



**The Sixteenth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist  
September 25, 2022**

# Welcome!

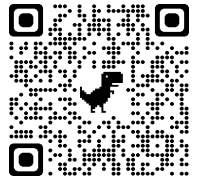
**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

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*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **Prelude**

“Three Nocturnes”  
By John Field, Frédéric Chopin, and Samuel Barber

### **Confession and Forgiveness**

P Blessed be the holy Trinity, † one God,  
who is eager to forgive and who loves us beyond our days.

**A** 🕯 **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,

**A** 🕯 **we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,**

**love kindness, and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,  
through Jesus Christ, our redeemer and friend.**

**Amen.**

P Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God’s abiding love  
through the power of the Holy Spirit.

**A** 🕯 **Thanks be to God! Amen.**

# Gathering Song

"Gather Us In" (GATHER US IN) ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old - who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

## Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

A  And also with you!

## Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise

"Glory to You God"

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;  
yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P The Lord be with you.

**A**  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song...*

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## Reading from the Hebrew Scriptures

**Amos 6:1a, 4-7**

R A reading from Amos.

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

R Word of God, word of life.

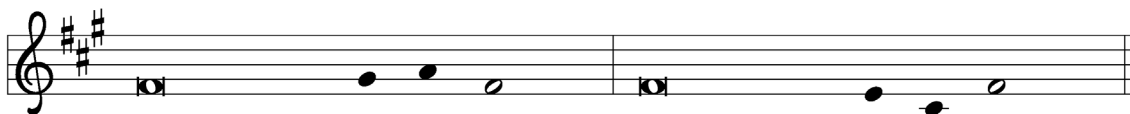
**A Thanks be to God!**

## Psalm 146

## ELW Psalm Tone 8, 3 Sharps

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.  
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.  
All sing the refrain where indicated by "R."*

### Tone:



### Refrain:



The LORD gives jus-tice, the LORD gives jus-tice to those who are op - pressed.

<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>**I will praise the LORD as long | as I live;**

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,**

**and in that day | their thoughts perish. R**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

whose hope is in the | LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;**

**who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.

The LORD sets the | captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**

**the LORD | loves the righteous.**

<sup>9</sup>The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

<sup>10</sup>**The LORD shall | reign forever,**

**your God, O Zion, throughout all generations. | Hallelujah! R**

## Reading from the New Testament

## 1 Timothy 6:6-19

R A reading from Timothy.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all

—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

R Word of God, word of life.

A 🗣️ **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Gospel Acclamation



**You know the  
generous act of our  
Lord Jesus Christ, that  
though he was rich,  
yet for your sakes he | became poor,\* so that by his poverty  
you might | become rich.**

## Gospel

## Luke 16: 19-31

P The Holy Gospel according to Luke.

A **Glory to you, O Lord!**

[Jesus said:] <sup>19</sup>There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being



tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon**

**Time of Silence**

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

### The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People** 🕯️ the Responses

L As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

L O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

**A 🕯️ hear our prayer.**

L Fill our leaders' minds with creative compassion. We pray especially for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. God of grace,

**A hear our prayer.**

L Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,

**A hear our prayer.**

L Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,

**A hear our prayer.**

L Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace,

**A hear our prayer.**

L Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Tom Couch, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John & Nancy Lang, Paul LeVon, Andy Lewis, Lorrie Roche, Merle Shearer, Darryl Simchak, the family of Lloyd Stivers, and those we name now aloud or in the silence of our hearts [...]. Stir us to act in the best interest of our neighbors. God of grace,

**A hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L God of grace,

**A hear our prayer.**

L Enfold the saints, especially Jerome, who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

**A hear our prayer.**

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**A Amen.**

**Peace**

P The peace of Christ be with you always.

**A** 🕯️ **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



## Offering Music/Anthem

"Poor Man Lazarus"

By Jester Hairston

Poor man Lazarus sick and disabled,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.  
He had to eat crumbs from the rich man's table,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.

