



**Immanuel  
Lutheran**  
of Evanston

**The Third Sunday in Pentecost  
Pride Sunday**

**10:30 A.M. Festival Worship with Eucharist  
June 26, 2022**

# Welcome!

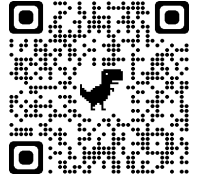
**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🔊 = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer

circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

*We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **Prelude**

"Antiphon from Suite No. 1, Music for a Solemn Occasion"  
By Calvin Hampton

*The Assembly stands when directed and turns toward the font.*

### **Confession and Forgiveness**

P In the name of the Holy Parent,  
And of the+ Child,  
And of the Holy Spirit, ever-present in our lives.

**A** 🗣️ **Amen.**

P Almighty God, to whom all hearts are open, all desires are known, and no secrets are hidden, be with us all and cleanse us through the gifts of the Spirit. We reside in this space humbled and seeking forgiveness. Forgiveness for the hurt we have caused to our LGBTQIA+ siblings, Black, Brown, Indigenous, People of Color (BIPOC) siblings, women-identified people, immigrants, elderly, disabled siblings, neurodiverse siblings, and those who do not have access to basic human needs. Let us break this cycle of brokenness, heal our hearts, restore our trust, and form us into a community for all people. We turn to the power of the Holy Spirit, confessing our sins against our siblings.

*Silence is kept for reflection.*

P Merciful God,

**A** 🗣️ **Have mercy on us. We confess we have turned away from you and the holy people of your Kin-dom. In your compassion forgive us our sins, known and unknown. When we have had power, we forgot what it is for. We raised ourselves further up, ignoring how it kept pushing others further down. We have not used our gifts to speak truth to power in love, to lift up the voices of those forced to be silent. Help us remember that we are Your children, are made in Your image, worthy of your unending grace. May the giver of life make all things new through Jesus Christ, our Savior. Amen.**

P The One who breathed life into our lungs continues to be present with us. God, who has made us reflective of God's own image, has forgiven us all and made us new creations. Therefore, since our sins are forgiven, let us go forth with love and peace, honoring and upholding the dignity of all we meet, knowing we see reflections of God's image all around.

A  **Thanks be to God! Amen.**

**Gathering Song**

**"God of Many Faces"**



God of man - y fa - ces, we of - fer our praise,  
 God of man - y gen - ders, our world re - flects you,  
 God of man - y names, we in - vite you to show  
 God of man - y bod - ies, a - bide with - in ours,

sing - ing your glo - ry through all of our days.  
 sun - rise and sun - set u - ni - ting our hues,  
 us the new names that re - flect our true souls.  
 shift - ing more each day through time and through scars.

Hear ev - er grow - ing voi - ces, once fra - gile, now strong,  
 wo - ven in - to a ci - ty with jewels of all shades,  
 Breathe with your ho - ly spir - it to give us the Word  
 Come sanc - ti - fy our bod - ies, all fash - ioned by you,

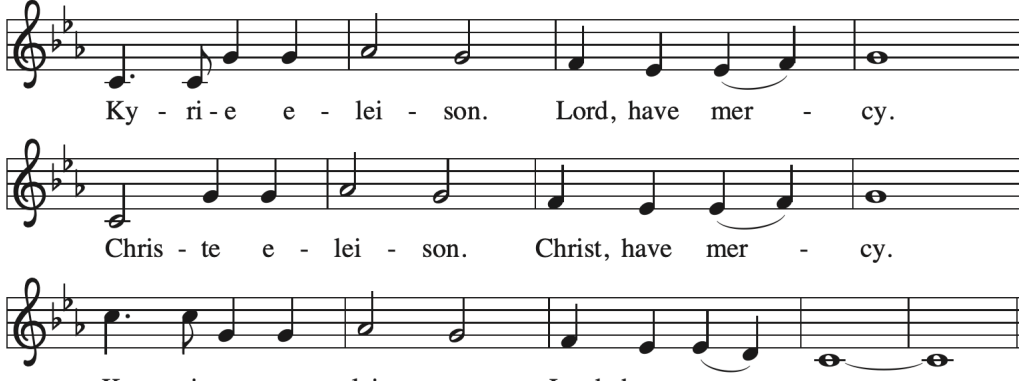
car - ry - ing mel - o - dies in ex - pan - sive new songs.  
 hou - ses of ru - by and walls rowed wth jade.  
 that will in - dwell dry bones, grant - ing new live once heard.  
 ho - li - er ev - ery - day, still be - com - ing more true.

