



Immanuel  
Lutheran  
of Evanston

**The Fourth Sunday in Lent**

**10:30 A.M. Worship with Eucharist  
March 10, 2024**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**


We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Masks are now optional during worship service.**

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the ushers. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome." Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're worshipping via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. There are two options: You may come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. The other option is we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly

✝ *All may make the sign of the cross.*

### Prelude

Partita on "O God, Our Faithful God" BWV 767 by J.S. Bach

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

P Blessed be the holy Trinity, ✝ one God,  
who writes the law on our hearts,  
who draws all people together through Jesus.

A  **Amen.**

P Held in God's mercy, let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

P Holy God,

A **we confess that we are caught in snares of sin and cannot break free.  
We hoard resources while our neighbors are hungry and cold.  
We speak in ways that silence others.  
We are silent when we should speak up.  
We keep score in our hearts.  
We let hurts grow into hatred.  
For all these things and for sins only you know,  
forgive us, Lord.  
Amen.**

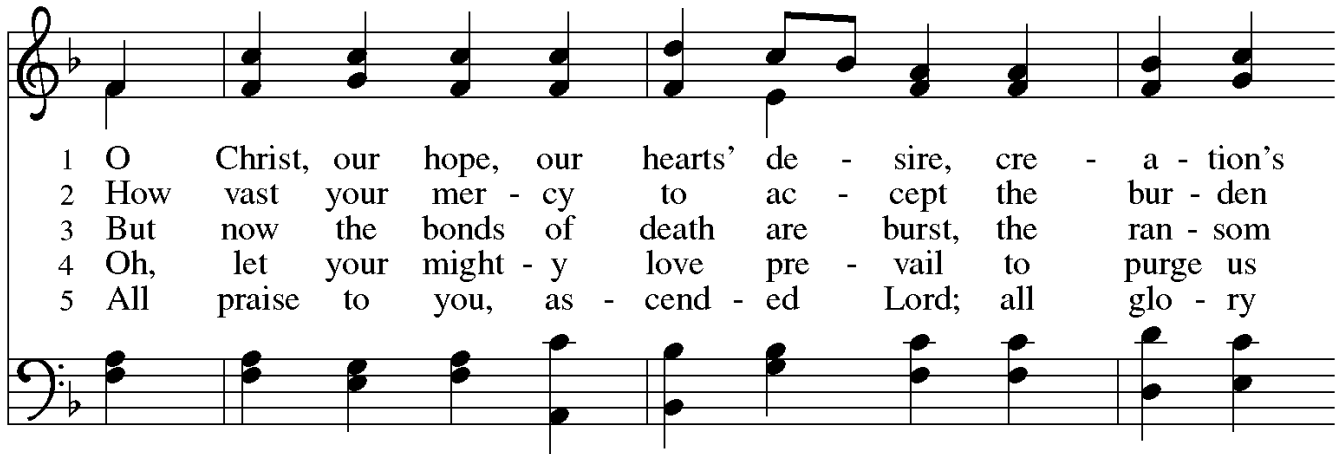
P Out of love for the whole world,  
God draws near to us,  
breaks every snare of sin, washes away our wrongs,  
and restores the promise of life through ✝ Jesus Christ

