



Immanuel  
Lutheran  
of Evanston

**The Eighteenth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist  
October 9, 2022**

# Welcome!

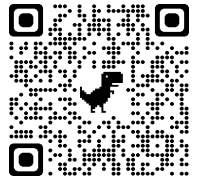
**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

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*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **Prelude**

"Toccata in F and A Mighty Fortress"  
By Dietrich Buxtehude

### **Confession and Forgiveness**

P Blessed be the holy Trinity, † one God,  
who is eager to forgive and who loves us beyond our days.

**A** 🗣️ **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,

**A** 🗣️ **we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,  
love kindness, and walk humbly with you.**

**Turn us in a new direction.**

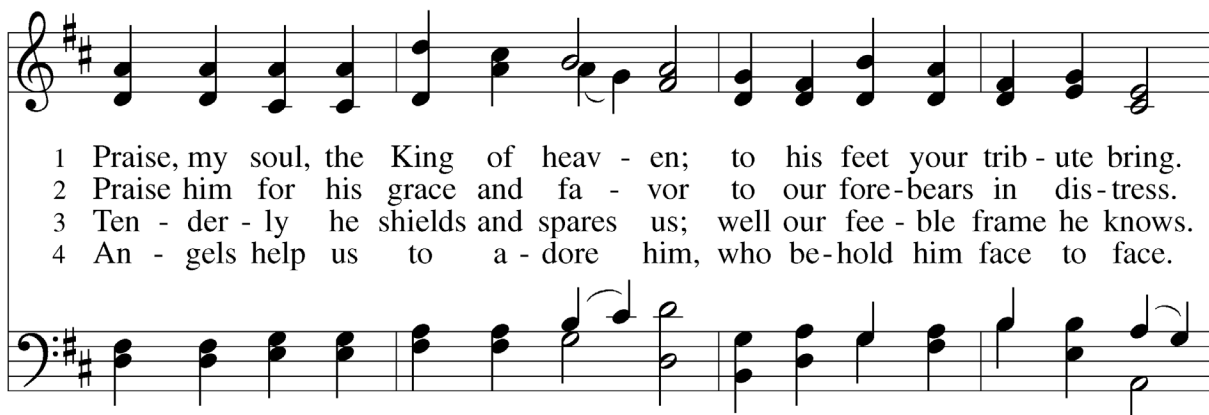
**Show us the path that leads to life.**

**Be our refuge and strength on the journey,  
through Jesus Christ, our redeemer and friend.**

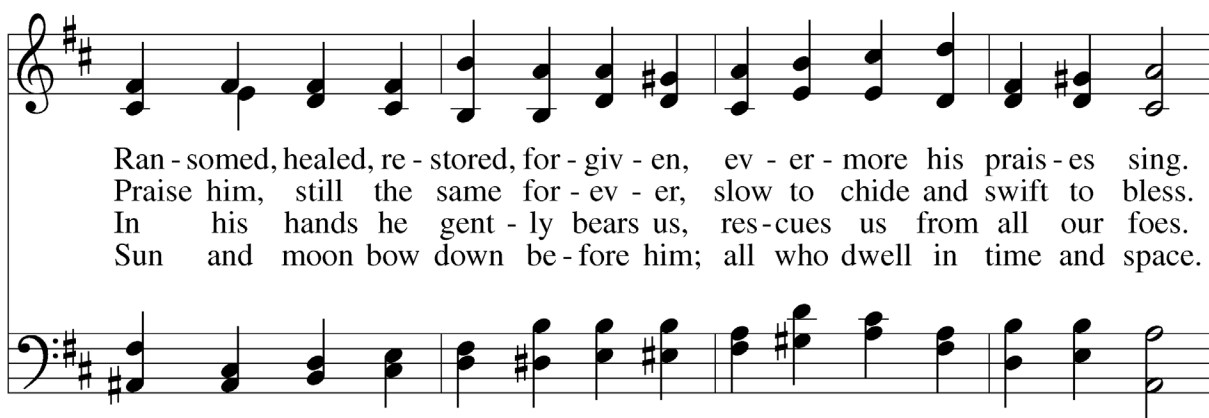
**Amen.**

P Beloved of God:  
your sins are forgiven † and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.


