



**The Sixth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist**

**July 17, 2022**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

*Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.*

*P: Presiding Minister   L: Leader/Assisting Minister   R: Reader   A: Assembly  
+ All may make the sign of the cross.*

### **Prelude**

"Offertoire and Elevation"  
By Francois Couperin

*The Assembly stands when directed and turns toward the font.*

### **Confession and Forgiveness**

P Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**A** 🕯️ **Amen.**

P Let us confess our sin in the presence of God and of one another.

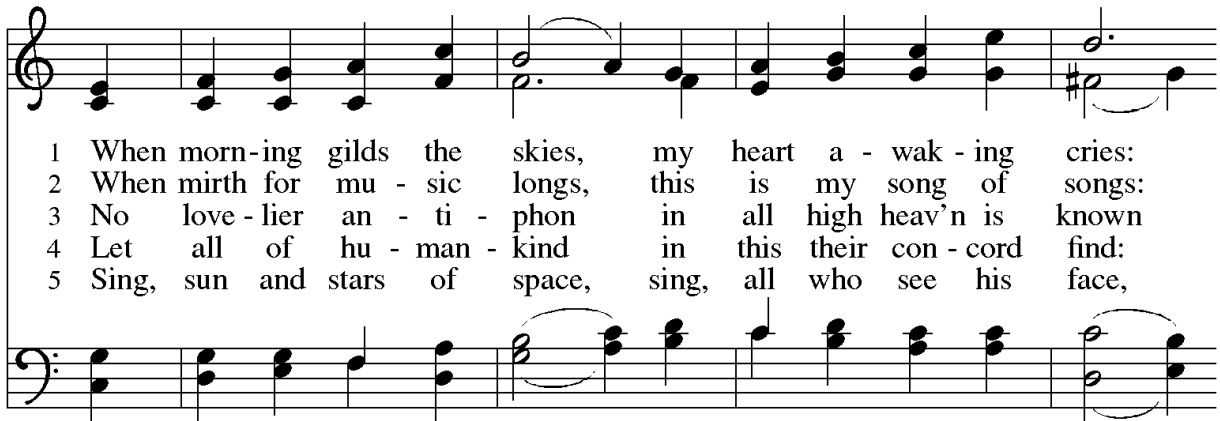
*Silence is kept for reflection.*

P Merciful God,

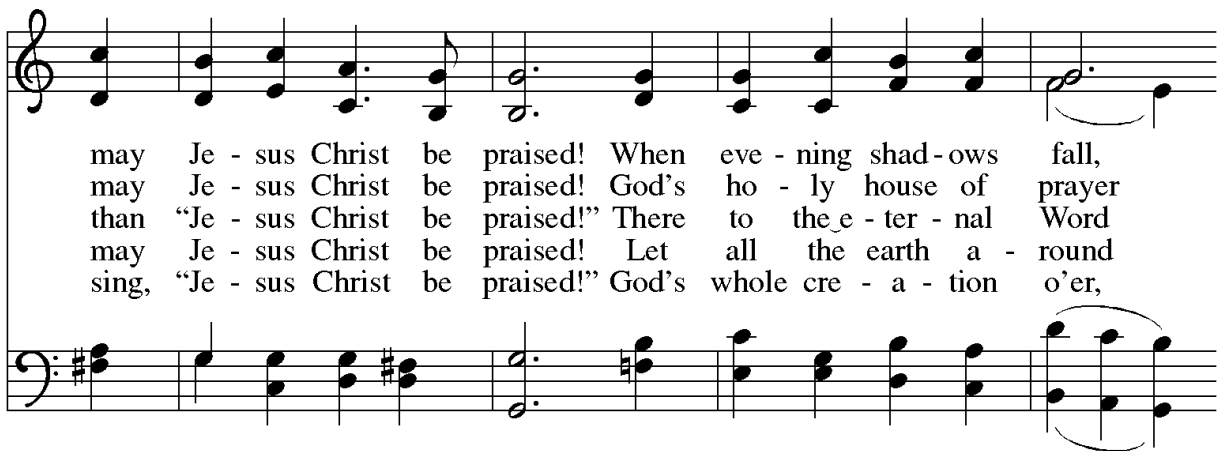
**A** 🕯️ **we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

P Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.

