



**Immanuel
Lutheran**
of Evanston

**Reformation Sunday
Joint Worship
Immanuel, Grace, and St. Paul's**

**10:30 A.M. Worship with Eucharist
October 30, 2022**

Welcome, Grace & St. Paul's Congregations!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Prelude

"Prelude in E flat" BWV 552, 1
By J. S. Bach

Welcome

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
who is eager to forgive and who loves us beyond our days.

A 🗣️ **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,

A 🗣️ **we confess that sin still has a hold on us.**

We have harmed your good creation.

**We have failed to do justice,
love kindness, and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

P Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

A 🗣️ **Thanks be to God! Amen.**

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit, be with you all.

A  **And also with you!**

Kyrie

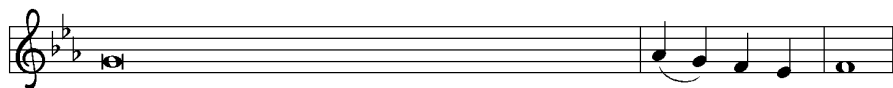
Hymnal p. 98



In peace, let us pray to the Lord.



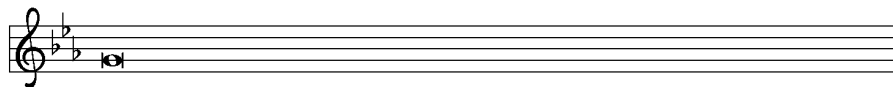
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



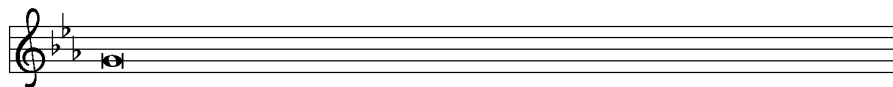
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

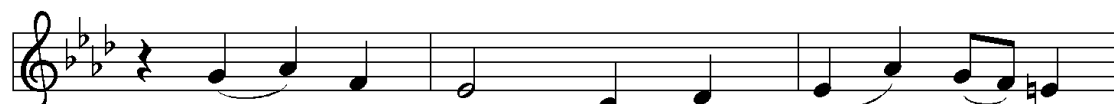


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

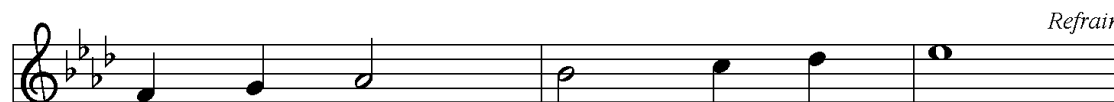


hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song...*

Reading from the Hebrew Scriptures

Jeremiah 31:31-34

R A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

R Word of God, word of life.

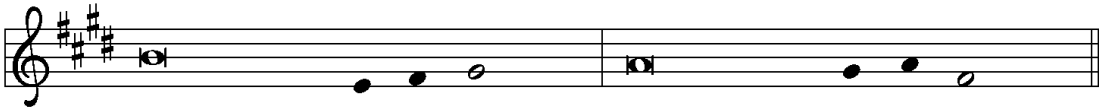
A Thanks be to God!

Psalm 46

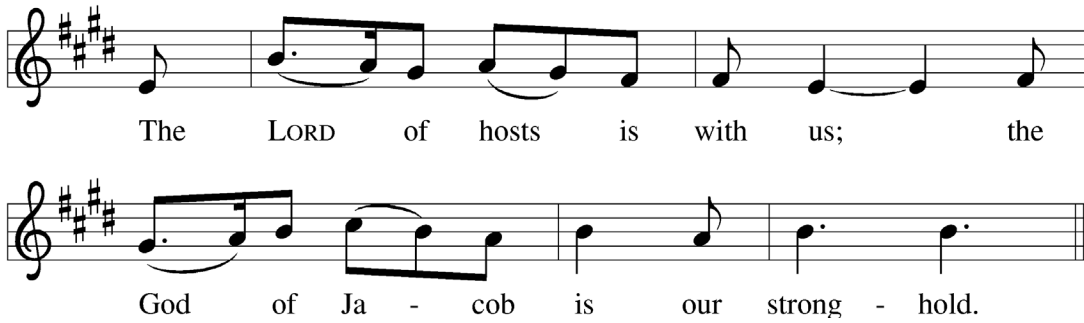
ELW Psalm Tone 10, 4 Sharps

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."