**A** 🗣️ **Thanks be to God! Amen.**



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
 2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res-cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

### Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

A  **And also with you!**

## Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise

“Glory to You God”

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;  
yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P The Lord be with you.

**A**  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Mission Talk:** *In Gratitude for God's Abundance*

Elise Kloster

**Word:** *God speaks to us in scripture, preaching, and song...*

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## Reading from the Hebrew Scriptures

**2 Kings 5:1-3, 7-15c**

R A reading from 2 Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

R Word of God, word of life.

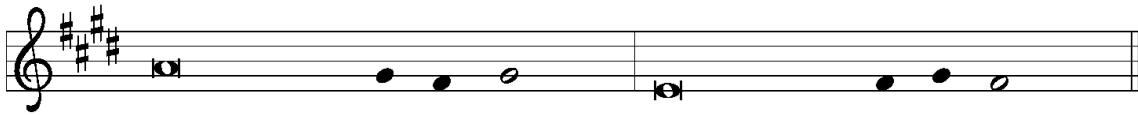
**A Thanks be to God!**

# Psalm 111

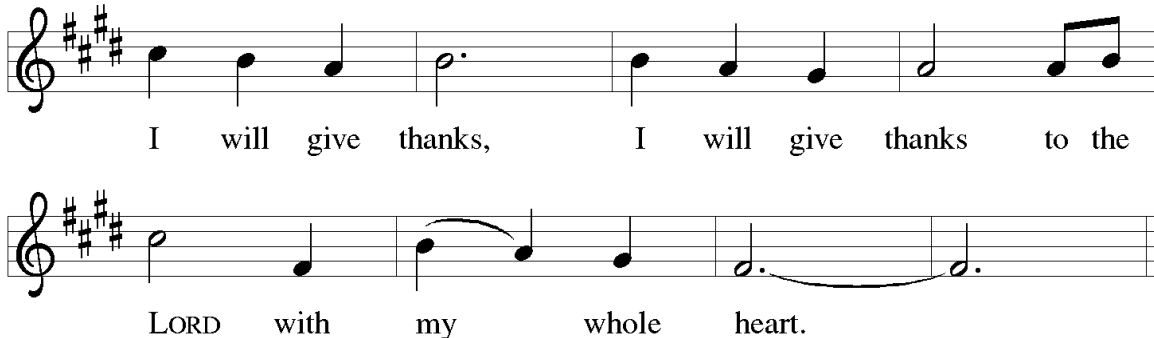
# ELW Psalm Tone 5, 4 Sharps

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.  
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.  
All sing the refrain where indicated by "R."

### Tone:



### Refrain:



- <sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>1</sup> my whole heart,  
in the assembly of the upright, in the <sup>1</sup> congregation.
- <sup>2</sup>**Great are your <sup>1</sup> works, O LORD,  
pondered by all who de- <sup>1</sup> light in them. R**
- <sup>3</sup>Majesty and splendor <sup>1</sup> mark your deeds,  
and your righteousness en- <sup>1</sup> dures forever.
- <sup>4</sup>**You cause your wonders to <sup>1</sup> be remembered;  
you are gracious and full <sup>1</sup> of compassion.**
- <sup>5</sup>You give food to <sup>1</sup> those who fear you,  
remembering forev- <sup>1</sup> er your covenant.
- <sup>6</sup>**You have shown your people the power <sup>1</sup> of your works  
in giving them the lands <sup>1</sup> of the nations. R**
- <sup>7</sup>The works of your hands are faithful- <sup>1</sup> ness and justice;  
all of your pre- <sup>1</sup> cepts are sure.
- <sup>8</sup>**They stand fast forev- <sup>1</sup> er and ever,  
because they are done in <sup>1</sup> truth and equity.**
- <sup>9</sup>You sent redemption to your people and commanded your cove- <sup>1</sup> nant forever;  
holy and awesome <sup>1</sup> is your name.
- <sup>10</sup>**The fear of the LORD is the begin- <sup>1</sup> ning of wisdom;  
all who practice this have a good understanding. God's praise en- <sup>1</sup> dures  
forever. R**

R A reading from Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

R Word of God, word of life.

A  **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

**Gospel Acclamation**



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

**Give thanks in all | circumstances;\* for this is the will of  
God in Christ Je-**

**| sus for you.**

**Gospel**

**Luke 17:11-19**

P The Holy Gospel according to Luke.

