



**The Twelfth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist  
August 28, 2022**

# Welcome!

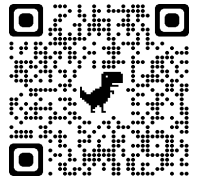
**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

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*Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **Prelude**

"Folk Hymn Sketches: Sweet Story (Greek), Royal Oak (English), Wonderful Words (American), and Gladness (Swedish)"  
By Emma Lou Diemer

### **Confession and Forgiveness**

P Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**A** 🗣️ **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

**A** 🗣️ **we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

P Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.

**A** 🗣️ **Thanks be to God! Amen.**

1 Look who gath - ers at Christ’s ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - f’rent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they’re in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they’ve done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!— and then pass - es

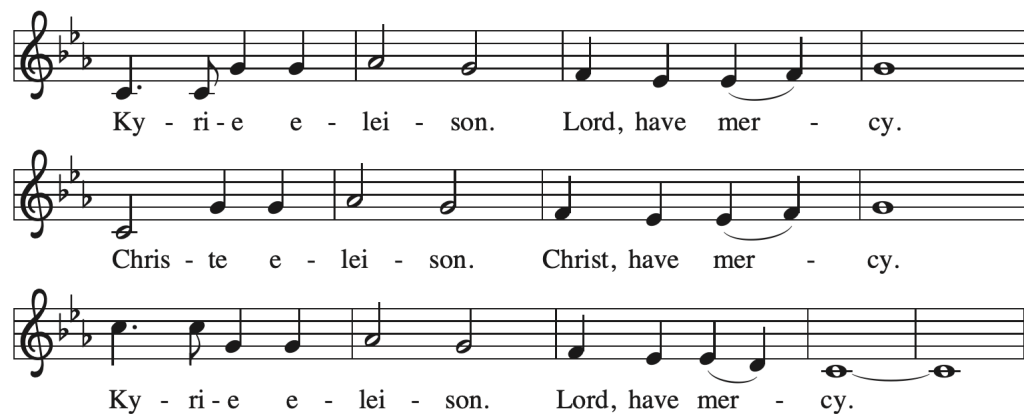
all are wel - come. There is room for ev - ’ry - one.  
 fruit - less ef - forts to ob - lit - er - ate the light.  
 round this ta - ble, where all life is fed and blest.  
 wine that wa - kens in your heart the taste of love.

**Greeting**


**P** The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

**A**  **And also with you!**

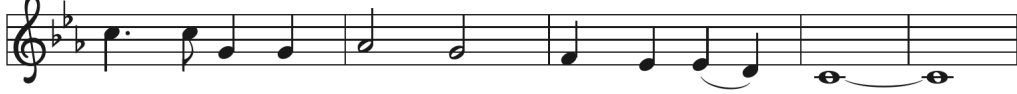
## Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise

"Glory to You God"



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

A **Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song...*

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## Reading from the Hebrew Scriptures

**Proverbs 25:6-7**

R A reading from Proverbs.

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great;

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

R Word of God, word of life.

A **Thanks be to God!**

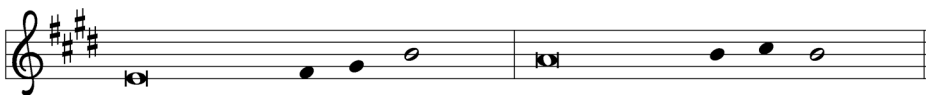
## Psalm 112

**ELW Psalm Tone 4, 4 Sharps**

*The organ will play the tone and then the Assembly will sing the verses through.*

*The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.*

**Tone:**



<sup>1</sup>Hallelujah! Happy are they who <sup>1</sup> fear the LORD  
and have great delight in <sup>1</sup> God's commandments!

<sup>2</sup>**Their descendants will be mighty <sup>1</sup> in the land;**  
**the generation of the upright <sup>1</sup> will be blessed.**

<sup>3</sup>Wealth and riches will be <sup>1</sup> in their house,  
and their righteousness will <sup>1</sup> last forever.