A  **Amen.**

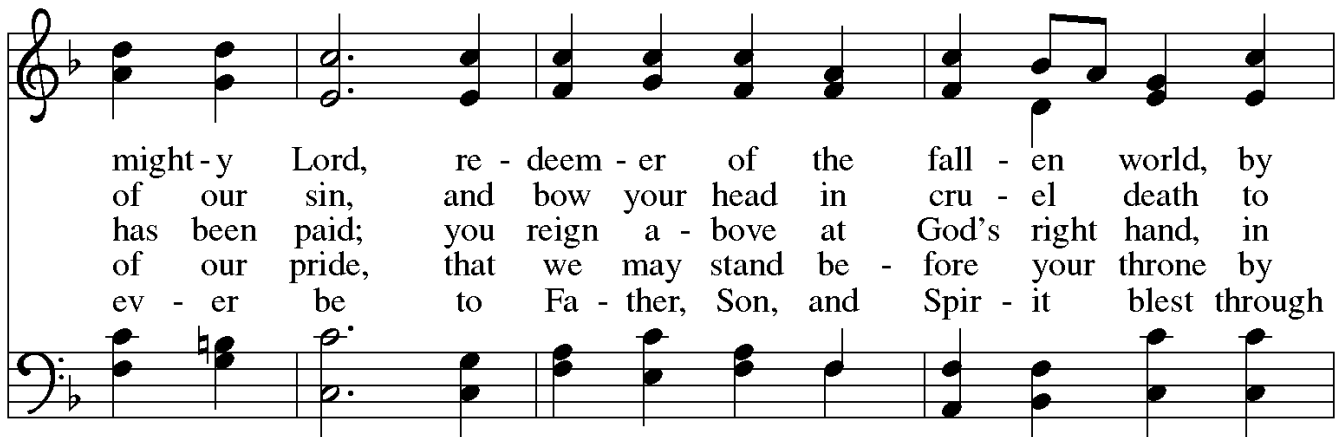
## Gathering Song

“O Christ, Our Hope” (LOBT GOTT IHR CHRISTEN) ELW 604

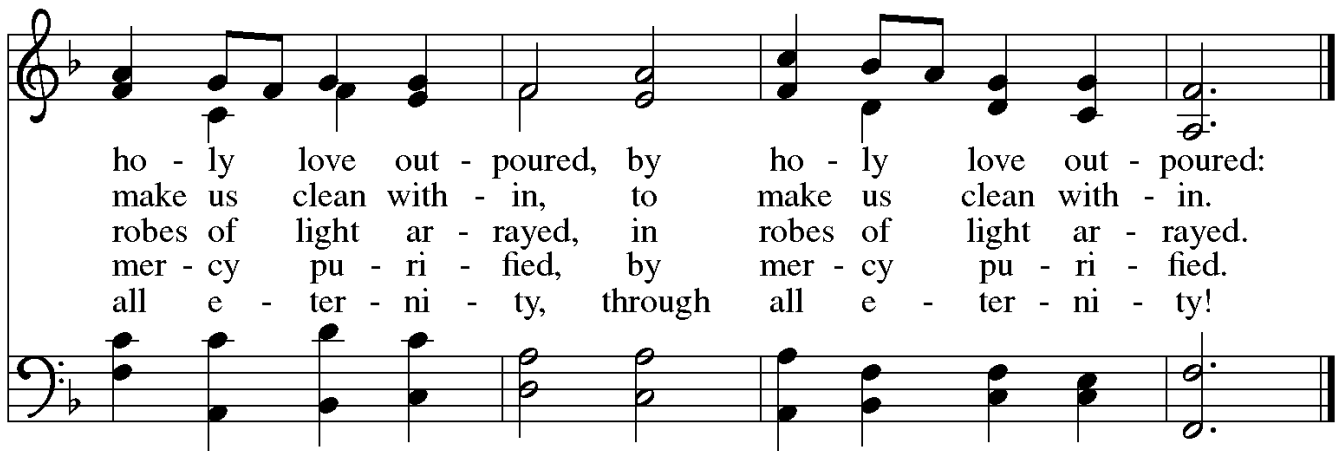
*You may reverence the cross as it passes you.*



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's  
2 How vast your mer - cy to ac - cept the bur - den  
3 But now the bonds of death are burst, the ran - som  
4 Oh, let your might - y love pre - vail to purge us  
5 All praise to you, as - cend - ed Lord; all glo - ry



might - y Lord, re - deem - er of the fall - en world, by  
of our sin, and bow your head in cru - el death to  
has been paid; you reign a - bove at God's right hand, in  
of our pride, that we may stand be - fore your throne by  
ev - er be to Fa - ther, Son, and Spir - it blest through

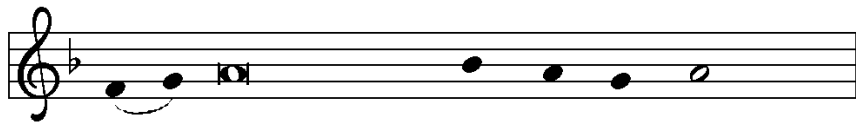


ho - ly love out - poured, by ho - ly love out - poured:  
make us clean with - in, to make us clean with - in.  
robes of light ar - rayed, in robes of light ar - rayed.  
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.  
all e - ter - ni - ty, through all e - ter - ni - ty!

## Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

A  **And also with you!**



In peace, let us pray to the Lord.



