



Immanuel
Lutheran
of Evanston

The Third Sunday of Easter

**10:30 A.M. Festival Worship with
Eucharist
May 1, 2022**

Welcome!

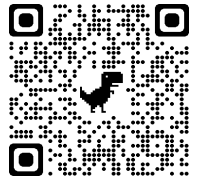
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.


Pre-Service Music

"O Sons and Daughters, Let Us Sing"
By Marilyn Biery


The Assembly stands when directed and turns toward the font.

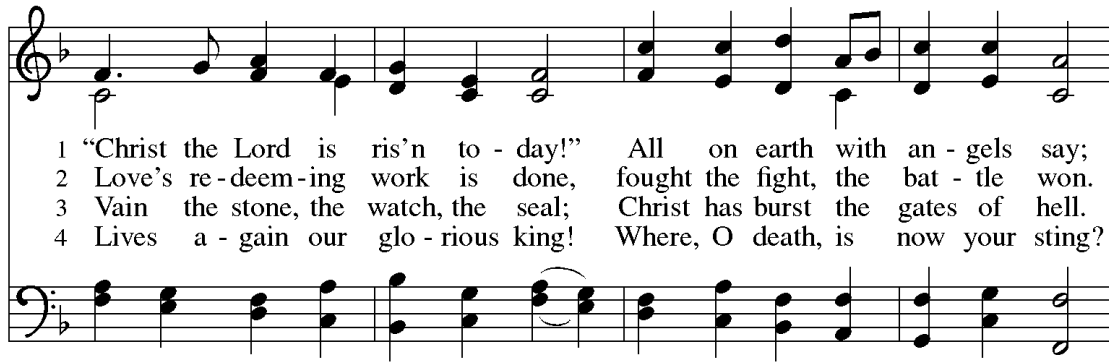
Call to Worship

P God of love, by your grace the disciples who thought they were empty handed were given great gifts.

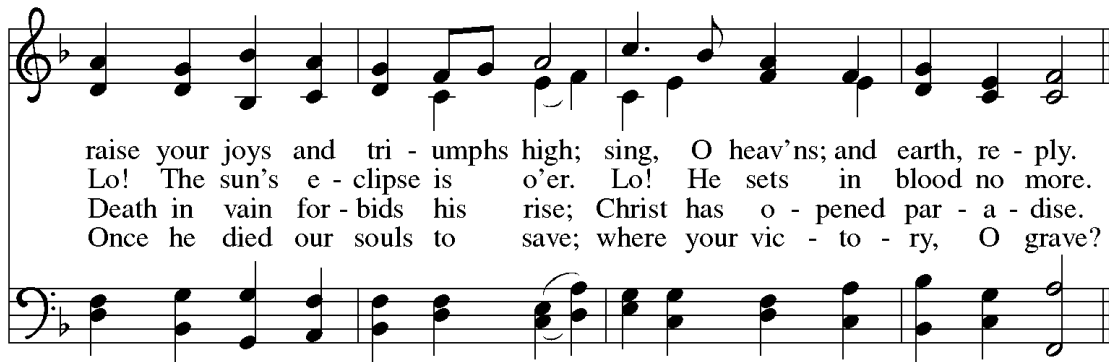
A  **By your love Saul who thought he was persecuting by your will saw your presence among the persecuted.**

P Open our eyes, change our hearts, and lead us in new directions.

A  **We have died with Christ. We are raised with Christ. Receive our old ways of living and grant us new life, that we may serve you in love all our days. Amen.**



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now;
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Greeting

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead, and the communion of the Holy Spirit who breathes new life into us, be with you all.

A  **And also with you!**

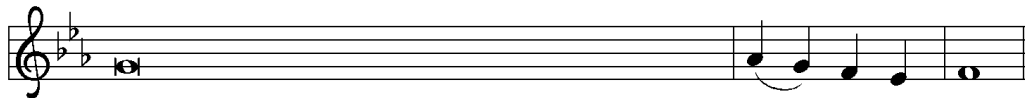
Kyrie *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



In peace, let us pray to the Lord.



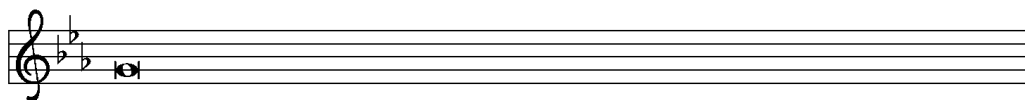
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



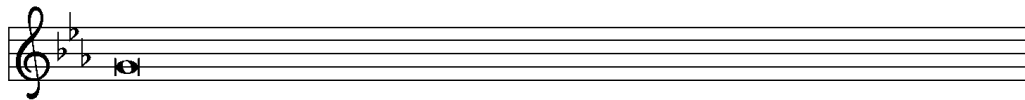
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

The musical score is written on ten staves in a single system. It features a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music includes various note values such as quarter, eighth, and sixteenth notes, as well as rests and slurs. The final note of the piece is a whole note G in the second space of the treble clef.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Reading from The Acts of The Apostles

Acts 9:1-6 [7-20]

R A reading from Acts.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

R Word of God, word of life.