Tone:



Refrain:



- ¹God is our ref- | uge and strength,
a very present | help in trouble.
- ²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
- ³though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
- ⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**
- ⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**
- ⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
- ¹⁰**"Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth."**
- ¹¹The LORD of | hosts is with us;
the God of Jacob | is our stronghold. R

Anthem after Psalm

“Nun Danket Alle Gott”
arr. by Johann Pachelbel

Nun danket alle Gott,
der große Dinge tut
an allen Enden,
der uns von Mutter Leibe
an lebendig erhält
und tut uns alles Guts.

Now all thank God,
who does great things
for all purposes,
who, from our mothers' wombs,
has sustained us
and does all good things for us.

Er gebe uns ein fröhlich Herz
und verleihe immerdar Friede
zu unsern Zeiten in Israel
und dass seine Gnade stets uns bleibe
und erlöse uns solange wir leben.

He gives us a joyful heart
and always grants peace
in our time in Israel
and may his grace stay with us
and redeem us as long as we live.

Nun danket alle Gott
mit Herzen, Mund und Händen,
der große Dinge tut
an uns und allen Enden,
der uns von Mutterleib
und Kindesbeinen an
unzählig viel zu gut
und noch jetzund getan.

Now all thank God
with hearts, mouths, and hands
who has done great things
for us for all purposes.
Who from our mothers' wombs
and children's steps
has done countless good things
and still does.

Reading from the New Testament

Romans 3:19-28

R A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

R Word of God, word of life.

A  **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

Hymnal p. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

If you continue in my word,
you are truly | my disciples,* and you will know
the truth, and the
truth will | make you free.

Gospel

John 8:31-36

P The Holy Gospel according to John.

A Glory to you, O Lord!

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free?'"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

P The Gospel of the Lord.

A Praise to you, O Christ!

The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

*A bell will sound to signal a time of silence for reflection.
During this time, you may want to meditate on one word from the scriptures or from the sermon
that stands out to you, asking the Spirit to show you how it applies to your own life.
When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

The Nicene Creed

L With the whole Church, let us profess our faith.

**A We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People the Responses

L In gratitude and humility, let us join together in prayer on behalf of all of God's creation.
(brief pause)

L God our fortress, we pray for the church. Write your law of love on the hearts of your people,
that we remain steadfast in our witness to your grace. Hear us, O God.

A  Your mercy is great.

L God our teacher, impart sound judgment and compassion in our bishops Elizabeth and Yehiel, our pastors Mark, Pam and Laura, and in all your servant leaders in Grace, Immanuel, and St. Paul's congregations. Hear us, O God.

A Your mercy is great.

L God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

A Your mercy is great.

L God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land, especially in Ukraine, Ethiopia, and Haiti. Hear us, O God.

A Your mercy is great.

L God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis, especially those we name now aloud or in the silence of our hearts [*names can be spoken now by the Assembly...*]. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A Your mercy is great.

L God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

A Your mercy is great.

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. Checks made out to any of the three congregations can be placed in the offering plates. All loose offerings will go to Interfaith Action of Evanston.*



You can scan this code with your smartphone camera to make your financial offering online to Immanuel.



Please scan this code to make your financial offering online to Grace Lutheran.

Offering Music/Anthem

"From Generation to Generation"
By Tom Trenney

From out of darkness you have shown us light,
your Word has been a lamp unto our way.
O God, from the beginning, you have been our life;
you've led us to this day.

O God, our help in ages past, our hope for years to come,
your love is faithful and steadfast from generation to generation.

We strive to love our neighbors as ourselves,
becoming one beloved community.
We long to bring your justice, freedom, peace.
You lead us on this day!

We pray that all who seek God's grace may find Christ's welcome here.
Lord, be our children's children's strength as year succeed to year,
from generation to generation. Lord, lead us from this day!

Presentation of the Gifts

“We Come to the Hungry Feast” (HUNGRY FEAST) ELW 479

The Assembly stands and sings as the gifts are brought forward.



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Offering Prayer

- L Let us pray.
L Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

A Amen.