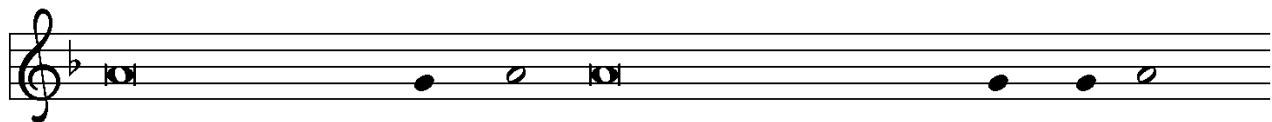
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



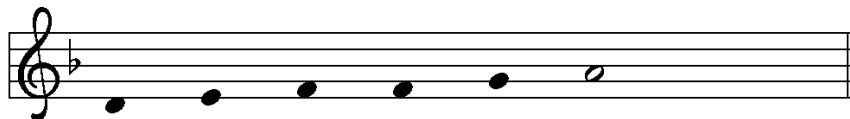
Lord, have mer - cy.

*Continued on the next page...*

## Kyrie...



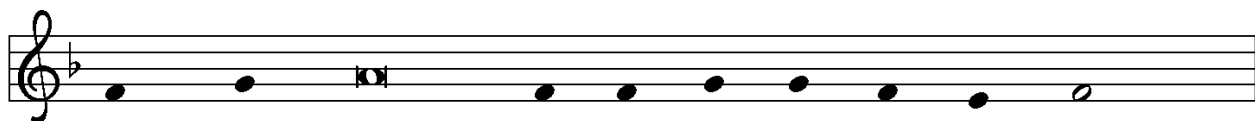
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## Prayer of the Day

P The Lord be with you.

**A And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A Amen.**

*The Assembly is seated.*

**Reading from the Hebrew Scriptures.**

**Numbers 21:4-9**

R A reading from Numbers.

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

R The Word of the Lord. Or, Word of God, word of life.

**A Thanks be to God!**

**Psalm 107:1-3, 17-22**

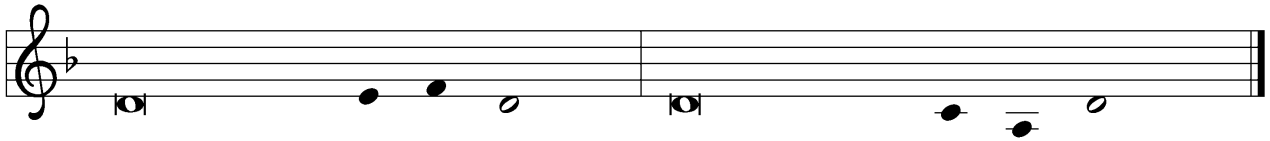
**Psalm Tone 8, 1 flat**

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The organ will only accompany the first two verses and the refrain.*

*The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. The organ accompanies the first two verses and the remaining verses are sung unaccompanied.*

*All sing the refrain where indicated by "R."*

**Tone:**



**Refrain:**



You de - li - ver your peo - ple from their dis - tress.

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy en- dures forever.

<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

<sup>17</sup>**Some were fools and took rebellious paths;  
through their sins they were afflicted.**

<sup>18</sup>They loathed all manner of food  
and drew near to death's door.

<sup>19</sup>**Then in their trouble they cried to the LORD  
and you delivered them from their distress. R**

<sup>20</sup>You sent forth your word and healed them  
and rescued them from the grave.

<sup>21</sup>**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**

<sup>22</sup>Let them offer sacrifices of thanksgiving  
and tell of your deeds with shouts of joy. R

**Reading from the New Testament**

**Ephesians 2:1-10**

R A reading from Ephesians.

<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great



love with which he loved us<sup>5</sup> even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus,<sup>7</sup> so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.<sup>8</sup> For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast.<sup>10</sup> For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

R The Word of the Lord. Or, Word of God, word of life.

A 🎤 **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

### Gospel Acclamation

S160b



Glo - ry and praise to you, O Lord Je - sus Christ.

### Gospel

John 3:14-21

P The holy gospel according to John.

A **Glory to you, O Lord!**

[Jesus said:]<sup>14</sup> Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,<sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.<sup>18</sup> Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.<sup>19</sup> And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.<sup>20</sup> For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed.<sup>21</sup> But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

P The Gospel of the Lord.