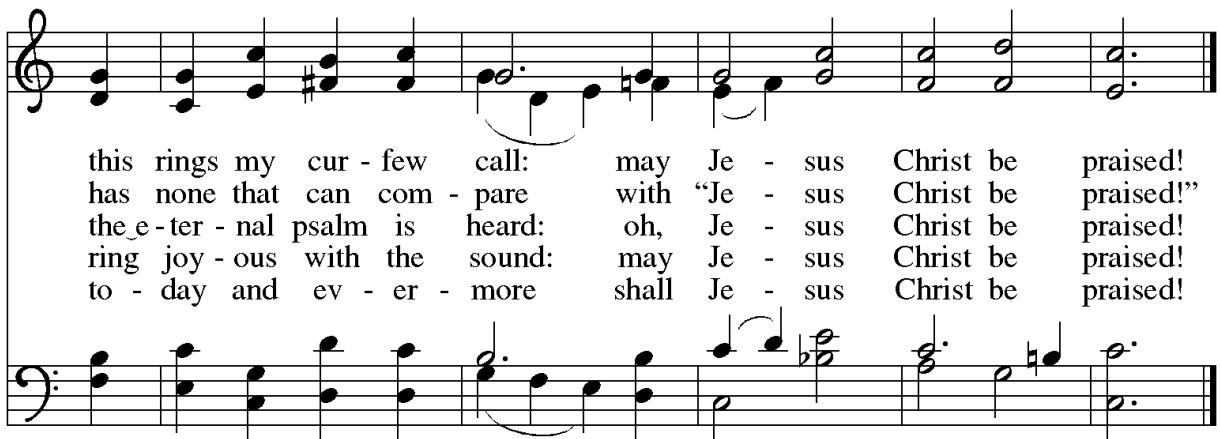
**A** 🕯️ **Thanks be to God! Amen.**



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

**Greeting.**

**P** The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

**A** 🗨️ **And also with you!**

## Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise

"Glory to You God"

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P The Lord be with you.

**A**  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song...*

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## Reading from the Hebrew Scriptures

**Amos 8:1-12**

R A reading from Amos.

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel; I will never again pass them by.

<sup>3</sup>The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy, and bring to ruin the poor of the land,

<sup>5</sup>saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances,

<sup>6</sup>buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

<sup>7</sup>The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

<sup>8</sup>Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

<sup>9</sup>On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight.

<sup>10</sup>I will turn your feasts into mourning, and all your songs into lamentation;

I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

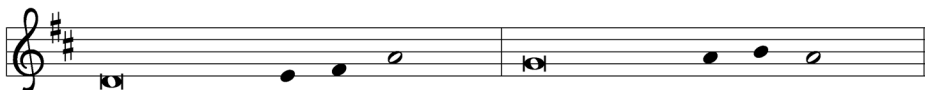
<sup>12</sup>They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

R Word of God, word of life.

**A Thanks be to God!**

*The organ will play the tone and then the Assembly will sing the verses through.  
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.*

*Tone:*



- <sup>1</sup>You mighty, why do you | boast of wickedness  
against the godly | all day long?
- <sup>2</sup>**Continually | you plot ruin;  
your tongue is like a sharpened razor that com- | mits deceit.**
- <sup>3</sup>You love evil | more than good  
and lying more than speak- | ing the truth.
- <sup>4</sup>**You love all words | that devour,  
O you de- | ceitful tongue.**
- <sup>5</sup>Oh, that God would demol- | ish you utterly,  
topple you, and snatch you from your dwelling, and root you out of the land | of the living!
- <sup>6</sup>**The righteous shall see | and be awestruck,  
and they shall laugh | at you, saying,**
- <sup>7</sup>"This is the one who did not take God | for a refuge,  
but trusted in great wealth and found strength | in destruction."
- <sup>8</sup>**But I am like a green olive tree in the | house of God;  
I trust in the steadfast love of God forev- | er and ever.**
- <sup>9</sup>I will thank you forever for what | you have done;  
in the presence of the faithful I will long for your name, for | it is good.

## Reading from the New Testament

## Colossians 1:15-28

R A reading from Colossians.

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**R** Word of God, word of life.