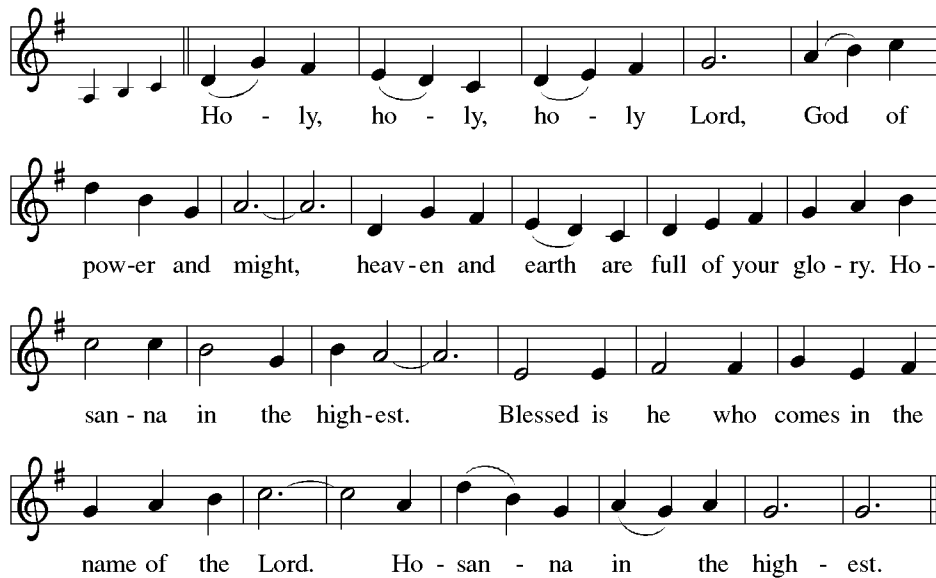
The Great Thanksgiving

Dialogue

- P The Lord be with you.
A And also with you.
P Lift up your hearts.
A We lift them to the Lord.
P Let us give thanks to the Lord our God.
A It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

- P** It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P God of deliverance. God of freedom.
You meet us where we are over and over again.

You gazed at the stars with Abraham.
You laughed with Sarah.
You fed your people in the desert,
giving them everything they needed.

You sleep on the street with those who have no home.
You enter our homes and bring your peace.
You give us the eyes and heart of your Son,
so that we may see the necessary changes in our systems, institutions, and churches.

You have not abandoned us.
You have given us Jesus, our Lord.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Join our prayers with those of your servants who have gone before us,
reformers of the church and all structures that have not reflected your mercy:
Martin Luther, Philip Melancthon, John Calvin;
Dorothy Day, Elizabeth Cady Stanton, Ida B. Wells;
John Lewis, Marsha P. Johnson, and Harvey Milk.

Remembering, therefore, his death and resurrection,
we await the day, with all your beloved, when Jesus shall return
to free all the earth from the bonds of slavery and death.

Reveal yourself to us in the breaking of this bread and wine.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

A  **Amen.**

The Lord's Prayer

P Together as one body, we prayer the prayer that Jesus taught us:

A **Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

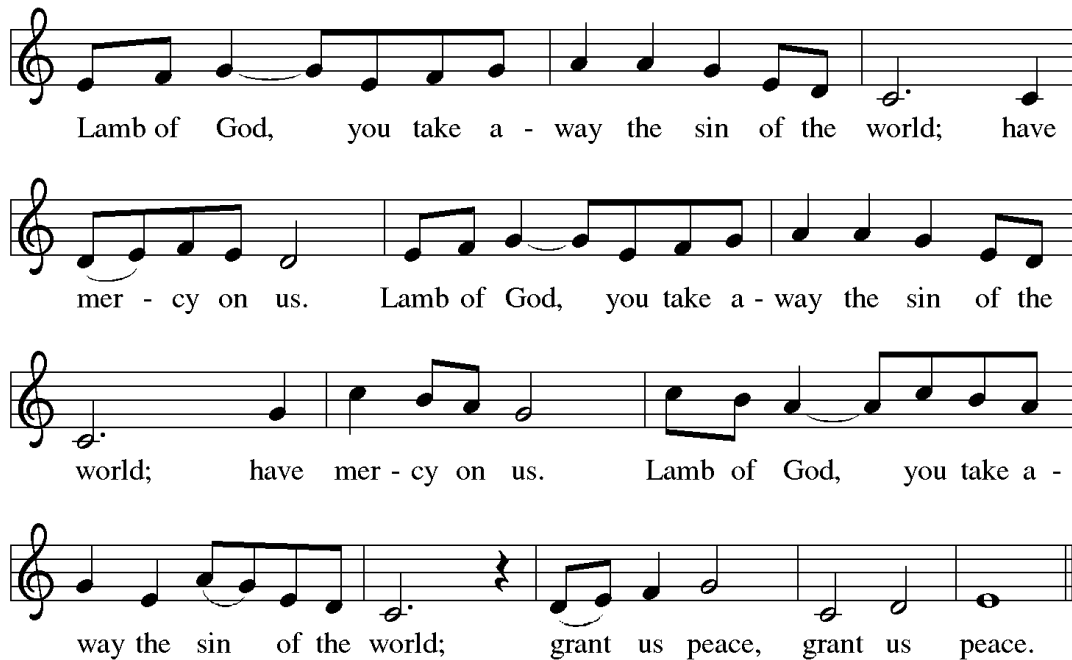
P Jesus Christ gives everyone, everyone, everyone a place at the table.