A **Praise to you, O Christ!**

*The Gospel Acclamation is sung once again.*

*The Assembly is then seated.*

### Sermon

#### Time of Silence

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

Hymn of the Day "What Wonderful Love Is This" (WONDEROUS LOVE) ELW 666



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink - ing down, sink - ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink - ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.



## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,  
our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the ✝ resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

L Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*(brief pause)*

L Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

**A 🕊 Your mercy is great.**

L Wise God, your love inspires. We pray for those among us who are the leaders in our faith community, that their hearts remain inspired and energetic. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Michael, our council, our justice ministries and all who guide and instruct our communities. Hear us, O God.

**A Your mercy is great.**

L Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers including the Chicago River and Lake Michigan. Make us good stewards of the earth. Hear us, O God.

**A Your mercy is great.**

L Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

**A Your mercy is great.**

L Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain, especially Rebecca Bernstein, Serena Bernstein, Joel Brown, Kathy Hermann, Dori Jacobson-Wenzel, Jim Jung, Nancy Lang, Elaine Nelson, Darryl Rohrer, Kathryn Skelton, and those we name now aloud or in the silence of our hearts... Hear us, O God.

**A Your mercy is great.**

L Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

**A Your mercy is great.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Hear us, O God,

**A Your mercy is great.**

L Abiding God, your love saves. Those who died in the faith are made alive in Christ, especially Harriet Tubman, Sojourner Truth, and Gregory the Great. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

**A Your mercy is great.**

P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

*The Assembly is seated.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

---

**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



## Offering Music

"God So Loved the World"  
By John Stainer

God so loved the world that he gave his only begotten Son, that  
Whosoever believeth in him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world,  
But that the world through him might be saved.

**Presentation of the Gifts** "Now is the Time of Grace" (NOW IS THE TIME OF GRACE) **ACS 918**

*The Assembly stands and sings the Refrain twice as the gifts are brought forward.*

1 2  
Now is the time of grace, now is the day of sal - va - tion.  
Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.

**Offering Prayer**

- L Let us pray.
- L Jesus, you are the bread of life  
and the host of this meal.  
Bless these gifts that we have gathered  
that all people may know your goodness.  
Feed us not only with this holy food  
but with hunger for justice and peace.  
We pray this in your name.

**A Amen.**

**The Great Thanksgiving**

**Dialogue**

S161

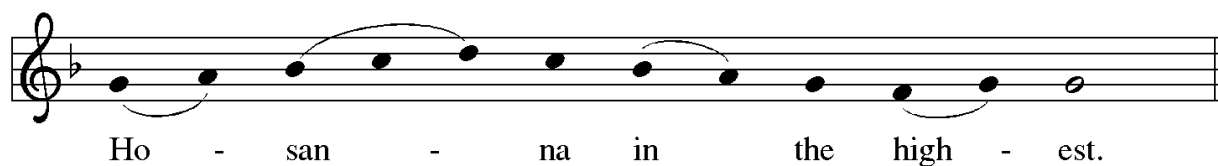
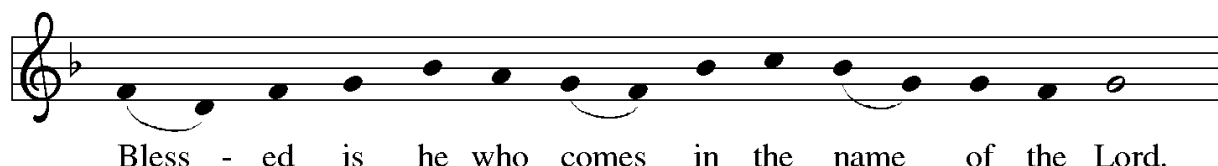
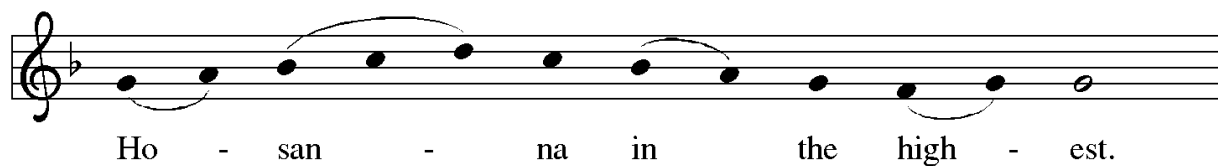
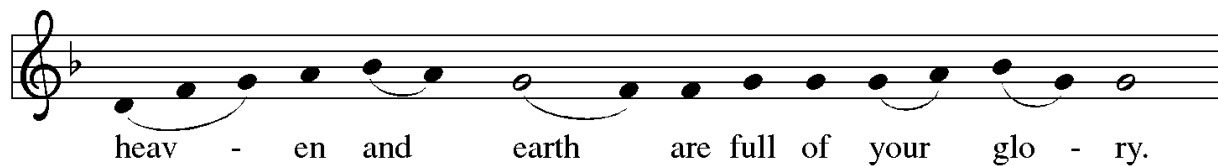
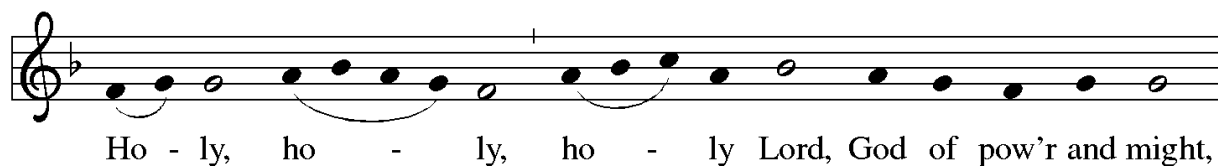
The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*