A Thanks be to God!

Psalm 30

ELW Psalm Tone 4

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."

Tone:



Refrain:

You have turned my wail - ing in - to
danc - ing, in - to danc - ing.

- ¹I will exalt you, O LORD, because you have lift-¹ed me up
and have not let my enemies triumph¹ over me.
- ²**O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**
- ³You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.
- ⁴**Sing praise to the LORD,¹ all you faithful;
give thanks in ho-¹ly remembrance. R**
- ⁵God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.
- ⁶**While I felt se-¹cure, I said,
"I shall never¹ be disturbed.**
- ⁷You, LORD, with your favor, made me as strong¹ as the mountains."
Then you hid your face, and I was¹ filled with fear.
- ⁸**I cried to¹ you, O LORD;
I pleaded with¹ my Lord, saying,**
- ⁹"What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹clare your faithfulness?"
- ¹⁰**Hear, O LORD, and have mer-¹cy upon me;
O LORD,¹ be my helper." R**
- ¹¹You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.
- ¹²**Therefore my heart sings to you¹ without ceasing;
O LORD my God, I will give you¹ thanks forever. R**

R A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

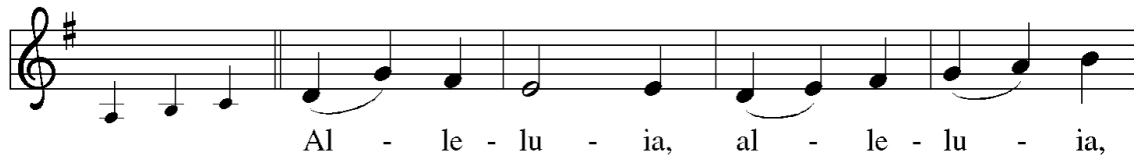
R Word of God, word of life.

A  **Thanks be to God!**


The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S 102

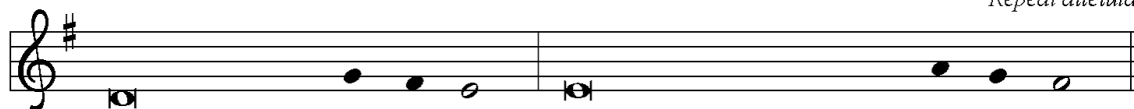


Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Our hearts | burn within us

while you open to | us the scriptures.

P This is the Good News of Jesus Christ according to John.

A Glory to you, O Lord!

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P The Gospel of the Lord.

A Praise to you, O Christ!

The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

The Rite of Holy Baptism

Presentation

*Today we baptize Calvin Eugene Nellis, son of Abigail and Zachary Nellis.
The candidate for baptism, his parents, and sponsors gather at the font with the ministers.*

- P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The sponsors presents the candidate.

We present Calvin Eugene Nellis for baptism.

The Presiding Minister addresses the parents.

- P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

- P As you bring Calvin to receive the gift of baptism, you are entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Calvin grow in the Christian faith and life?

Response: I do.

The Presiding Minister addresses the sponsors.

- P Do you promise to nurture Calvin Eugene in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The Presiding Minister addresses the Assembly.

- P People of God, do you promise to support Calvin Eugene and pray for him in his new life in Christ?

A We do.

The Assembly stands.

Profession of Faith

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

The Assembly joins in the responses in renewal and reaffirmation of our own baptism.

P Do you renounce the devil and all the forces that defy God?

A I renounce them.

P Do you renounce the powers of this world that rebel against God?

A I renounce them.

P Do you renounce the ways of sin that draw you from God?

A I renounce them.

P Do you believe in God the Father?

**A I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**A I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**A I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

P The Lord be with you.

A And also with you.

P Let us give thanks to the Lord our God.

A It is right to give our thanks and praise.

Water is poured into the font as the Presiding Minister prays.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

A Amen.

Baptism

P Calvin Eugene, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

A Amen.

Response

“You Belong to Christ” **ELW 212**

The musical score is written for two staves, treble and bass clef, in the key of D major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score includes a repeat sign at the end of the second system.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

The Presiding Minister lays hands on the newly baptized and prays for her to receive the Holy Spirit.

Sustain Calvin Eugene with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of

joy in your presence, both now and forever.

A Amen.

The Presiding Minister marks the sign of the cross on the forehead of the baptized.

P Calvin Eugene, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

A Amen.

A lighted candle is given to the newly baptized.

L Jesus said, You are the light of the world.
Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Welcome

The Ministers and the baptismal group face the Assembly. The Assembly stands.

L Let us welcome the newly baptized.

**A We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Response is sung again

"You Belong to Christ" **ELW 212**

**You belong to Christ, in whom you have been baptized.
Allelulia, allelulia, alleluia.**

The baptismal party returns to their seats. The Assembly remains standing for the prayers.