<sup>4</sup>**Light shines in the darkness <sup>1</sup> for the upright;**  
**the righteous are merciful and full <sup>1</sup> of compassion.**

<sup>5</sup>It is good for them to be gener- <sup>1</sup> ous in lending  
and to manage their af- <sup>1</sup> fairs with justice.

<sup>6</sup>**For they will nev- <sup>1</sup> er be shaken;**  
**the righteous will be kept in everlast- <sup>1</sup> ing remembrance.**

<sup>7</sup>They will not be afraid of any <sup>1</sup> evil rumors;

their heart is steadfast, trusting <sup>1</sup> in the LORD.

<sup>8</sup>**Their heart is established and <sup>1</sup> will not shrink,  
until they see their desire up- <sup>1</sup> on their enemies.**

<sup>9</sup>They have given freely to the poor, and their righteousness stands <sup>1</sup> fast forever;  
they will hold up their <sup>1</sup> head with honor.

<sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and <sup>1</sup> pine away;  
the desires of the wick- <sup>1</sup> ed will perish.**

## Reading from the New Testament

Hebrews 13:1-8, 15-16

R A reading from Hebrews.

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

R Word of God, word of life.

A  **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Gospel Acclamation

ACS



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Repeat alleluia*

Take my yoke upon you, and | learn from me;\* for I am gentle and hum- | ble in heart.

## Gospel

Luke 14:1, 7-14

P The Holy Gospel according to Luke.

### A Glory to you, O Lord!

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup>He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

P The Gospel of the Lord.

### A Praise to you, O Christ!

*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

## Sermon

### Time of Silence

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*





1 The trum - pets sound, the an - gels sing, the feast is  
 2 Ta - bles are la - den with good things; oh, taste the  
 3 The hun - gry heart he sat - is - fies, of - fers the

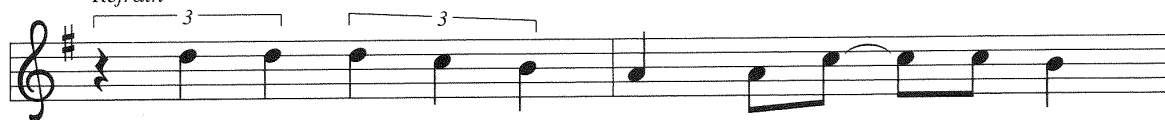


read - y to be - gin. The gates of heav'n are o - pen wide,  
 peace and joy he brings. He'll fill you up with love di - vine;  
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud

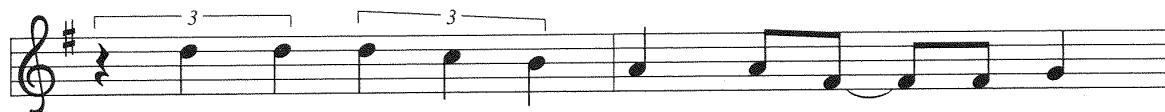


and Je - sus wel - comes you in - side.  
 he'll turn your wa - ter in - to wine.  
 the a - maz - ing good - ness of the Lord.

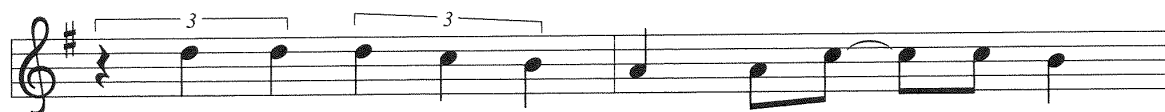
*Refrain*



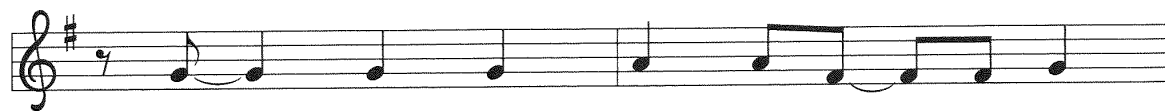
Sing with thank - ful - ness songs of pure de - light.