I'm tormented in the flame, I'm tormented in the flame  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.

Rich man Divies he lived so well,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.  
And when he dies he went straight to hell,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.

I love to shout, I love to sing,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.  
I love to praise my heav'nly King,  
Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.

## Presentation of the Gifts

"We Come to the Hungry Feast" (HUNGRY FEAST) **ELW 479**

*The Assembly stands and sings as the gifts are brought forward.*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## Offering Prayer

L Let us pray.  
L Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.

**A Amen.**

# The Great Thanksgiving

## Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise you joined us to Jesus, your Beloved,  
grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

A  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.

Bless us to be a blessing. Make us a sign of your faithfulness.

Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

A  **Amen.**

P Amen, and amen.

A  **Amen, and amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P Christ invites you to this table.  
Come, taste and see.

A  **We come to the banquet.**

*The Assembly is seated.*





Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".*

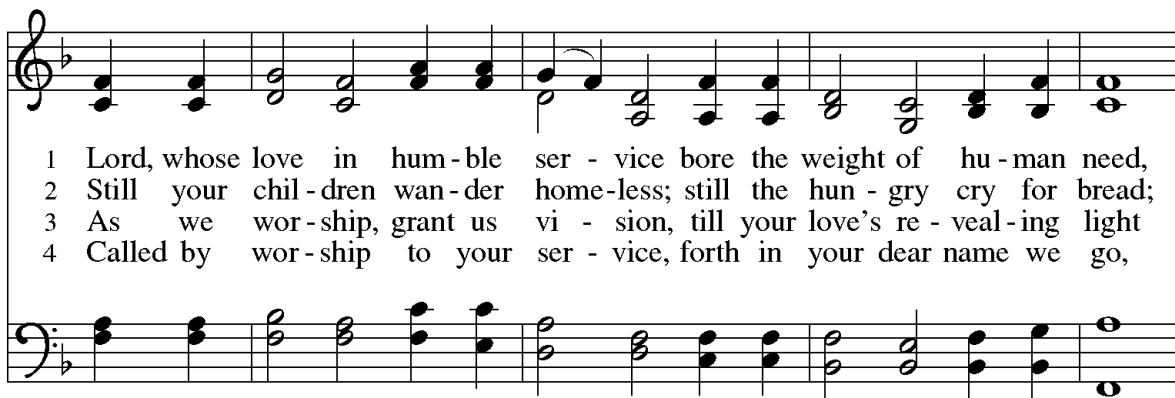
*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

P This is the body of Christ, given for you.

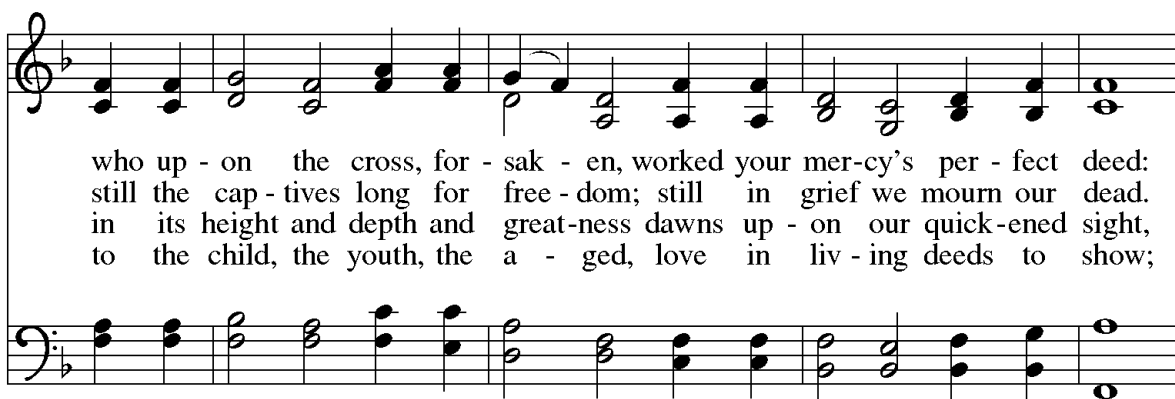
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.