## Greeting

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit us, be with you all.

A  **And also with you!**

## Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise

“Glory to You God”



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P The Lord be with you.

**A**  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song...*

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## Reading from the Hebrew Scriptures

**2 Kings 2:1-2, 6-14**

R A reading from Kings.

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup>He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup>He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

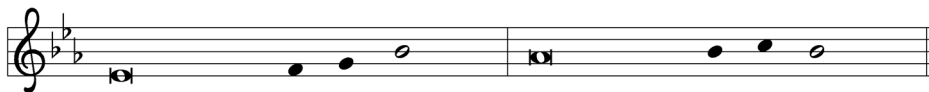
R Word of God, word of life.

**A Thanks be to God!**

*The organ will play the tone and then the Assembly will sing the verses through.*

*The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.*

**Tone:**



- <sup>1</sup>I will cry a- | loud to God;  
I will cry aloud, and | God will hear me.
- <sup>2</sup>**In the day of my trouble I | sought the Lord;**  
**my hand was stretched out by night and did not tire; I refused | to be comforted.**
- <sup>11</sup>I will remember the works | of the LORD,  
and call to mind your won- | ders of old.
- <sup>12</sup>**I will meditate on | all your acts**  
**and ponder your | mighty deeds.**
- <sup>13</sup>Your way, O | God, is holy;  
who is so great a god | as our God?
- <sup>14</sup>**You are the God | who works wonders**  
**and have declared your power a- | mong the peoples.**
- <sup>15</sup>By your strength you have re- | deemed your people,  
the descendants of Ja- | cob and Joseph.
- <sup>16</sup>**The waters saw you, O God; the waters saw | you and trembled;**  
**the very | depths were shaken.**
- <sup>17</sup>The clouds poured out water; | the skies thundered;  
your lightning bolts flashed | to and fro;
- <sup>18</sup>**the sound of your thunder was in the whirlwind; your lightnings lit | up the world;**  
**the earth trem- | bled and shook.**
- <sup>19</sup>Your way was in the sea, and your paths in | the great waters,  
yet your footsteps | were not seen.
- <sup>20</sup>**You led your people | like a flock**  
**by the hand of Mo- | ses and Aaron.**

**Reading from the New Testament**

**Galatians 5:1, 13-25**

R A reading from Galatians.

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

<sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

**R** Word of God, word of life.

**A** 🎤 **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

**Gospel Acclamation**

**ACS**



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

**Lord, to whom | shall we go?**

**You have the words of e- | ternal life.**

**Gospel**

**Luke 9:51-62**

**P** The Holy Gospel according to Luke.

**A** **Glory to you, O Lord!**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."



P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

## **Sermon**

### **Time of Silence**

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

## **This Week's Commemorations**

### **Cyril, Bishop of Alexandria, died 444**

**Monday, June 27, 2022**

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

### **Irenaeus, Bishop of Lyons, died around 202**

**Tuesday, June 28, 2022**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

### **Peter and Paul, Apostles**

**Wednesday, June 29, 2022**

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

### **Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators**

**Friday, July 1, 2022**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

*Refrain*

Spir-it, o - pen my heart to the joy and pain of  
 liv-ing. As you love may I love, in re - ceiv - ing  
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*

fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

### The Apostle's Creed


L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the + resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of the People the Responses

- L United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.
- L God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,
- A  hear our prayer.**
- L God of listening and compassion, open the ears and hearts of our church leaders. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. God of grace,
- A hear our prayer.**
- L God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,
- A hear our prayer.**
- L God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. God of grace,
- A hear our prayer.**
- L God of transformation, we cry out for change. For the dismantling of systems rooted in oppression and discrimination. Change in policies and practices that exclude and "other" your beloveds. As people of faith, our role in caring for our neighbors lives beyond these walls; the freedom that comes with our faith should be used to lift up those in your Kin-dom, not be used to harm. Bless our lips as we speak words of affirmation and liberation, and give us the strength needed to extend welcome and hospitality through our actions and practices. God of grace,
- A hear our prayer.**
- L God of kindness, reveal your healing presence to all who are sick or dying, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Merle Shearer, the family of Joanne Shearer, Darryl Simchak, Marilyn Swierczynski, and those we name now aloud or in the silence of our hearts [...]. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
- A hear our prayer.**
- L God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,
- A hear our prayer.**
- L And now, sisters and brothers, for what else shall we pray?
- The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*
- L God, of grace,
- A hear our prayer.**