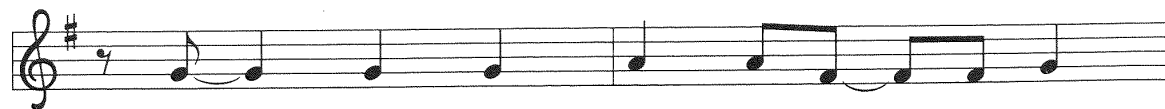
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

## The Rite of Holy Baptism

### Presentation

*Today we baptize Amari Rosalia Brown, daughter of Allison and Bryant Brown.  
The candidate for baptism, her parents, and sponsors gather at the font with the ministers.*

- P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The sponsors presents the candidate.*

We present Amari Rosalia Brown for baptism.

*The Presiding Minister addresses the parents.*

- P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Response: I do.*

- P As you bring Amari to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Amari grow in the Christian faith and life?

*Response: I do.*

*The Presiding Minister addresses the sponsors.*

- P Do you promise to nurture Amari Rosalia in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response: I do.*

*The Presiding Minister addresses the Assembly.*

- P People of God, do you promise to support Amari Rosalia and pray for her in her new life in Christ?

**A We do.**

*The Assembly stands.*

## Profession of Faith

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

*The Assembly joins in the responses in renewal and reaffirmation of our own baptism.*

P Do you renounce the devil and all the forces that defy God?

**A I renounce them.**

P Do you renounce the powers of this world that rebel against God?

**A I renounce them.**

P Do you renounce the ways of sin that draw you from God?

**A I renounce them.**

P Do you believe in God the Father?

**A I believe in God, the Father almighty,  
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**A I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**A I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting.**

## Thanksgiving at the Font

P The Lord be with you.

**A And also with you.**

P Let us give thanks to the Lord our God.

**A It is right to give our thanks and praise.**

*Water is poured into the font as the Presiding Minister prays.*

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**A Amen.**

## Baptism

P Amari Rosalia, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**A Amen.**

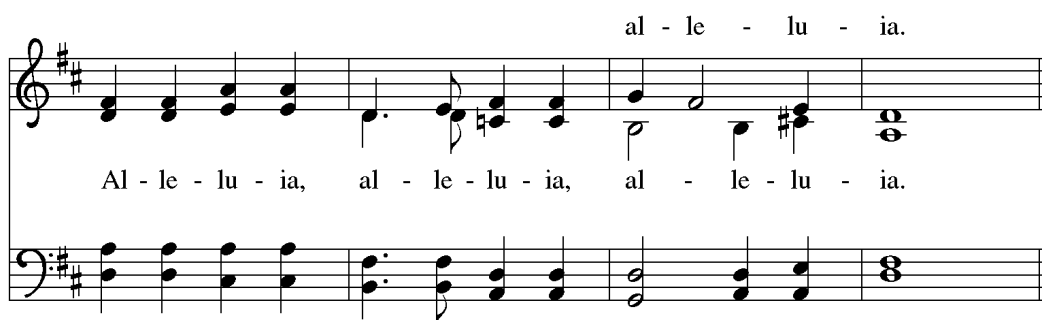
## Response

"You Belong to Christ" **ELW 212**



musical notation for the first part of the response, "You belong to Christ, in whom you have been baptized." The notation is in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of a steady eighth-note bass line and a chordal accompaniment in the right hand.