**A** 🎤 **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

**Gospel Acclamation**

**ACS**



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

**Blessed are those who  
hold the word fast in an honest  
| and good heart,  
And bear fruit with pa | tient endurance.**

**Gospel**

**Luke 10:38-42**

**P** The Holy Gospel according to Luke.

**A** **Glory to you, O Lord!**

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

**P** The Gospel of the Lord.

**A** **Praise to you, O Christ!**

*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon**

**Time of Silence**

*A bell will sound to signal a time of silence for reflection.*



*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life. When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

**Hymn of the Day**

**"Open Your Ears, O Faithful People" ELW 519**



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.  
 2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
 they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People the Responses

L United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

L Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

**A  hear our prayer.**

L Through Christ we experience grace and benevolence. Empower our church leaders to act with foresight and warmth. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. God of grace,

**A hear our prayer.**

L Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

**A hear our prayer.**

L Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,

**A hear our prayer.**

L In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,

**A hear our prayer.**

L Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Tom Couch, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Merle Shearer, Darryl Simchak, and those we name now aloud or in the silence of our hearts [...]. God of grace,

**A hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L God, of grace,

**A hear our prayer.**

L In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory, especially Bartolomé de Las Casas, Mary Magdalene, and Birgitta of Sweden, who revealed your love and mercy in this life. God of grace,

**A hear our prayer.**

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**A Amen.**

**Peace**

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

**Meal: God feeds us with the presence of Jesus Christ ...**

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



**Offering Music**

"Nocturne"  
by Germaine Tailleferre

*The Assembly stands and sings as the gifts are brought forward.*



1 Come and seek the ways of Wis-dom, she who danced when  
 2 Lis - ten to the voice of Wis-dom, cry - ing in the  
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,  
 mar - ket - place. Hear the Word made flesh a - mong us,  
 seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the  
 full of glo - ry, truth, and grace. When the word takes  
 bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.  
 root and rip - ens, peace and righ - teous - ness em - brace.  
 come your peo - ple, ho - ly friends of God and earth.

**Offering Prayer**

- L Let us pray.
- L God of abundance:  
 you have set before us a plentiful harvest.  
 As we feast on your goodness,  
 strengthen us to labor in your field,  
 and equip us to bear fruit for the good of all,  
 in the name of Jesus.

**Amen.**

**The Great Thanksgiving**

**Dialogue**



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

**Preface** *The Presiding Minister begins the prayer:*

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

### **Thanksgiving at the Table**

**P** Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

**A**  **Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

**A**  **Your mercy endures forever.**

By your promise  
you joined us to Jesus, your Beloved,  
grafting us into your living Vine,  
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

**A**  **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.  
Bless us to be a blessing.  
Make us a sign of your faithfulness.  
Send us to tend and cherish the earth  
and to serve the world with mercy and love.  
With all the saints in light, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

**A**  **Amen.**

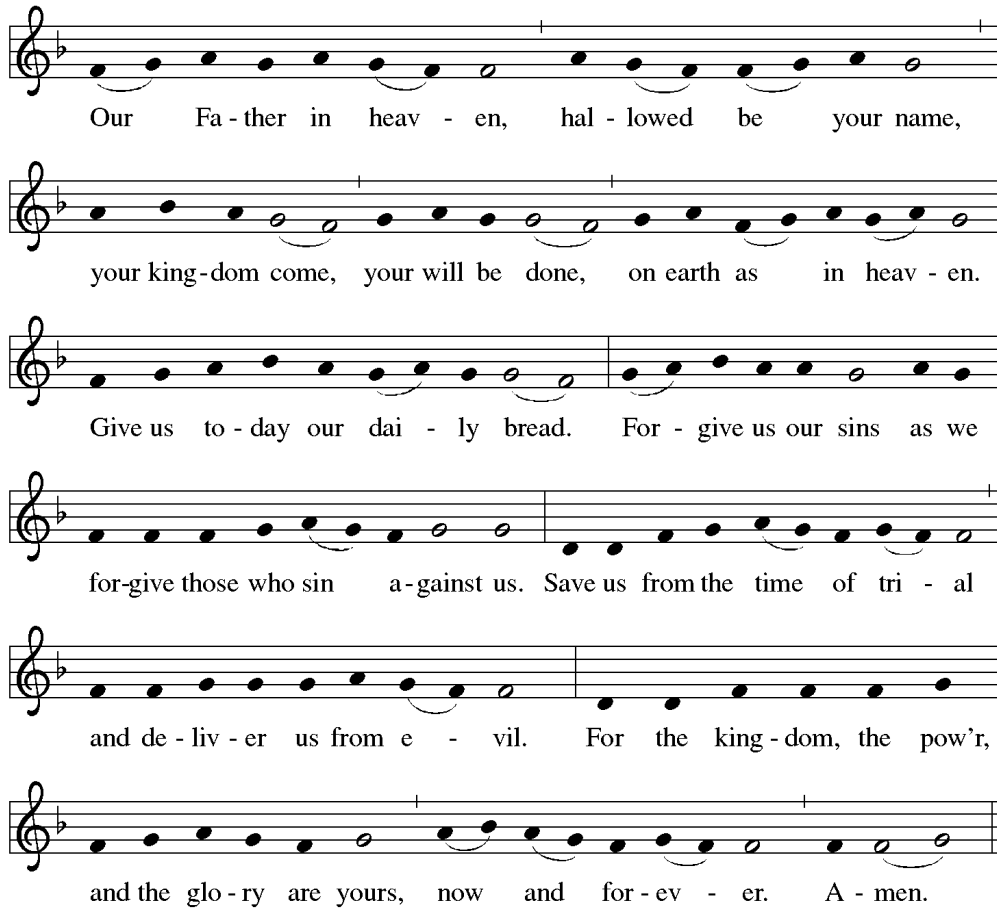
**P** Amen, and amen.

