



Immanuel
Lutheran
of Evanston

**The Seventeenth Sunday after Pentecost
With Blessing of the Animals**

**10:30 A.M. Worship with Eucharist
October 2, 2022**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • www.immanuelevanston.org
E-mail: Church: immanuel@immanuelevanston.org • Pastor: pastor@immanuelevanston.org
• Parish Administrator: parish-admin@immanuelevanston.org

Welcome!

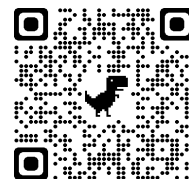
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Prelude

"Prelude and Pastorale"
By Louis Vierne

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
who is eager to forgive and who loves us beyond our days.

A 🗣️ **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,

A 🗣️ **we confess that sin still has a hold on us.**

We have harmed your good creation.

**We have failed to do justice,
love kindness, and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

P Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

A 🗣️ **Thanks be to God! Amen.**

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

A  **And also with you!**

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.
Chris - te e - lei - son. Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

Canticle of Praise

“Glory to You God”

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;
yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Blessing of the Animals

At this time, those who wish to receive blessings for their animals are invited to bring them forward.

P Most high, almighty Lord, our Creator, yours are the praise, the glory, the honor, and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. Almighty and everlasting God, Creator of all things and giver of all life, let your blessing be upon all these animals present here, and on all those everywhere. May our relationships with them mirror your love, and our care for them be an example of your bountiful mercy. Grant these creatures health and peace. Strengthen us to love and care for them as we strive to imitate the love of Jesus Christ our Lord and God's servant Francis. We ask this through Christ, our Lord.

A Amen.

P *[Name of animal]*, may you be blessed in the name of the Creator, in the name of the Redeemer of Creation, and in the name of the Spirit who breathes life into all living creatures. May you and *[name of guardian]* enjoy life together, and may you know the full joy of the God who created you.

Word: *God speaks to us in scripture, preaching, and song...*

Reading from the Hebrew Scriptures

Habakkuk 1:1-4; 2:1-4

R A reading from Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack

and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1} I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

² Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.

³ For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴ Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

R Word of God, word of life.

A Thanks be to God!

Psalm 37:1-9

ELW Psalm Tone 5, 4 Sharps

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."*

Tone:



Refrain:



Com - mit your way to the LORD; put your trust in the LORD.

- ¹Do not be provoked by [|] evildoers;
do not be jealous of those [|] who do wrong.
- ²**For they shall soon wither [|] like the grass,
and like the green grass [|] fade away.**
- ³Put your trust in the LORD[|] and do good;
dwell in the land and [|] find safe pasture.
- ⁴**Take delight [|] in the LORD,
who shall give you your [|] heart's desire. R**
- ⁵Commit your way to the LORD; put your trust [|] in the LORD,
and see what [|] God will do.
- ⁶**The LORD will make your vindication as clear [|] as the light
and the justice of your case like the [|] noonday sun.**
- ⁷Be still before the LORD and wait [|] patiently.
Do not be provoked by the one who prospers, the one who succeeds in [|] evil schemes.
- ⁸**Refrain from anger, leave [|] rage alone;
do not be provoked; it leads on- [|] ly to evil.**
- ⁹For evildoers shall [|] be cut off,
but those who hope in the LORD shall pos- [|] sess the land. R

R A reading from Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

R Word of God, word of life.

A  **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

The word of the Lord en- | dures forever.* That word is the
 good news that was an-
 | nounced to you.

Gospel

Luke 17:5-10

P The Holy Gospel according to Luke.

A **Glory to you, O Lord!**

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table?' ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?' ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

P The Gospel of the Lord.

A **Praise to you, O Christ!**

The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 What is the world like when God's will is done?
 2 What is the world like when God's will is done?
 3 What is the world like when God's will is done?
 4 What is the world like when God's will is done?
 5 These are the sto - ries that Je - sus im - parts,

Mus - tard seeds grow more than we can con - ceive:
 Wit - ness the wan - der - ing child com - ing home;
 No more is neigh - bor just al - ly or friend;
 Read - y for feast - ing, we watch through the night,
 filled with the Spir - it who joins us as one.

roots thread the soil; branch - es reach for the sun.
 watch as the par - ent breaks in - to a run.
 peace thrives in plac - es where once there was none.
 tend - ing our lamps till the new day's be - gun.
 Born through our voic - es, our hands, and our hearts,

This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People the Responses

L As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

L We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace,

A  hear our prayer.

L For our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. God of grace,

A hear our prayer.

L For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,

A hear our prayer.

L For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,

A hear our prayer.

L For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,

A hear our prayer.

