Minister	Anne Heider
Lector	
Acolyte	Chris Djuric
Organist	
Music Director	
Table Preparation	Kit McCarthy
Zoom Host	Jerry Larson
Audio-Visual Technician	Kevin McDaniel
Ushers	TBD
Counters	Jerry Larson

CREDITS: Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. **Upcoming Events –** for details see the weekly e-blast, *Immanuel Newsfeeds,* or the website Calendar at <u>www.immanuelevanston.org</u>. Worship services can be attended either in person or online.

Wednesday, July 10	FA Meeting	6:30 pm
Saturday, July 13	Trombone Choir Rehearsal	10:00 am
Sunday, July 14	Sunday Worship	10:30 am
	New Community Church	1:00 pm

This week's commemorations....

Saturday, July 6, 2024

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

Benedict of Nursia, Abbot of Monte Cassino, died around 540

Thursday, July 11, 2024

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

Nathan Söderblom, Bishop of Uppsala, died 1931

Friday, July 12, 2024

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

From sundaysandseasons.com.

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Michael Kloster	Congregation President
Terri Simchak	Congregation Vice President
Dana Barron	Congregation Secretary
Susan Ross	Congregation Treasurer
Greg Hummel, Diane Keely, Jerry Larson, Kit McCarthy, Steve Warner	Congregation Council Members
Laurie Stivers	
James Morehead	Music Director
Christine Kraemer	
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!