**A Glory to you, O Lord!**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated



himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon**

**Time of Silence**

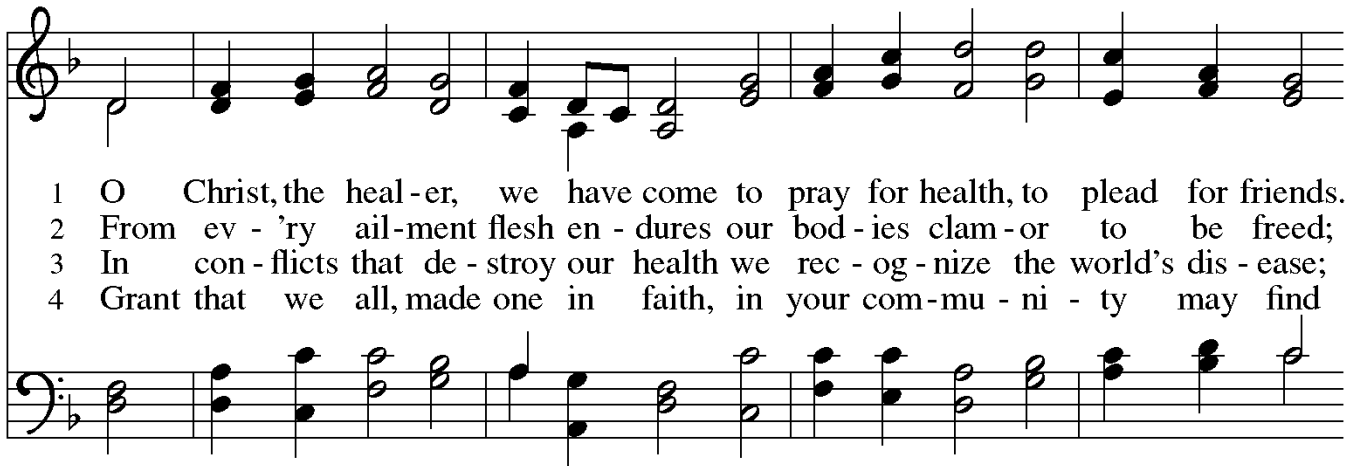
*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

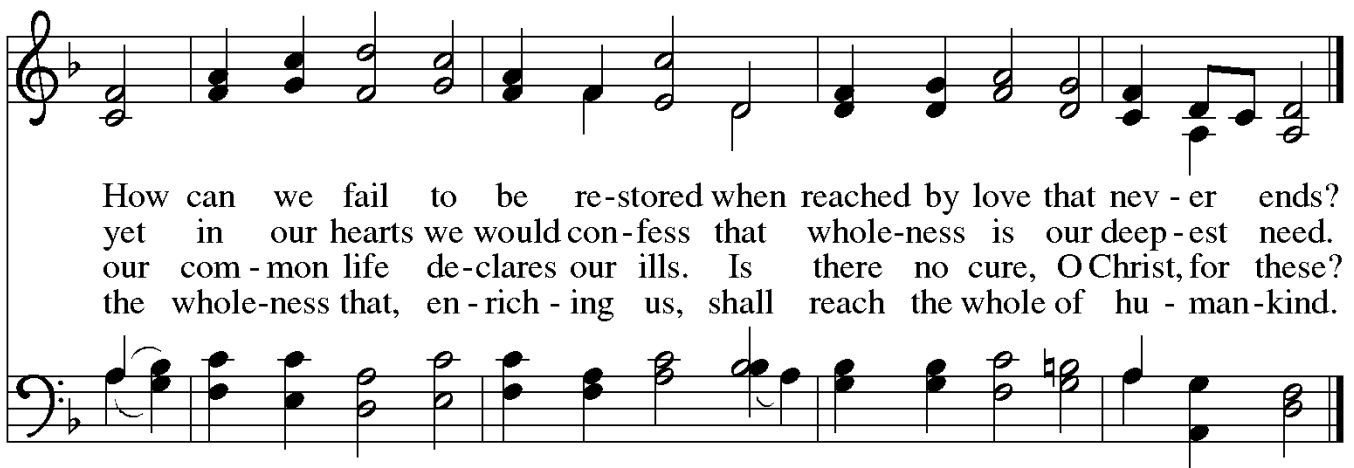
*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

**Hymn of the Day**

"O Christ, the Healer, We Have Come" (DISTRESS) **ELW 610**



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con - fess that whole-ness is our deep - est need.  
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People the Responses

L In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

L Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**A  Your mercy is great.**

L Almighty God, we give you thanks for our local bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Hear us, O God.