L For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Tom Couch, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John & Nancy Lang, Paul LeVon, Andy Lewis, Lorrie Roche, Merle Shearer, Darryl Simchak, the family of Lloyd Stivers, and those we name now aloud or in the silence of our hearts [...]. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God of grace,

A hear our prayer.

L In thanksgiving that you have abolished death, and for the saints who have died, especially Francis of Assisi, Theodor Fliedner, William Tyndale, and Henry Melchior Muhlenberg, who have died in the arms of your loving care. Bring us all to eternal life with you. God of grace,

A hear our prayer.

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music/Anthem

"The Eyes of All Wait Upon Thee"

By Jean Berger

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing. (Psalm 145:15-16).

Presentation of the Gifts "We Come to the Hungry Feast" (HUNGRY FEAST) ELW 479

The Assembly stands and sings as the gifts are brought forward.



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Offering Prayer

- L Let us pray.
- L Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

A Amen.

The Great Thanksgiving

Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise
you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,
the colors of your love and faithfulness.
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise you joined us to Jesus, your Beloved,
grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up
as we proclaim the mystery of faith.

A  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.

Bless us to be a blessing. Make us a sign of your faithfulness.

Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.

A  **Amen.**

P Amen, and amen.

A  **Amen, and amen.**

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread and Invitation

P Christ invites you to this table.
Come, taste and see.

A  **We come to the banquet.**

The Assembly is seated.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.

All communing may partake of the bread

P This is the blood of Christ, shed for you.

All communing may drink of their cup.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. God of the abundant table,
you have refreshed our hearts in this meal with bread for the journey.
Give us your grace on the road that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

A Amen.

Blessing

P God, who gives life to all things and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, † one God,
guide you always in faith, hope, and love.

A  **Amen.**

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"Hallelujah! We Sing Your Praises" (HALLELUYA PELO TSA RONA)

ELW 723

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

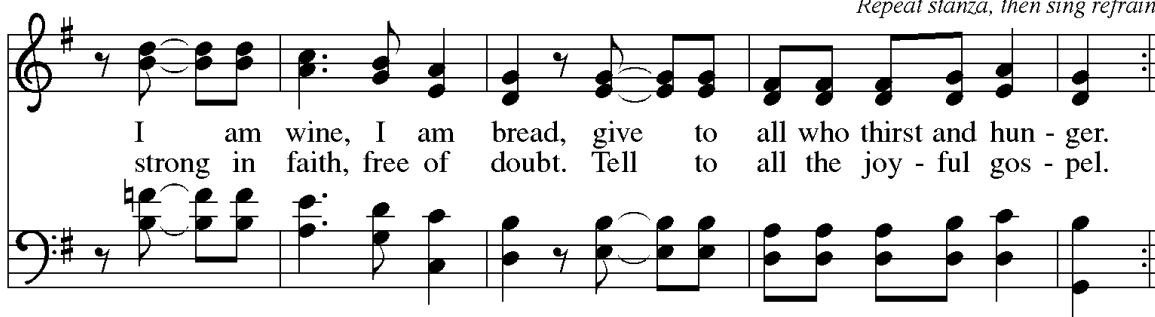


ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Dismissal

L Go in peace, with Christ beside you.

A  **Thanks be to God.**

Postlude

“Grand Choeur”
By Theodore Salome

Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.

Refreshments today are hosted by TBD.

Come enjoy one another’s company and this opportunity for extended fellowship!!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

- Presiding Minister The Rev. Mark Sloss
- Assisting Minister Kit McCarthy
- Lector Steve Warner
- Acolyte..... Elora Kloster
- Organist Christine Kraemer
- Music Director..... James Morehead
- Table Preparation..... Terri Simchak
- Zoom Host..... Jim McCarthy
- Audio-Visual Technicians..... Tom Couch, Kevin McDaniel, Tyler Heyl
- Ushers Nicolai Schousboe, Steve Warner

This Week's Commemorations

Francis of Assisi, renewer of the church, died 1226

Tuesday, October 4, 2022

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Tuesday, October 4, 2022

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

William Tyndale, translator, martyr, died 1536

Thursday, October 6, 2022

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Friday, October 7, 2022

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Monday, October 3	FA Meeting	6:30 pm
Tuesday, October 4	Midweek Adult Bible Study on Zoom	7:00 pm
Wednesday, October 5	Choir Practice	7:30 pm
Thursday, October 6	Wilmette Band Rehearsal	7:30 pm
Friday, October 7	Organ Rehearsal	
Saturday, October 8	Organ Rehearsal	
Sunday, October 9	Feeding Our Faith	9:00 am
	Sunday School	9:00 am
	Sunday Worship	10:30 am
	Confirmation Class	12:30 pm
	North Shore Squares	1:00 pm
	Organ Scholar Program Recital	3:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshipping God and serving the Evanston community since 1888!**