L God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you, especially Cyril, Bishop of Alexandria; Irenaeus, Bishop of Lyons; Peter and Paul; Catherine Winkworth and John Mason Neale. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

**A hear our prayer.**

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A**  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"  
"The peace of the Lord," or similar words.*

## Meal: God feeds us with the presence of Jesus Christ ...

**Offering** An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.



## Offering Music

"Nicaea"

by Calvin Hampton

## Presentation of the Gifts

"Come and Seek the Ways of Wisdom" **ACS 971**

*The Assembly stands and sings as the gifts are brought forward.*



1 Come and seek the ways of Wis-dom, she who danced when  
2 Lis - ten to the voice of Wis-dom, cry - ing in the  
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,  
mar - ket - place. Hear the Word made flesh a - mong us,  
seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the  
full of glo - ry, truth, and grace. When the word takes  
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.  
root and rip - ens, peace and righ - teous - ness em - brace.  
come your peo - ple, ho - ly friends of God and earth.

## Offering Prayer

- L Let us pray.  
L God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

## The Great Thanksgiving

### Dialogue

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

- P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy *The Assembly joins in singing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

**P** Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

**A**  **Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

**A**  **Your mercy endures forever.**

By your promise  
you joined us to Jesus, your Beloved,  
grafting us into your living Vine,  
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

**A** 🗣️ **Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.  
Bless us to be a blessing.  
Make us a sign of your faithfulness.  
Send us to tend and cherish the earth  
and to serve the world with mercy and love.  
With all the saints in light, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

**A** 🗣️ **Amen.**

**P** Amen, and amen.

**A** 🗣️ **Amen, and amen.**

## The Lord's Prayer

**P** Lord, remember us in your kingdom, and teach us to pray:

**A**



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P In Christ's presence there is fullness of joy.

A  **We come to the banquet.**

*The Assembly is seated.*

## Communion Song

"Be Known to Us" ACS



## Distribution of Holy Communion

*For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".*

*Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.*

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*



## Communion Hymn

"The Dove Will Fly on Mended Wing"

1., 5. Re - lig - ion, cul - ture, creed and race each hu - man spir - it and each face  
2. And take a - way a new found song, a new found voice to act on wrongs.  
3. A peo - ple stand, a peo - ple call: come ga - ther here and wel - come all.  
4. And chains will fall, the shack - les break, the earth will rise, and pow - ers quake,  
we cel - e - brate, we dance and sing the tal - ents here each one might bring.  
To trust, to heal, to help us cope, to stand as one, re - new - ing hope.  
Di - ver - si - fy and cel - e - brate that hope - less - ness is not our fate.  
just - ice will roll, and free - dom sing, the dove will fly on men - ded wing.

*The Assembly stands as directed.*

## Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

## Prayer after Communion

L Let us pray. Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**A Amen.**

## Blessing

P Siblings in Christ, let us go out into the world in peace;  
continuing to be fierce advocates and activists for your LGBTQIA+ siblings  
and all those in need of inclusion and advocacy,  
Father, † Son, and Holy Spirit,  
bless you, comfort you, and show you the path of life  
this day and always.

**A** 🕯️ **Amen.**

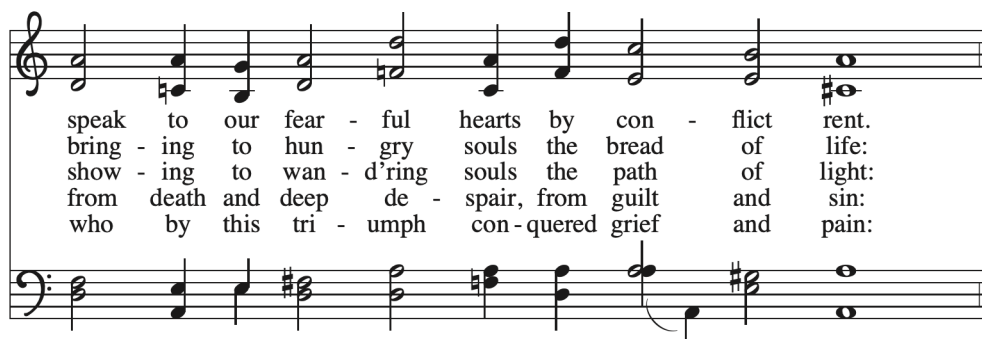
**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

