



Nativity of Our Lord

**9:00 P.M. Worship with Eucharist
December 24, 2022**

Welcome

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.


We're glad God has called you here this evening! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

Candle Lighting

You're invited to participate at home in the candle lighting portion of worship by lighting a candle and dimming your lights. Please remain muted as we sing together.

Gathering: *The Holy Spirit assembles us as the People of God ...*

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Prelude

"The Shepherds" by Oliver Messiaen, "Noel" by Louis-Claude Daquin,
and "Adeste Fideles" by Jeanne Demessieux

The Assembly stands when directed.

Christmas Proclamation

Ashlee Hardgrave, Soloist

Many ages from the time when God created the heavens and the earth and then formed man and woman in his own image; long after the great flood, when God made the rainbow shine forth as a sign of the covenant; twenty-one centuries from the time the promise was given to Abraham and Sarah; thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in freedom; eleven hundred years from the time of Ruth and the judges; one thousand years from the anointing of David as king, in fulfillment of the times and years and months and days discerned by the prophets; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty-second year of the reign of Octavian Augustus; while the whole world enjoyed a span of peace, Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit and nine months of growth in the womb of his mother— now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

Text: Traditional, adapt. Brian T. Johnson

Gathering

P The Holy Spirit calls us together as the people of God.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Dialogue

P Jesus Christ is the Light of the World!

A  (UNMUTE) **He is the Light no darkness can overcome!**

P At darkest night we gather to celebrate the great light of our salvation.

A With the heavenly host we sing, "Glory to God in the highest heaven!"

P In Christ, God's Word is made flesh and dwells among us.

A With the shepherds we will tell of the wonders we have seen and heard!



= Please use your mask when singing.

Gathering Song

"O Come, All Ye Faithful" [v. 1 & 4 only] (ADESTE FIDELIS)

ELW 283

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Greeting.

P This night Christ is born to us! Alleluia! Alleluia!
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A 🎤 **And also with you!**

Kyrie *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



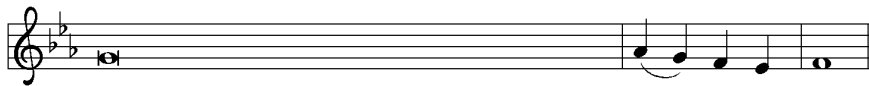
Hymnal p. 156



In peace, let us pray to the Lord.



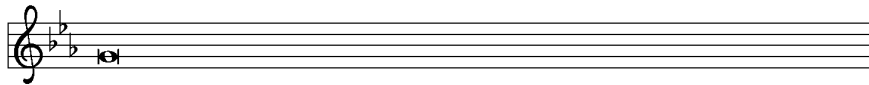
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



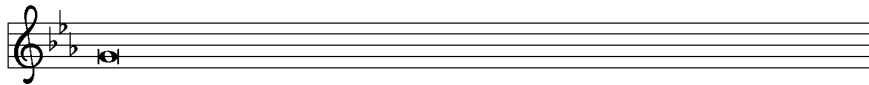
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo -

- ri - a in ex - cel - sis De - o.

The Assembly is seated.

Prayer of the Day

P Let us pray. Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures

Isaiah 9:2-7

R A reading from the Prophet Isaiah.

²The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.

³You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

R Word of God, word of life.

A Thanks be to God!

Psalm 96

ELW Psalm Tone 1, 2 sharps

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."*

Tone:



Refrain:



¹Sing to the Lord | a new song;

 sing to the Lord, | all the earth.

²**Sing to the Lord, bless the name | of the Lord;
 proclaim God's salvation from | day to day.**

³Declare God's glory a- | mong the nations
 and God's wonders a- | mong all peoples.

⁴**For great is the Lord and greatly | to be praised,
 more to be feared | than all gods. R**

⁵As for all the gods of the nations, they | are but idols;
 but you, O Lord, have | made the heavens.

⁶**Majesty and magnificence are | in your presence;
 power and splendor are in your | sanctuary.**

⁷Ascribe to the Lord, you families | of the peoples,
 ascribe to the Lord hon- | or and power.

⁸**Ascribe to the Lord the honor due the | holy name;
 bring offerings and enter the courts | of the Lord. R**

⁹Worship the Lord in the beau- | ty of holiness;
 tremble before the Lord, | all the earth.