S162



**Thanksgiving at the Table**

P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets


to make known your loving will for all humanity.  
 The cry of the poor has become your own cry;  
 our hunger and thirst for justice is your own desire.  
 In the fullness of time, you sent your chosen servant  
 to preach good news to the afflicted,  
 to break bread with the outcast and despised,  
 and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
 we proclaim the Lord's death until he comes.



**A**  Christ has died. Christ is ris - en. Christ will come a - gain.

**P** Remembering, therefore, his death and resurrection,  
 we await the day when Jesus shall return  
 to free all the earth from the bonds of slavery and death.  
 Come, Lord Jesus! And let the church say, Amen.

**A**  **Amen**

**P** Send your Holy Spirit, our advocate,  
 to fill the hearts of all who share this bread and cup  
 with courage and wisdom to pursue love and justice in all the world.  
 Come, Spirit of freedom! And let the church say, Amen.

**A** **Amen**

**P** Join our prayers and praise with your prophets and martyrs of every age,  
 that, rejoicing in the hope of the resurrection,  
 we might live in the freedom and hope of your Son.  
 Through him, with him, in him, in the unity of the Holy Spirit,  
 all glory and honor is yours, almighty Father, now and forever.



**A** A - men, a - men. A - men, a - men.

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## The Breaking of the Bread and Invitation

P Bread for the journey.

A feast for hungry hearts. Come!

