



The Twentieth Sunday after Pentecost

10:30 A.M. Worship with Eucharist

October 23, 2022

Welcome!

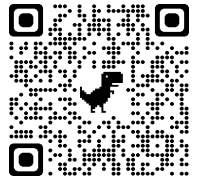
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Prelude

7 Variations on "Lord, Keep Us Steadfast in Your Word"
By Adrienne Tindall

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
who is eager to forgive and who loves us beyond our days.

A 🗣️ **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,

A 🗣️ **we confess that sin still has a hold on us.**

We have harmed your good creation.

**We have failed to do justice,
love kindness, and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

P Beloved of God:
your sins are forgiven † and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

A 🗣️ **Thanks be to God! Amen.**



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Greeting.

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

A  **And also with you!**

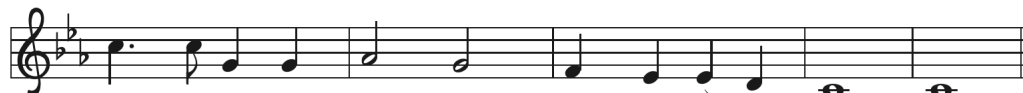
Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

Canticle of Praise

"Glory to You God"



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Mission Talk: *In Gratitude for God's Abundance*

Tyler Heyl

Word: *God speaks to us in scripture, preaching, and song...*

Reading from the Hebrew Scriptures

Jeremiah 14:7-10, 19-22

R A reading from Jeremiah.

⁷Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.

⁸O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?

⁹Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

¹⁰Thus says the LORD concerning this people:
Truly they have loved to wander,
they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.

¹⁹Have you completely rejected Judah?
Does your heart loathe Zion?
Why have you struck us down
so that there is no healing for us?
We look for peace, but find no good;
for a time of healing, but there is terror instead.

²⁰We acknowledge our wickedness, O LORD,
the iniquity of our ancestors,
for we have sinned against you.

²¹Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²²Can any idols of the nations bring rain?
Or can the heavens give showers?
Is it not you, O LORD our God?
We set our hope on you,
for it is you who do all this.

R Word of God, word of life.

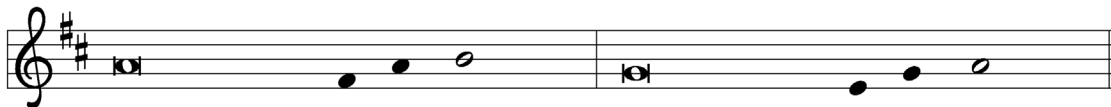
A Thanks be to God!

Psalm 84:1-7

ELW Psalm Tone 1, 2 Sharps

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."*

Tone:



Refrain:



Hap - py are the peo - ple whose strength is in you.

¹How dear to me | is your dwelling,
O | LORD of hosts!

²**My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**

³Even the sparrow has found a home, and the swallow a nest where she may | lay her
young,
by the side of your altars, O LORD of hosts, my king | and my God.

⁴**Happy are they who dwell | in your house!
They will always be | praising you. R**

⁵Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.

⁶**Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.**

⁷They will climb from | height to height,
and the God of gods will be | seen in Zion. R

Reading from the New Testament

2 Timothy 4:6-8, 16-18

R A reading from Timothy.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

R Word of God, word of life.

A 📣 **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

All who exalt themselves | will be humbled,* but all who humble themselves will | be exalted.

Gospel

Luke 18:9-14

P The Holy Gospel according to Luke.

A **Glory to you, O Lord!**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

P The Gospel of the Lord.