You be - long to Christ, in whom you have been bap - tized.



musical notation for the second part of the response, "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The notation is in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of a steady eighth-note bass line and a chordal accompaniment in the right hand.

al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*The Presiding Minister lays hands on the newly baptized and prays for her to receive the Holy Spirit.*

Sustain Amari with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**A Amen.**

*The Presiding Minister marks the sign of the cross on the forehead of the baptized.*

P Amari Rosalia, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**A Amen.**

*A lighted candle is given to the newly baptized.*

L Jesus said, You are the light of the world.  
Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

## Welcome

*The Ministers and the baptismal group face the Assembly. The Assembly stands.*

L Let us welcome the newly baptized.

**A We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

## Response is sung again

"You Belong to Christ" **ELW 212**

**You belong to Christ, in whom you have been baptized.  
Allelulia, allelulia, alleluia.**

*The baptismal party returns to their seats. The Assembly remains standing for the prayers.*

† *Heartfelt blessings to the sponsors  
Lisa Garcia and Gina Garcia;  
and to the parents Allison & Bryant Brown  
as they support Amari Rosalia  
in her life of Christian faith.* †

## Prayers of the People the Responses

- L Trusting in God's extraordinary love, let us come near to the Holy One in prayer.
- L For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people. Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,

**A  receive our prayer.**

- L For the example of spiritual work, we pray. We pray for our church leaders especially, for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Merciful God,

**A receive our prayer.**

- L For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Merciful God,

**A receive our prayer.**

- L For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,

**A receive our prayer.**

- L For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God,

**A receive our prayer.**

- L For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Tom Couch, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John & Nancy Lang, Paul LeVon, Lorrie Roche, Merle Shearer, Darryl Simchak, Lloyd Stivers, and those we name now aloud or in the silence of our hearts [...]. In our joy and in our tears, be near us. Merciful God,

**A receive our prayer.**

- L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

- L Merciful God,

**A receive our prayer.**

- L For all the saints who confessed God's name, especially Augustine, Moses the Black; and Nikolai Frederik Severin Grundtvig, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,

**A receive our prayer.**

- P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**A Amen.**

## Peace

P The peace of Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



**Offering Music**

"A Va De (Liberian)"  
By Frank Ferko

**Presentation of the Gifts**

"Don't Be Afraid" **ACS 1027**

*The Assembly stands and sings as the gifts are brought forward.*

Don't be a - fraid. My love is stron-ger, my love is stron-ger than your

fear. Don't be a-fraid. My love is stron - ger and

I have prom - ised, prom-ised to be al - ways near.

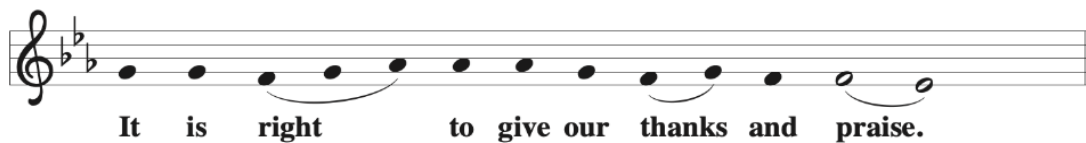
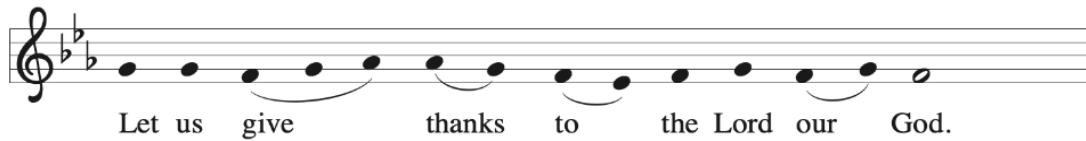
## Offering Prayer

- L Let us pray.
- L God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**A Amen.**

## The Great Thanksgiving

### Dialogue





**Preface** *The Presiding Minister begins the prayer:*

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

A  **Your mercy endures forever.**

By your promise you joined us to Jesus, your Beloved,  
grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.


Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

A  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.


Bless us to be a blessing. Make us a sign of your faithfulness.

Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

A  **Amen.**

P Amen, and amen.

A  **Amen, and amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P In Christ's presence there is fullness of joy.