**A**  **Amen, and amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P In Christ's presence there is fullness of joy.

A  **We come to the banquet.**

*The Assembly is seated.*

## Communion Song

"Be Known to Us" ACS



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

- P This is the body of Christ, given for you.  
*All communing may partake of the bread*
- P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*



# Communion Hymn

"Give Me Jesus" ELW 770

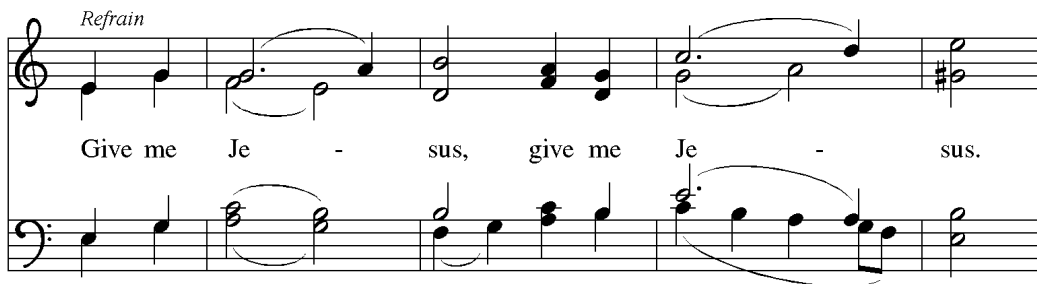


1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.  
dark . . . mid-night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

*The Assembly stands as directed.*

## Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

## Prayer after Communion

L Let us pray. Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**A Amen.**

## Blessing

P The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**A  Amen.**

## This Week's Commemorations

### **Bartolomé de Las Casas, missionary to the Indies, died 1566**

**Sunday, July 17, 2022**

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

### **Mary Magdalene, Apostle**

**Friday, July 22, 2022**

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

### **Birgitta of Sweden, renewer of the church, died 1373**

**Saturday, July 23, 2022**

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

July 17-24	Pr Mark on vacation	
Monday, July 18	FA Meeting	6:30 pm
Sunday, July 24	Sunday Worship	10:30 am
	Council Meeting	1:00 pm
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

**"The Earth Adorned in Verdant Robe" ACS 1068**

1 The earth a - dorned in ver - dant robe sends prais - es  
2 From out the wood, the birds now sing and each its  
3 O God, a - mid these joys of life, cre - a - tion's

up - ward surg - ing, while soft winds breathe on fra - grant  
song now rais - es, to join with all the u - ni -  
glo - ry beam - ing, grant us the grace to keep your

flow'rs from win - ter now e - merg - ing. The sun - shine  
verse in voic - ing thank - ful prais - es. With hope and  
word and live in love re - deem - ing. All flesh is

bright gives warmth and light to bud - ding blos - soms ten -  
joy their songs em - ploy a rap - turous ex - ul - ta -  
grass, the flow - ers fade, and time is fleet - ing ev -

der, pro - claim - ing sum - mer splen - dor.  
tion in praise of God's cre - a - tion.  
er; God's word re - mains for - ev - er.

## Dismissal

L Go in peace. Love your neighbor.

A 🕯️ **Thanks be to God.**

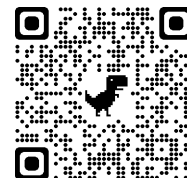
## Postlude

“Menuet Gothique”  
By Leon Boellmann

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments today are provided by TBD..*

*Come enjoy one another's company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

## Serving in worship today...

Presiding Minister .....	The Rev. Mark Sloss
Assisting Minister .....	Linda Edlund
Lector .....	Steve Warner
Acolyte.....	TBD
Organist.....	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Kit McCarthy
Zoom Host.....	Jim McCarthy
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns
Ushers.....	Jim Rakowsky, Steve Andes

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## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshipping God and serving the Evanston community since 1888!**