A **Praise to you, O Christ!**

The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

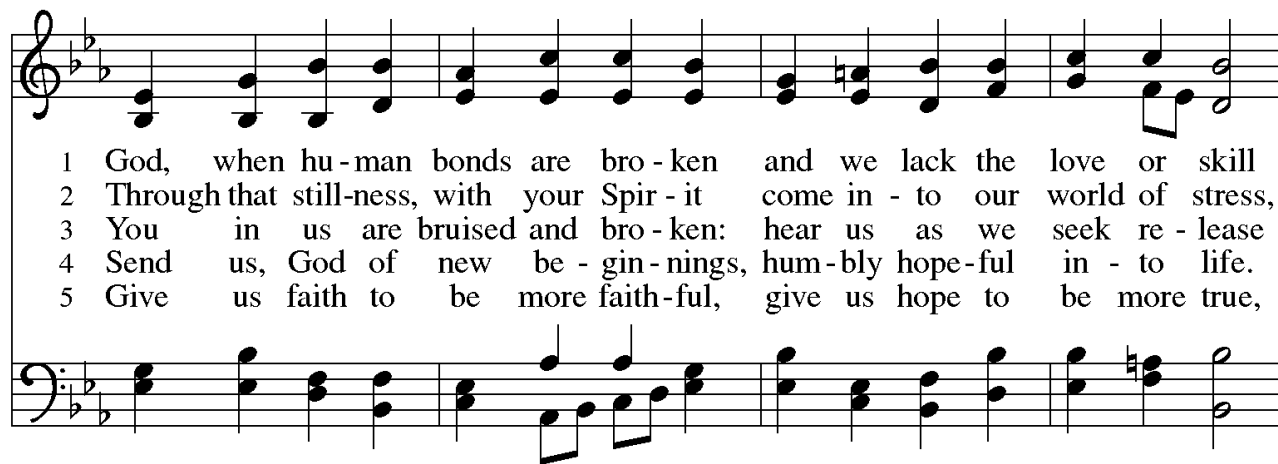
Sermon

Time of Silence

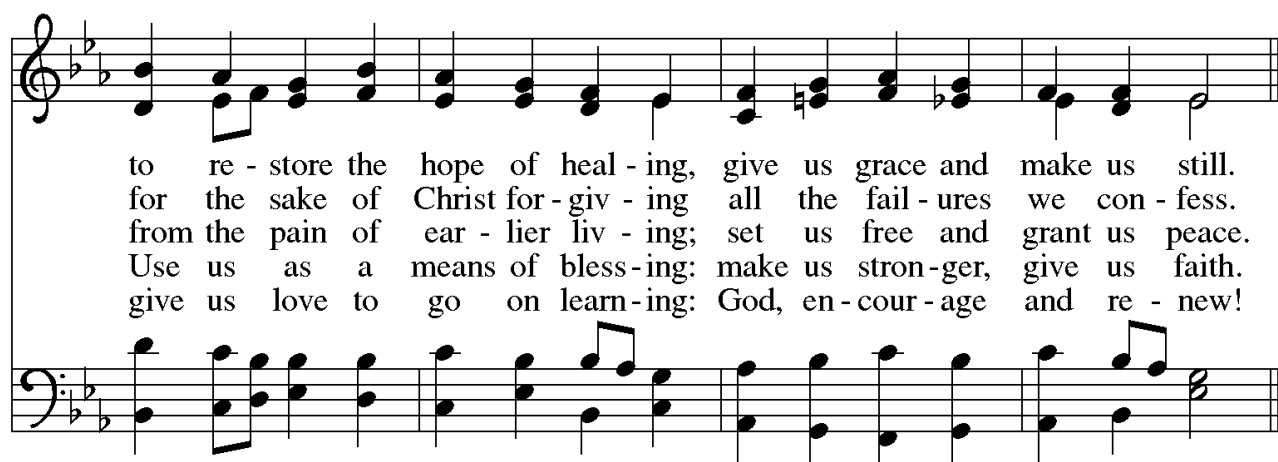
A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.



1 God, when hu-man bonds are bro-ken and we lack the love or skill
 2 Through that still-ness, with your Spir-it come in-to our world of stress,
 3 You in us are bruised and bro-ken: hear us as we seek re-lease
 4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
 5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
 for the sake of Christ for-giv-ing all the fail-ures we con-fess.
 from the pain of ear-lier liv-ing; set us free and grant us peace.
 Use us as a means of bless-ing: make us stron-ger, give us faith.
 give us love to go on learn-ing: God, en-cour-age and re-new!

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People 🕯️ the Responses

L In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

(brief pause)

L God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God.

A 🕯️ Your mercy is great.

L God of wisdom, you impart sound judgment and compassion in our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Hear us, O God.