A  **Thanks be to God.**

The Assembly is seated.

Communion Song

"Lamb of God"



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.



1 For by grace you have been saved and e - ven faith is not your
 2 “So my grace is all - suf - fi - cient for each child who is my
 3 So this weak - ness with con - tent - ment I’ll ac - cept now in my -



own, it’s the gift of God for you and not the works that you have
 own, for my strength is now made per - fect for each child who is my
 self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don’t let an - y - bod - y boast, for this is
 own. When you’re weak, then you are strong, for this is
 self. When I’m weak, then I am strong, for this is



God’s great gift. A - men.
 God’s great gift.” A - men.
 God’s great gift. A - men. A - men.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. God of the abundant table,
 you have refreshed our hearts in this meal with bread for the journey.
 Give us your grace on the road that we might serve our neighbors with joy;
 for the sake of Jesus Christ, our Lord.

A Amen.

Blessing

P God, who gives life to all things and frees us from despair,
 bless you with truth and peace.

And may the holy Trinity, † one God,
 guide you always in faith, hope, and love.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"Build Us Up, Lord" (BUILD US UP) **ELW 670**



1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our



ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain



Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in



faith what's be - gun! Lord, set in our hearts the pow'r of your



word to spread the news of your Son!

Dismissal

L Go in peace, with Christ beside you.

A  **Thanks be to God.**

Postlude

“Fugue in E flat” BWV 552, 2
By J. S. Bach

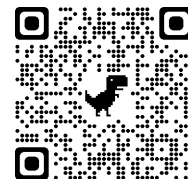
Post-Postlude

“Shenandoah”
Arr. By Williams
“Now Thank We Together”
(Traditional/Matt James)

Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.

Refreshments today are hosted by the Brunch Café Immanuel Team & the Grace Lutheran Hospitality Team of Holly O'Connor, Elizabeth Van Nice, and Carolyn Utech.

Come enjoy one another's company and this opportunity for extended fellowship!!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Ministers..... The Rev. Mark Sloss, The Rev. Pam Voves
Preacher The Rev. Laura Harris-Ferree
Assisting Minister Kit McCarthy
Lectors Bob Shoaf, Brigitte Bell
Acolyte/Crucifer Anna Palmer
Organist Christine Kraemer
Music Directors..... James Morehead, Kurt Westerberg, Michael Stutsman
Trombone Choir Jennifer Otten Schmeiser, Sara Mauk, Henry Sparks, Frank Galtieri,
Roger Menning, Spencer Carran, Rob Hoffhines, Cameron Randall
Table Preparation..... Terri Simchak
Zoom Host..... Jerry Larson
Audio-Visual Technicians..... Tom Couch, Kevin McDaniel, Tyler Heyl
Ushers Nicolai Schousboe, Marlene Chatain
Altar Flowers Terri Hummel & Andrea Knoch

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This Week's Commemorations

Reformation Day

Monday, October 31, 2022

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

All Saints Day

Tuesday, November 1, 2022

The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

Martín de Porres, renewer of society, died 1639

Thursday, November 3, 2022

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

Upcoming Events

For St. Paul's, visit their website at www.stpaulevanston.org.

For Grace Lutheran, visit their website at www.graceevanston.org

Immanuel – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Monday, October 31	Halloween/Reformation Day	
	FA Meeting	6:30 pm
Tuesday, November 1	All Saints Day	
	Midweek Adult Bible Study on Zoom	7:00 pm
Wednesday, November 2	Choir Practice	7:30 pm
Thursday, November 3	Daytime Quilters	9:00 am
	Wilmette Band Rehearsal	7:30 pm
Sunday, November 6	Daylight Saving Time Ends/Clocks Fall Back	
All Saints Sunday	Feeding Our Faith	9:00 am
Stewardship Sunday	Sunday School	9:00 am
	Sunday Worship	10:30 am
	North Shore Squares	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshipping God and serving the Evanston community since 1888!**