¹⁰**Tell it out among the nations: "The | Lord is king!
 The one who made the world so firm that it cannot be moved will judge the peo- |
 ples with equity."**

¹¹Let the heavens rejoice, and let the | earth be glad;
 let the sea thunder and all that is in it; let the field be joyful and all that | is therein.

¹²**Then shall all the trees of the wood shout for joy at your com- | ing, O Lord,
 for you come to | judge the earth.**

¹³You will judge the | world with righteousness
 and the peoples | with your truth. R

Choral Anthem

“The Glory of the Father” By Egil Holland

Text based on John1:1-14

The Word was made flesh, and dwelt among us.
We beheld the glory of the Father, full of grace and truth.

In the beginnings the Word, the Word was with God.
In him was life; and the life was the light of all.
He came to his own and his own received him not.

Reading from the New Testament

Titus 2:11-14

R A reading from the Letter to Titus.

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



“Angels from the Realms of Glory” (REGENT SQUARE) [v. 1 only]

ELW 275

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

P This is the Good News of Jesus Christ according to Luke.

A Glory to you, O Lord!

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom God favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them."

P The Gospel of the Lord.

A Praise to you, O Christ!

Response to the Gospel 🙏 "Hark! The Herald Angels Sing" (MENDELSSOHN) [v. 1 only] ELW 270

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
 late in time be - hold him come, off - spring of a vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
 Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
 Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.

Refrain

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection. During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life. When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 It came up - on the mid - night clear, that glo - rious song of old,
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,

"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now, for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing!
 and all the world give back the song which now the an - gels sing.

The Nicene Creed

L With the whole People of God, let us confess our faith.

**A We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People the Responses

L With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

(brief pause)

L Your infinite love is born to us this night. With choirs of angels the church proclaims the good news. Send us out as messengers of the hope that has come to all people. God of grace,

A  hear our prayer.

L Your wise hand guides and strengthens our church leaders. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries who guide and instruct our communities. God of grace,

A hear our prayer.

L You are pleased to dwell with your creatures and the whole earth sings for joy. Renew the splendor of creation from the smallest cell to the widest galaxies. Guide us to be wise stewards of your gifts for the sake of generations to come. God of grace,

A hear our prayer.

L Your authority is over the nations. Break the rod of oppression in every land and free all people from fear. Bring peace where there is war, compassion where there is suffering, and healing where there is disease. God of grace,

A hear our prayer.

L You cherish those who are most vulnerable. Protect infants and children, and bless those who care for them. Watch over women giving birth, attend the dying, and relieve any who are in pain. Shelter refugee families and those who have no home. God of grace,

A hear our prayer.

L Your lovingkindness embraces everyone in need. Help any for whom this season is lonely or joyless. Comfort those among us, or known to us, who are experiencing distress of body or mind, missing loved ones, or grieving, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Lucas Forzley, John Hancko, Jim Jung, the family of Sue Ellen Knohl, Judith Kratochvil, John & Nancy Lang, the family of George McVey, Merle Shearer, Darryl Simchak, George Swierczynski, and those we name aloud or in the silence of our hearts [...]. Strengthen and protect health care workers, rescue teams, crisis counselors, and all who risk themselves to keep others safe. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God in your mercy,

A hear our prayer.

L You welcome those who have died into the joyous light of glory. We give thanks for the saints of every time and place who have praised you with lives of faith and humility, especially Stephen, John, and The Holy Innocents. Inspire us by their example to love you by serving others. God of grace,

A hear our prayer.

P Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music/Anthem

"Il est né"
Arr. by Mark Hayes

*Il est né le divin enfant,
Jouez hautbois, résonnez musettes!
Il est né le divin enfant,
Chantons tous son avènement!*

*Depuis plus de quatre mille ans,
Nous le promettaient les prophètes
Depuis plus de quatre mille ans,
Nous attendions cet heureux temps.*

*Ah ! Qu'il est beau, qu'il est charmant!
Ah ! que ses grâces sont parfaites!
Ah ! Qu'il est beau, qu'il est charmant!
Qu'il est doux ce divin enfant!*

*O Jésus ! O Roi tout-puissant
Tout petit enfant que vous êtes,
O Jésus ! O Roi tout-puissant,
Régnez sur nous entièrement!*

*He is born, the Heav'nly Child,
Oboes play; set bagpipes sounding.
He is born, the Heav'nly Child,
Let all sing His nativity.*

*'Tis four thousand years and more,
Prophets have foretold His coming.
'Tis four thousand years and more,
Have we waited this happy hour.*

*What perfection is His graces.
Ah, how lovely, Ah, how fair,
Child divine, so gentle there.*

*Jesus Lord, O King with power,
Though a little babe You come here.
Jesus Lord, O King with power,
Rule o'er us from this glad hour.*

The Assembly stands and sings **Verse 1** as the gifts are brought forward.