A Your mercy is great.

L God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

A Your mercy is great.

L God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare (especially). Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

A Your mercy is great.

L God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

A Your mercy is great.

L God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, John Hancko, Marcie Heyl, Jim Jung, Judith Kratochvil, John & Nancy Lang, Paul LeVon, Andy Lewis, George & Betty McVey, Lorrie Roche, Merle Shearer, Darryl Simchak, and those we name now aloud or in the silence of our hearts [...]. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A Your mercy is great.

L God of eternal life, to you be the glory forever. We give you thanks for James of Jerusalem, Philipp Nicolai, Johann Heermann, Paul Gerhardt, Simon and Jude, all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

A Your mercy is great.

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music/Anthem

"How Beautiful and Lovely"
(Psalm 84:1-4, 12)
By Heinrich Schütz

How beautiful and lovely your dwelling place, O Lord!
My soul grows faint with longing for joys your courts afford.
My flesh and spirit sing out, and prayer and praises ring out, the living God adored.

The sparrow has discovered a place to rest her wings,
the swallow has uncovered a home for her younglings.
SO, too, my heart is resting,
within your altars nesting, O God, my blessed King.

Der Herr ist Sonn und Schilde,
Gibt Gnad, Ehr mildiglich
Aus seinem Herzen milde
Dem Frommen mangelt nicht,
Herr Zebaoth er heißet,
Selig ist der gepreiset,
Der sich verlässt auf dich.

Lord God, our sun and shield, send us your love and grace.
Your gentle heart shall yield all good things now by faith.
You goodness, allsupplying, to those on you relying
in this and ev'ry place.

Presentation of the Gifts

"We Come to the Hungry Feast" (HUNGRY FEAST) ELW 479

The Assembly stands and sings as the gifts are brought forward.



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Offering Prayer

- L Let us pray.
- L Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

A Amen.

The Great Thanksgiving

Dialogue



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.




It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise
you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,
the colors of your love and faithfulness.
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise you joined us to Jesus, your Beloved,
grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up
as we proclaim the mystery of faith.

A  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.

Bless us to be a blessing. Make us a sign of your faithfulness.

Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.

A  **Amen.**


P Amen, and amen.

A  **Amen, and amen.**

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread and Invitation

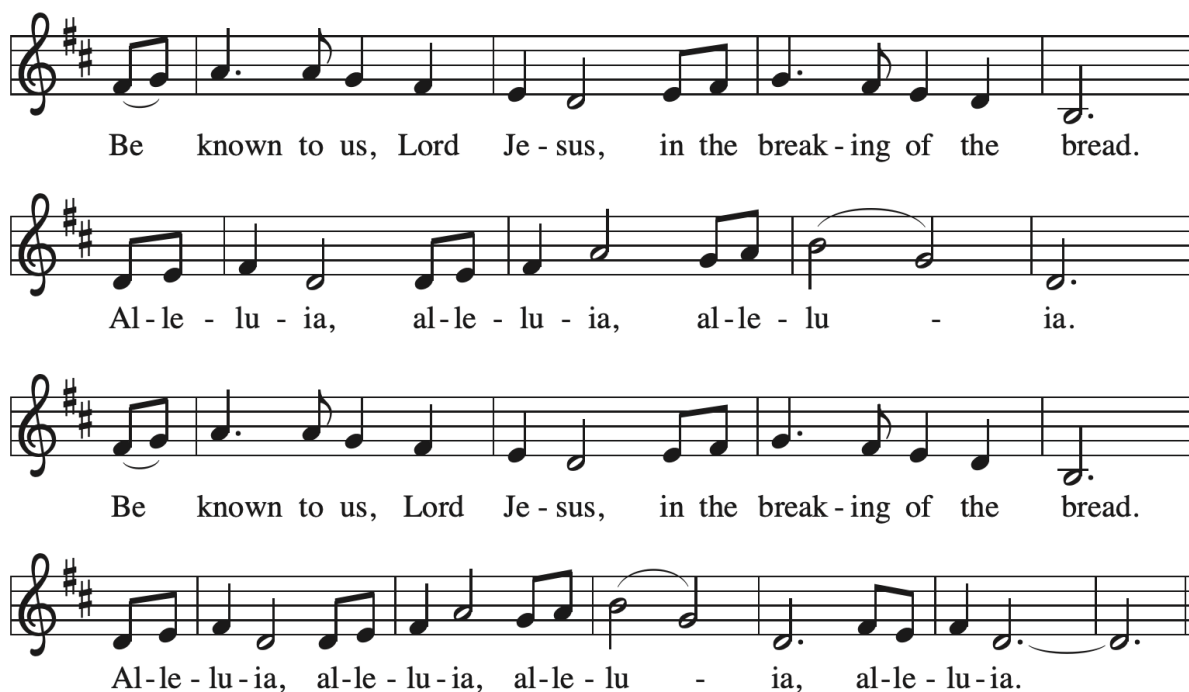
P Christ invites you to this table.
Come, taste and see.