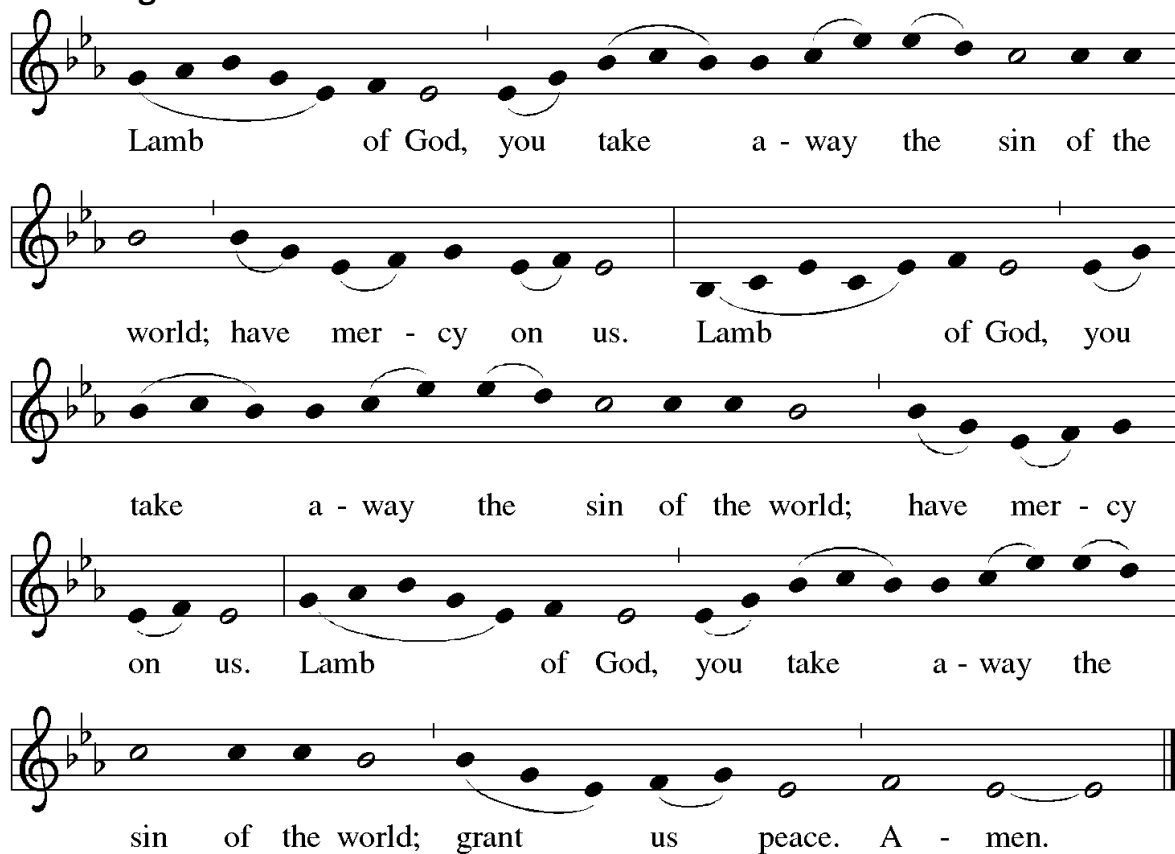
**A  We come to be filled with your love.**

*The Assembly is seated.*

## Communion Song

Lamb of God

S164



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.



## **Distribution of Holy Communion**

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you."*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

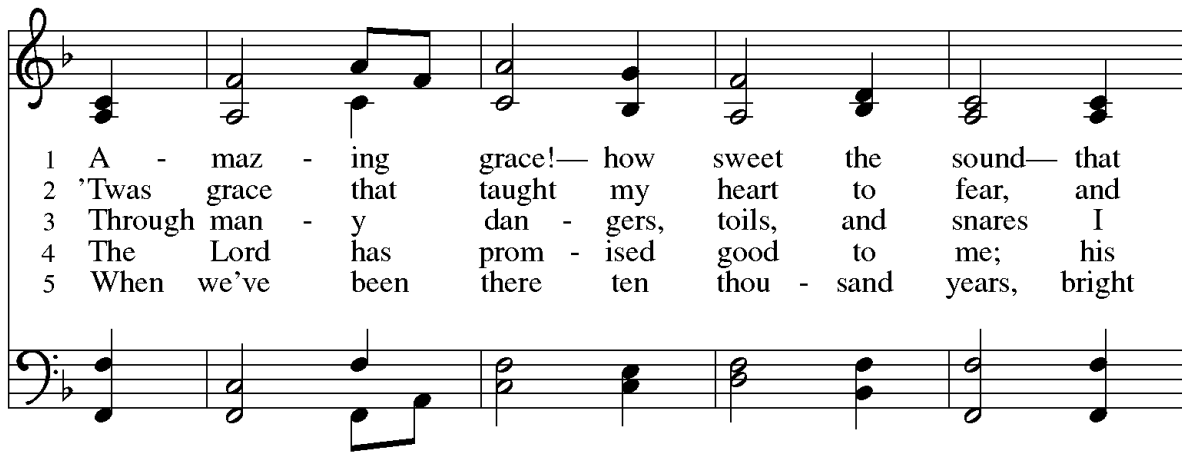
P This is the body of Christ, given for you.