**A Your mercy is great.**

L Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**A Your mercy is great.**

L Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**A Your mercy is great.**

L Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**A Your mercy is great.**

L Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John & Nancy Lang, Paul LeVon, Andy Lewis, Lorrie Roche, Merle Shearer, Darryl Simchak, and those we name now aloud or in the silence of our hearts [...]. Hear us, O God.

**A Your mercy is great.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Hear us, O God,

**A Your mercy is great.**

L Eternal God, we give you thanks for your faithful people who have gone before us to your glory. especially Massie L. Kennard and Teresa of Avila. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God,

**A Your mercy is great.**

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A**  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

## Meal: God feeds us with the presence of Jesus Christ ...

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



## Offering Music/Anthem

"Alles was ihr tut"  
By Dietrich Buxtehude

Alles, was ihr tut mit Worten oder mit Werken,  
Das tut alles im Namen Jesu,  
Und danket Gott und dem Vater durch ihn.

Whatsoever ye do in word or deed,  
Do all in the name of the Lord Jesus,  
Giving thanks to God and the Father by him.

## Presentation of the Gifts

## "We Come to the Hungry Feast" (HUNGRY FEAST) ELW 479

*The Assembly stands and sings as the gifts are brought forward.*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## Offering Prayer

- L Let us pray.
- L Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.

**A Amen.**

## The Great Thanksgiving

### Dialogue



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise you joined us to Jesus, your Beloved,  
grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

A  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.  
Bless us to be a blessing. Make us a sign of your faithfulness.  
Send us to tend and cherish the earth and to serve the world with mercy and love.  
With all the saints in light, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

A  **Amen.**

P Amen, and amen.

A  **Amen, and amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below each staff, aligned with the notes. The text is: "Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for-give those who sin a - gainst us. Save us from the time of tri - al and de - liv - er us from e - vil. For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er. A - men."

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

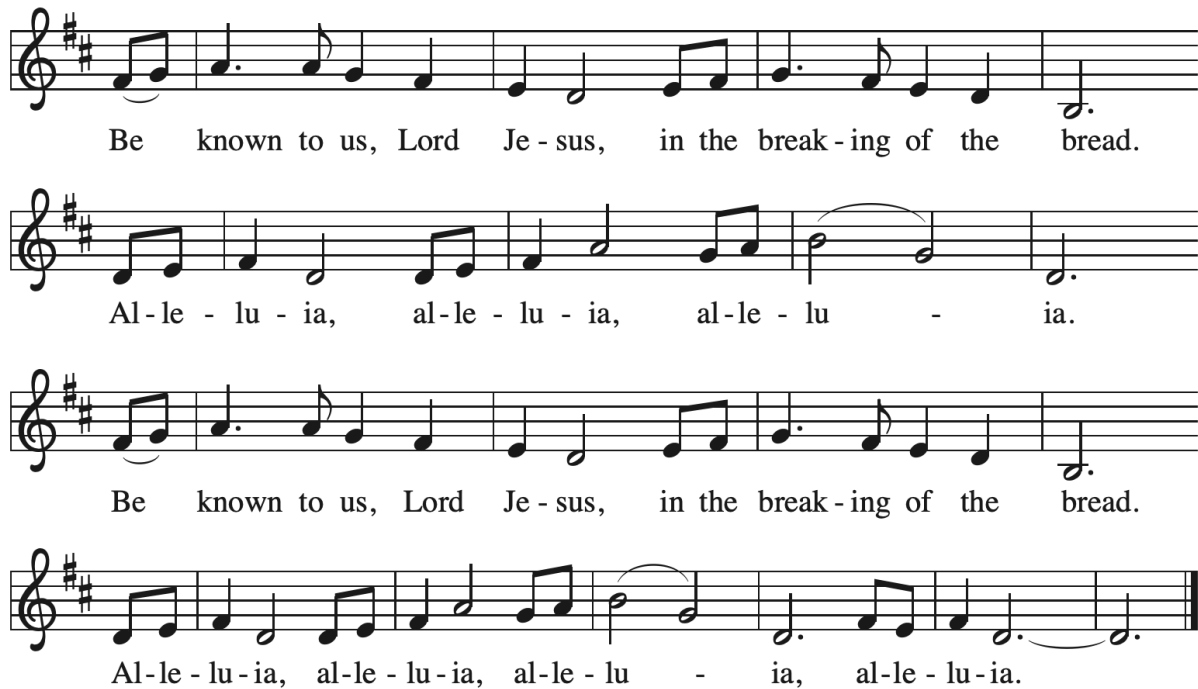
P Christ invites you to this table.  
Come, taste and see.