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - erent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain
 night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Offering Prayer

L Let us pray.
L Gracious God,
your Word-made-flesh brings harmony to the earth.
As we offer ourselves and these your gifts,
prepare us to receive the grace and truth
you offer at this table
and renew in us the song of your salvation,
in Jesus Christ our Savior.
A Amen.

The Great Thanksgiving

Dialogue 🗣️ *The Assembly sings the boldfaced responses.*

S 107

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two phrases: 'The Lord be with you.' followed by a double bar line and 'And al - so with you.', where 'And al - so with you.' is boldfaced. The second staff has two phrases: 'Lift up your hearts.' followed by a double bar line and 'We lift them to the Lord.', where 'We lift them to the Lord.' is boldfaced. The third staff has the phrase 'Let us give thanks to the Lord our God.' The fourth staff has the phrase 'It is right to give our thanks and praise.', where 'It is right to give our thanks and praise.' is boldfaced. The lyrics are written in a simple, sans-serif font.

Preface *The Presiding Minister begins the prayer:*

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ.

In the wonder and mystery of the Word made flesh you have opened

the eyes of faith to a new and radiant vis - ion of your glo - ry,

that be - holding the God made vis - i - ble,

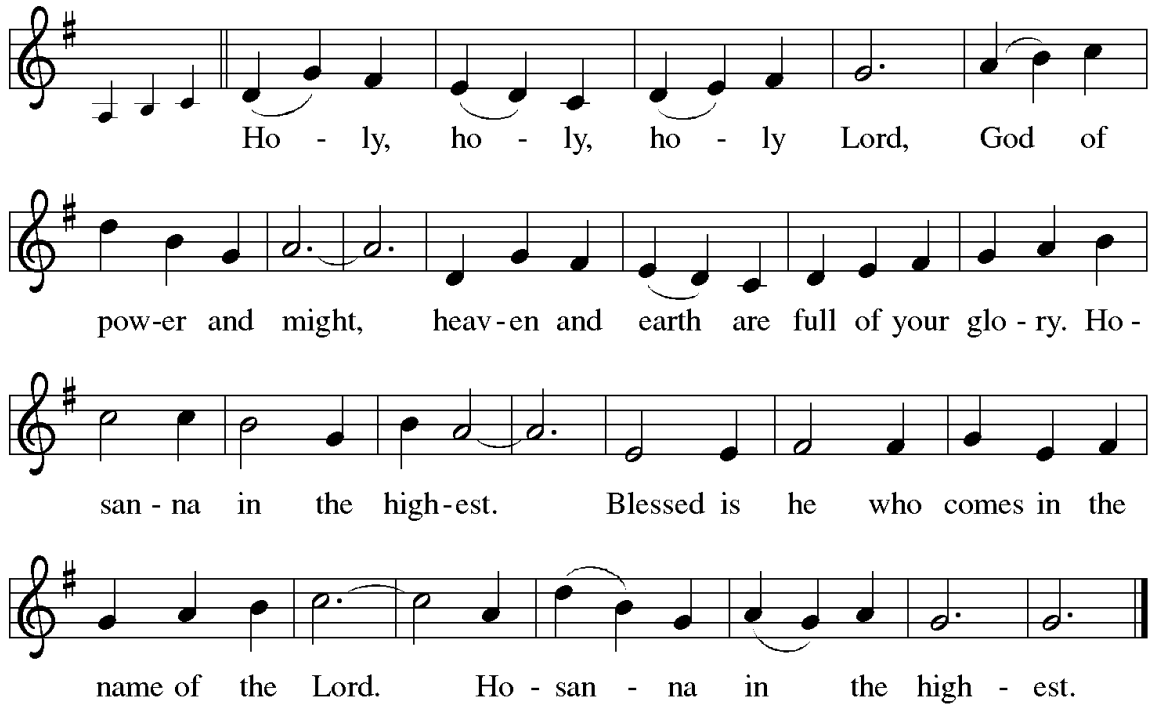
we may be drawn to love the God whom we can - not see.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

Holy, Holy, Holy 🙏 *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Preface The Presiding Minister begins the prayer:

P It is indeed right, our duty and our joy,
Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Let us proclaim the mystery of faith:




Christ has died. Christ is ris - en. Christ will come a - gain.