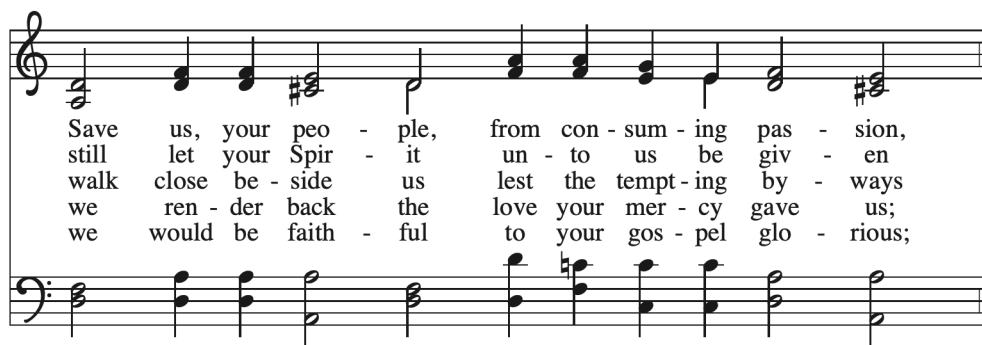
**"Hope of the World" ACS 1085**



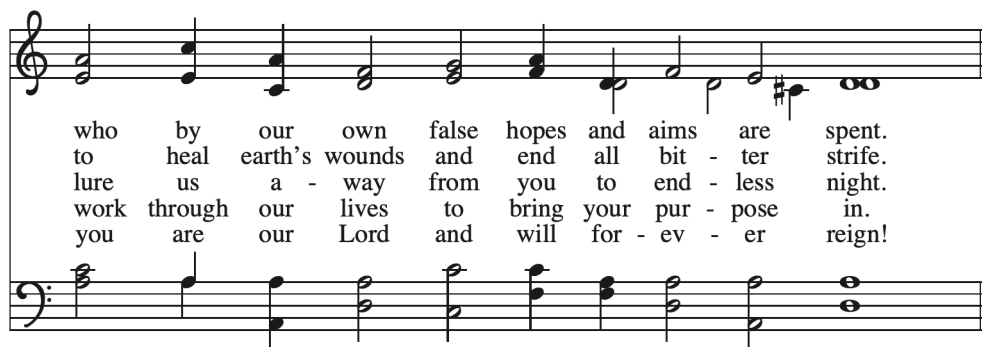
1 Hope of the world, O Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by your cross did save us  
5 Hope of the world, Christ ris'n from death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
Bring - ing to hun - gry souls the bread of life:  
Show - ing to wan - d'ring souls the path of light:  
From death and deep de - spair, from guilt and sin:  
Who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,  
Still let your Spir - it un - to us be giv - en  
Walk close be - side us lest the tempt - ing by - ways  
We ren - der back the love your mer - cy gave us;  
We would be faith - ful to your gos - pel glo - rious;



Who by our own false hopes and aims are spent.  
To heal earth's wounds and end all bit - ter strife.  
Lure us a - way from you to end - less night.  
Work through our lives to bring your pur - pose in.  
You are our Lord and will for - ev - er reign!

**Dismissal**

L Go in peace. Love your neighbor.  
A 🗨️ **Thanks be to God.**

**Postlude**

“Toccata from Suite No. 1”  
By Calvin Hampton

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments today are provided by The Simchaks.*

*Come enjoy one another’s company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

**Serving in worship today...**

Presiding Minister .....	The Rev. Mark Sloss
Assisting Minister .....	Laurie Stivers
Lector .....	Anne Heider
Acolyte.....	Chris Djuric
Organist.....	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Diane Keely
Zoom Host.....	Jerry Larson
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Parker Kloster, Mark Kearns
Ushers.....	Nicolai Schousboe

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Monday, June 26	Food Addicts in Recovery Meeting	6:30 pm
Saturday, July 2	Trombone Choir Rehearsal	9:30 am
Sunday, July 3	Sunday Worship	10:30 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Christine Kraemer .....	Organist
Laurie Stivers .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!**