A  **We come to the banquet.**

*The Assembly is seated.*



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

P This is the body of Christ, given for you.

*All communing may partake of the bread*

P This is the blood of Christ, shed for you.

*All communing may drink of their cup.*

Täs - sä pöy - däs - sä,                      täs - sä  
 1 In this feast of love,                      in this  
 2 In this bread and wine,                      in this  
 3 Grant us peace, O Lord,                      grant us

pöy - däs - sä                      syn - ti - sil - le  
 feast of love,                      Lord, you share your  
 bread and wine,                      you have prom - ised,  
 peace, O Lord;                      fill us with the

it - se - si an - nat,                      Ju - ma - lan Ka - rit - sa!  
 blood and your bod - y,                      Je - sus, Lamb of God.  
 Lord, to be with us,                      Lamb . . of God div - ine.  
 joy of your Spir - it,                      ev - er - liv - ing Word.

*The Assembly stands as directed.*

**Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

**Prayer after Communion**

L Let us pray. Life-giving God,  
 through this meal you have bandaged our wounds  
 and fed us with your mercy.  
 Now send us forth to live for others,  
 both friend and stranger,  
 that all may come to know your love.  
 This we pray in the name of Jesus.

**A Amen.**

## Blessing

P The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

A  Amen.

**Sending:** *God blesses us, and sends us in mission to the world ...*

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## Sending Song

“Send Forth by God’s Blessing” **ELW 547**



1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
2 With praise and thanks-giv-ing, to God ev-er-liv-ing,  
the peo-ple of God from this dwell-ing take leave.  
the tasks of our ev-ry-day life we will face—  
The sup-per is end-ed. Oh, now be ex-tend-ed  
our faith ev-er shar-ing, in love ev-er car-ing,  
the fruits of this ser-vice in all who be-lieve.  
em-brac-ing God's chil-dren, the whole hu-man race.  
The seed of Christ's teach-ing, re-cep-tive souls  
With your feast you feed us, with your light now  
reach-ing, shall blos-som in ac-tion for God and for all.  
lead us; u-nite us as one in this life that we share.  
Your grace shall in-cite us, your love shall u-nite us  
Then may all the liv-ing with praise and thanks-giv-ing  
to work for your king-dom and an-swer your call.  
give hon-or to Christ and his name that we bear.

**Dismissal**

L Go in peace. Love your neighbor.

A 🗨️ **Thanks be to God.**

**Postlude**

“The Ash Grove (Welsh)”

By Dale Wood

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments today are provided by Anne Heider & Steve Warner.*

*Come enjoy one another’s company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone, scan with your camera to get the link.**

**Serving in worship today...**

- Presiding Minister ..... The Rev. Mark Sloss
- Assisting Minister .....Kit McCarthy
- Lector ..... Anne Heider
- Acolyte.....Chris Djuric
- Organist ..... Christine Kraemer
- Music Director..... James Morehead
- Table Preparation..... Terri Simchak
- Zoom Host.....Jim McCarthy
- Audio-Visual Technicians.....Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns
- Ushers .....Joe & Terri Simchak

## This Week's Commemorations

### Augustine, Bishop of Hippo, died 430

Sunday, August 28, 2022

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

### Moses the Black, monk, martyr, died around 400

Sunday, August 28, 2022

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

### Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872

Friday, September 2, 2022

Grundtvig was, with Søren Kierkegaard, one of the two great Danish theologians of the nineteenth century. As a pastor, he battled the prevalent idea that Christianity was more a philosophy than divine revelation. He wrote over a thousand hymns.

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Monday, August 29	Food Addicts in Recovery Anonymous (FA) Meeting	6:30 pm
Sunday, September 4	Sunday Worship-Pr. Peg Ott Bring items for God's Work Our Hands New Community Church	10:30 am 1:00 pm
Monday, September 5	Labor Day (Office closed)	

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!**