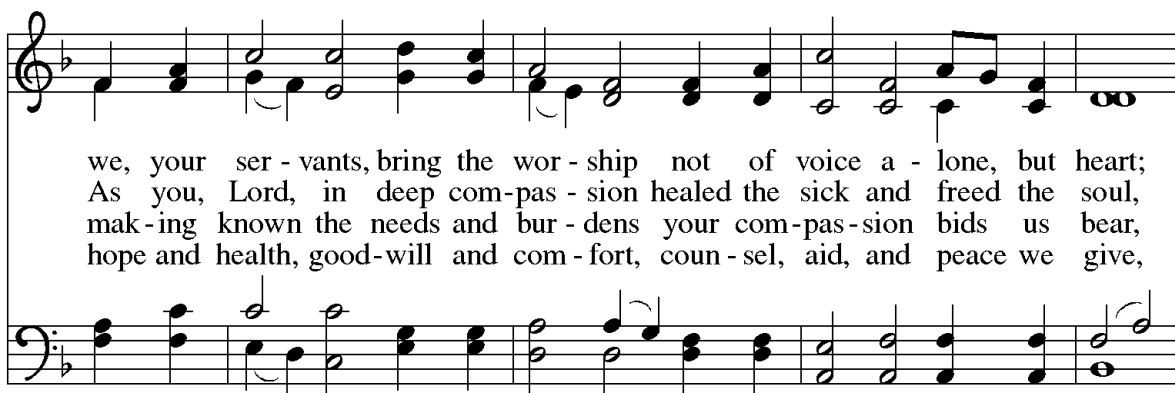
*All communing may drink of their cup.*



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

*The Assembly stands as directed.*

### **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

### **Prayer after Communion**

L Let us pray. God of the abundant table,  
you have refreshed our hearts in this meal with bread for the journey.  
Give us your grace on the road that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**A Amen.**

### **Blessing**

P God, who gives life to all things and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, † one God,  
guide you always in faith, hope, and love.

**A**  **Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

**"Canticle of the Turning" (STAR OF COUNTY DOWN) ELW 723**



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

**Dismissal**

L Go in peace, with Christ beside you.

A 🗨️ **Thanks be to God.**

**Postlude**

“Joysong”  
By Mark Hayes

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments today are hosted by “ Café Immanuel Brunch”.*

*Come enjoy one another’s company and this opportunity for extended fellowship!!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

**Serving in worship today...**

- Presiding Minister ..... The Rev. Mark Sloss
- Assisting Minister ..... Anne Heider
- Lector ..... Susan Ross
- Acolyte.....Chris Djuric
- Planist ..... James Morehead
- Music Director..... James Morehead
- Table Preparation..... Kathryn Skelton
- Zoom Host.....Jerry Larson
- Audio-Visual Technicians.....Tom Couch, Kevin McDaniel, Tyler Heyl
- Ushers .....Steve Andes, Jim Rakowsky

## This Week's Commemorations

### Michael and All Angels

**Thursday, September 29, 2022**

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

### Jerome, translator, teacher, died 420

**Friday, September 30, 2022**

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Monday, September 26	FA Meeting	6:30 pm
Tuesday, September 27	Midweek Adult Bible Study on Zoom	7:00 pm
Wednesday, September 28	Choir Practice	7:30 pm
Thursday, September 29	Daytime Quilters	9:00 am
	Wilmette Band Rehearsal	7:30 pm
Sunday, October 2	Feeding Our Faith	9:00 am
Blessing of Pets		
	Sunday School	9:00 am
	Sunday Worship	10:30 am
	Confirmation Class	12:30 pm
	North Shore Squares	1:00 pm



## **Immanuel's Staff and Leadership**

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshipping God and serving the Evanston community since 1888!**