A  **We come to the banquet.**

*The Assembly is seated.*

## Communion Song

"Be Known to Us" ACS 40



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*



1 Thank you, Lord, thank you, Lord, thank you,  
 2 Been so good, been so good, been so  
 3 Been my friend, been my friend, been my  
 4 Love you, Lord, love you, Lord, love you,

Lord, I just want to thank you, Lord.  
 good, I just want to thank you, Lord.  
 friend, I just want to thank you, Lord.  
 Lord, I just want to thank you, Lord.

*The Assembly stands as directed.*

**Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

**Prayer after Communion**

L Let us pray. God of the abundant table,  
 you have refreshed our hearts in this meal with bread for the journey.  
 Give us your grace on the road that we might serve our neighbors with joy;  
 for the sake of Jesus Christ, our Lord.

**A Amen.**

**Blessing**

P God, who gives life to all things and frees us from despair,  
 bless you with truth and peace.  
 And may the holy Trinity, † one God,  
 guide you always in faith, hope, and love.

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

"Voices Raised to You" (SONG OF PRAISE) **ELW 845**

1 Voic - es raised to you we of - fer; tune them, God, for  
2 All cre - a - tion joins to praise you; earth and sky your  
3 Christ, the song of love in - car - nate, touch - ing earth with  
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute  
works dis - play. Art and mu - sic, gifts you lend us,  
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
in each heart. Lift our voic - es high in cho - rus;  
thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!  
we re - turn to you to - day. Al - le - lu - ia!  
for your ris - ing, hear our praise! Al - le - lu - ia!  
through our hands your love im - part. Al - le - lu - ia!  
gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!  
Al - le - lu - ia! God, cre - a - tor, source of life!  
Al - le - lu - ia! Christ, re - deem - er, Lord of life!  
Al - le - lu - ia! Spir - it, help - er, breath of life!  
Al - le - lu - ia! Tri - une God, to you we sing!

**Dismissal**

L Go in peace, with Christ beside you.

A 🗨️ **Thanks be to God.**

**Postlude**

“Voices Raised to You”

By Marilyn Biery

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments today are hosted by the Ross Family.*

*Come enjoy one another’s company and this opportunity for extended fellowship!!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

**Serving in worship today...**

- Presiding Minister ..... The Rev. Mark Sloss
- Assisting Minister ..... Laurie Stivers
- Lector ..... Mary Ann Kearns
- Acolyte.....Kit McCarthy
- Organist ..... Christine Kraemer
- Music Director..... James Morehead
- Table Preparation.....Kit McCarthy
- Zoom Host.....Jerry Larson
- Audio-Visual Technicians.....Tom Couch, Kevin McDaniel, Tyler Heyl
- Ushers .....Joe & Terri Simchak

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## This Week's Commemorations

### Massie L. Kennard, renewer of the church, died 1996 (TFF)

**Monday, October 10, 2022**

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

### Teresa of Avila, teacher, renewer of the church, died 1582

**Saturday, October 15, 2022**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Sunday, October 9	Organ Scholar Program Graduate Student Recital, Sol Rizzato	3:00 pm
Monday, October 10	Indigenous Peoples Day FA Meeting	6:30 pm
Tuesday, October 11	Midweek Adult Bible Study on Zoom	7:00 pm
Wednesday, October 12	Choir Practice	7:30 pm
Thursday, October 13	Daytime Quilters Wilmette Band Rehearsal	9:00 am 7:30 pm
Sunday, October 16	Feeding Our Faith Sunday Worship Confirmation Class New Community Church North Shore Squares	9:00 am 10:30 am 12:30 pm 1:00 pm 1:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!**