*All communing remotely or with individual packets may partake of the bread.*

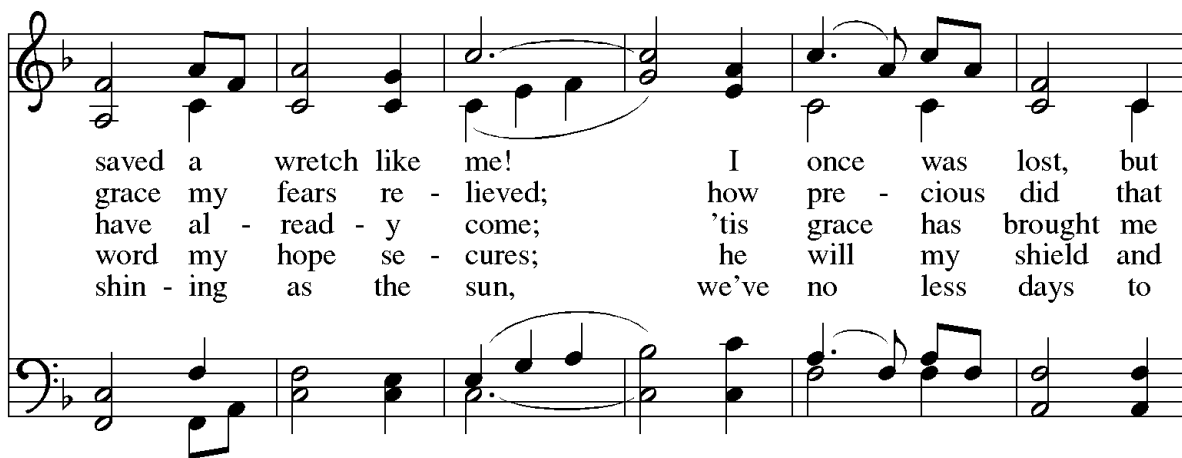
P This is the blood of Christ, shed for you.

*All communing remotely or with individual packets may drink of their cup.*


*When you receive the elements, you may respond by saying, "Amen."*



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

*The Assembly stands as directed.*

### Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

## Prayer after Communion

L Let us pray...

Generous God, at this table we have tasted your immeasurable grace.

As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

---

## Blessing

P Beloved,  
we are God's own people, holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.

**A** 🗣️ **Amen.**

## This week's commemorations....

**Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society  
Sunday, March 10, 2024**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

**Gregory the Great, Bishop of Rome, died 604  
Tuesday, March 12, 2024**

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

From sundaysandseasons.com.

Sending Song

"Lift High the Cross" (CRUCIFER) ELW 660

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

## Dismissal

L Go in peace. Share your bread.

A  **Thanks be to God.**

## Postlude

“A Mighty Fortress Is Our God” by Emma Lou Diemer

*Please stay for a time of fellowship, congregational announcements, and celebrations immediately following the service in Fellowship Hall (on the east side of the building).*

*Today's refreshments are hosted by the Ross Family.*

*Come enjoy one another's company and this opportunity for connecting!!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

## Serving in worship today...

Presiding Minister..... The Rev. Mark Sloss  
Assisting Minister ..... Chris Djuric  
Lector ..... Anne Heider  
Acolyte..... Corbin Treadwell  
Organist ..... Christine Kraemer  
Music Director..... James Morehead  
Table Preparation ..... Marlene Chatain  
Zoom Host..... Bert Mount  
Audio-Visual Technician..... Tom Couch, Kevin McDaniel  
Ushers ..... Terri Hummel, Steve Warner

CREDITS: Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Sunday, Mar. 10	Jesus & Pizza	5:00 pm
Monday, Mar. 11	FA Meeting	6:30 pm
Tuesday, Mar. 12	Midweek Spiritual Gathering	12:00 pm Noon
	Group Spiritual Direction	7:00 pm
Wednesday, Mar. 13	Lenten Soup Supper	6:00 pm
	FA Meeting	6:30 pm
	Midweek Lenten Evening Prayers	7:00 pm
	Choir Practice	7:30 pm
Thursday, Mar. 14	Wilmette Band Rehearsal	7:30 pm
Saturday, Mar. 16	Indoor Farmers Market	8:00 am
Sunday, Mar. 17	Happy St. Patrick's Day!	
	New Member Inquiry	9:00 am
	Sunday Worship	10:30 am
	Deadline for ordering Easter Flowers	
	Jesus & Pizza	5:00 pm

### **Immanuel's Staff and Leadership**

The Rev. Mark Sloss .....	Pastor
Michael Kloster .....	Congregation President
Terri Simchak .....	Congregation Vice President
Dana Barron .....	Congregation Secretary
Susan Ross .....	Congregation Treasurer
Greg Hummel, Diane Keely, Jerry Larson, Kit McCarthy, Steve Warner .....	Congregation Council Members
Laurie Stivers .....	Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!**