P With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.

A  **Come, Lord Jesus!**

P Holy God, we long for your Spirit. Come among us. Bless this meal.
May your Word take flesh in us. Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

A  **Come, Holy Spirit!**

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
One God, now and forever.



A - men, a - men, a - men.

The Lord's Prayer

P Together as one body, we prayer the prayer that Jesus taught us:

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread and Invitation

P In Christ's manger, at Christ's table,
come, see what God makes known for you.

A 🎵 Thanks be to God.

The Assembly is seated.

Communion Song 🧘

"What Feast of Love" (GREENSLEEVES) **ELW 487**

The Assembly sings Verse 1 & 3.



1 What feast of love is of - fered here, what ban-quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

Communion Hymn



"Away in a Manger" (AWAY IN A MANGER) ELW 277

1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low-ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -

Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in

down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn-ing is nigh.
your ten - der care and fit us for heav-en, to live with you there.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. Let us pray. We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine.

As we have shared this feast of love,
strengthen us to share your love with all the world.
In Jesus' name we pray.

A Amen.

Sending: God blesses us, and sends us in mission to the world ...

Lighting of the Candles

"Oh, Holy Night" By Adolphe Adam
Ashlee Hardgrave, soloist

The Presiding Minister lights a candle from the large candle that symbolizes Christ, the Light of the World.
Worshippers are invited to light a candle as light is passed from the center aisle down each pew.

Carol 🙏

"Silent Night, Holy Night" (STILLE NACHT) **ELW 281**

The carol will be sung first in German by the Choir. The Assembly then joins in singing all verses in English.

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh, schlaf in himm - li - scher Ruh.
peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

Blessing

P May the joy of the angels,
 The eagerness of the shepherds,
 The obedience of Joseph and Mary,
 And the peace ☩ of the Christ Child be with you this night and remain with you always.

A 🎤 Amen.

Please extinguish your candle and hold it in an upright position until the wax hardens.

Sending Song 🙏

“Joy to the World” (ANTIOCH) **ELW 267**

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.
 heav'n and na - ture sing,

Dismissal

L Go in peace. Rejoice in Christ our Savior.

A  **Thanks be to God!**

Postlude

“Il Dulci Jubilo” BWV 729
By J. S. Bach

Serving in worship today...

Presiding Minister	The Rev. Mark Sloss
Assisting Minister	Kit McCathy
Lector	Steve Warner
Acolyte.....	Chris Djuric
Organist	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Terri Simchak
Zoom Host.....	Jerry Larson
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel
Ushers	Joe & Terri Simchak

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Poinsettias at the altar are given by:

Melanie Anderson	In honor of Ann Pampel
Marlene & Jacques Chatain	in memory of our parents
Anne Heider & Stephen Warner	to celebrate the season
Greg & Terri Hummel	Immanuel Lutheran Church
Mark & Mary Ann Kearns	to the Glory of God!
Diane Keely	
Hal & Lisa Larson	in honor of Arthur Litwin, Thomas Shearer & Aleksander Shearer in memory of Harold & Maxine Larson, Bob Larson, Joanne Shearer
Kit & Jim McCarthy	in memory of Our Parents-Howie & Eva Linden and John & Eleanore McCarthy
McDaniel Family	In honor of Pastor Mark Sloss/Jane Kaihatsu
John & Susan Ross	to the Glory of God!
Mark & Susan Sloss	In memory of Susan's father, George McVey

This Week's Commemorations

Stephen, Deacon and Martyr

Monday, December 26, 2022

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist

Tuesday, December 27, 2022

The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs

Wednesday, December 28, 2022

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.

From sundaysandseasons.com.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Sunday, December 25	Christmas Day Worship	10:30 am
	New Community Church	1:00 pm
Monday, December 26	FA Meeting	6:30 pm
Tuesday, December 27	Midweek Adult Bible Study	7:00 pm
Sunday, January 1	Sunday Worship	10:30 am
Happy New Year 2023!		

Immanuel’s Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We’ve been worshiping God and serving the Evanston community since 1888!