A  **We come to the banquet.**

The Assembly is seated.

Communion Song

"Be Known to Us" ACS 40



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.
All communing may drink of their cup.

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is past,
 from self - ish pas - sions set me free and make me pure with - in.
 let me your lov - ing ser - vant be and taste your prom - ised rest.
 through dark - ness and per - plex - i - ty point out your cho - sen way.
 I may the e - ter - nal bright - ness see and share your joy at last.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. God of the abundant table,
 you have refreshed our hearts in this meal with bread for the journey.
 Give us your grace on the road that we might serve our neighbors with joy;
 for the sake of Jesus Christ, our Lord.

A Amen.

Blessing

P God, who gives life to all things and frees us from despair,
 bless you with truth and peace.
 And may the holy Trinity, † one God,
 guide you always in faith, hope, and love.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

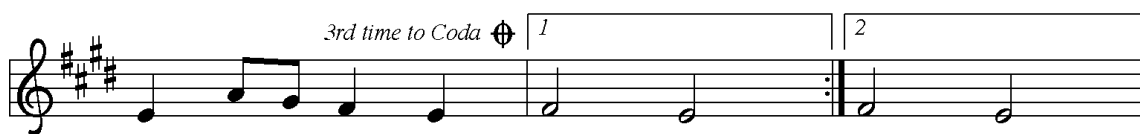
"Praise to You, O God of Mercy" **ELW 208**



1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

Coda



ev - er! Thanks be to you for - ev - er!

Dismissal

L Go in peace, with Christ beside you.

A  **Thanks be to God.**

Postlude

“My Jesus, Who Has Called Me”

By Johannes Brahms

Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.

Refreshments today are hosted by the Hummel/Knohl Families.

Come enjoy one another's company and this opportunity for extended fellowship!!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Minister The Rev. Mark Sloss
Assisting Minister Kit McCarthy
Lector Mary Ann Kearns
Acolyte..... Elora Kloster
Organist Christine Kraemer
Music Director..... James Morehead
Table Preparation..... Kathryn Skelton
Zoom Host..... Bert Mount
Audio-Visual Technicians..... Tom Couch, Kevin McDaniel, Tyler Heyl
Ushers TBD

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This Week's Commemorations

James of Jerusalem, martyr, died around 62

Sunday, October 23, 2022

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

Wednesday, October 26, 2022

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Simon and Jude, Apostles

Friday, October 28, 2022

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Monday, October 24	FA Meeting	6:30 pm
Tuesday, October 25	Midweek Adult Bible Study on Zoom	7:00 pm
Wednesday, October 26	Group Spiritual Direction	10:00 am
	Choir Practice	7:30 pm
Thursday, October 27	Daytime Quilters	9:00 am
	Group Spiritual Direction	7:00 pm
	Wilmette Band Rehearsal	7:30 pm
Saturday, October 29	North Shore Squares Event	7:00 pm
Sunday, October 30	Feeding Our Faith	9:00 am
REFORMATION SUNDAY	Joint Sunday Worship with Grace Lutheran	10:30 am
	Brunch Café Immanuel	11:30 am
	New Community Church Youth Event	1:00 pm
	North Shore Squares	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshipping God and serving the Evanston community since 1888!