*✠ Heartfelt blessings to the sponsors
Patrick Day and Cagla Kantarcigil;
and to the parents Abigail & Zachary Nellis
as they support Calvin Eugene
in his life of Christian faith. ✠*

Prayers of the People the Responses

L Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

L Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

A  hear our prayer.

L Teach your ways to our church leaders. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. God in your mercy,

A hear our prayer.

L Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

A hear our prayer.

L Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

A hear our prayer.

L Restore all people who cry to you for help, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, the family of Charles Kraemer, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne & Merle Shearer, Darryl Simchak, David Swierczynski, Marilyn Swierczynski, and those we name now aloud or in the silence of our hearts [...]. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

A hear our prayer.

L Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God, in your mercy,

A hear our prayer.

L Join our voices with angels, creatures, and all the saints, especially Philip and James, Apostles; Athanasius, Bishop of Alexandria; and Monica, mother of Augustine; in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

A hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

A Amen.

Peace

P The peace of the Risen Christ be with you always.

A  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music

Jesus Makes My Heart Rejoice
By Robert J. Powell

Jesus makes my heart rejoice,
I'm his lamb and know his voice.
He's my shepherd, gently guiding,
In his pastures now abiding;
Constant love to me he shows,
Yes, my very name he knows.

Trusting in his path always,
I go in and out with peace.
He will feed me with the treasure

Of his grace in richest measure,
When I thirst, to him I cry,
Living water he'll supply.

Shall I sing how blest I am,
Led by Jesus, as his lamb?
For when all my days are over,
In the arms of my dear Savior,
Welcome will be my delight,
Joy for ever in his sight.

Presentation of the Gifts

"Be Not Afraid" **ELW 388**

The Assembly stands and sings two times through as the gifts are brought forward.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

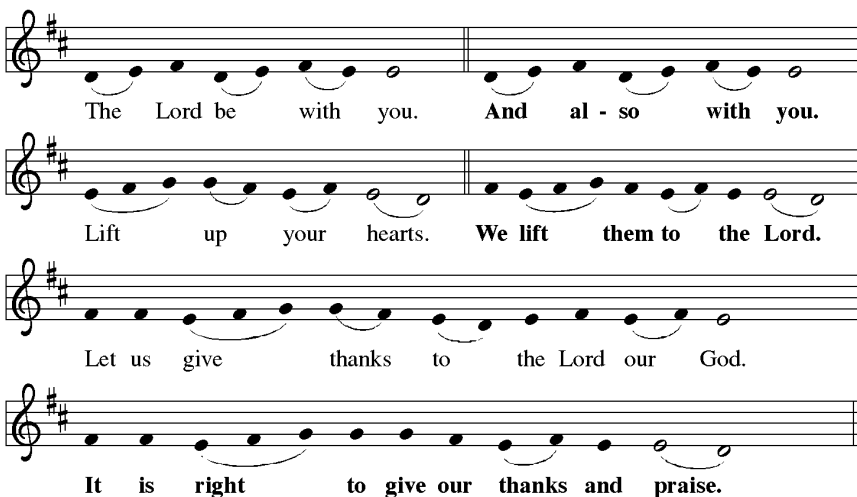
Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Offering Prayer

L Let us pray.
L Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

The Great Thanksgiving

Dialogue

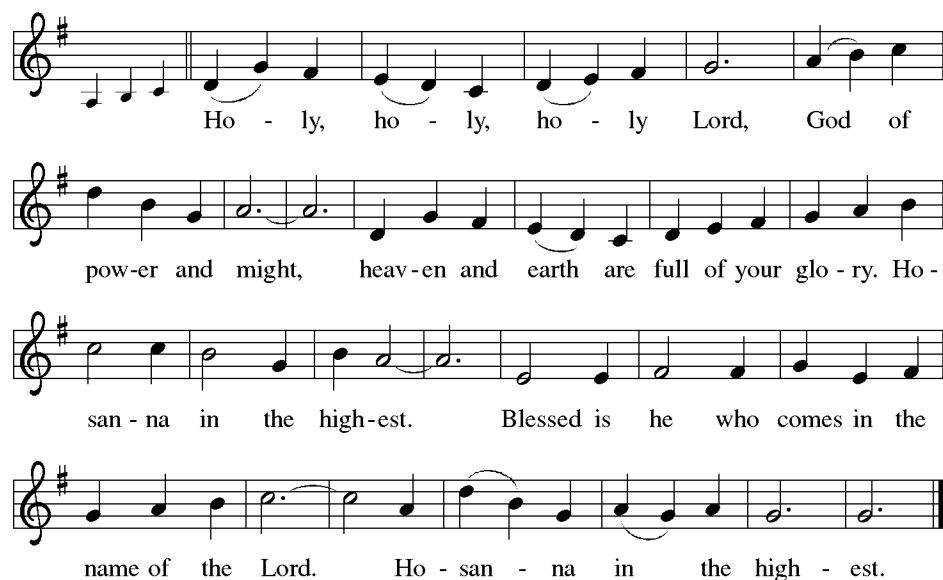


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

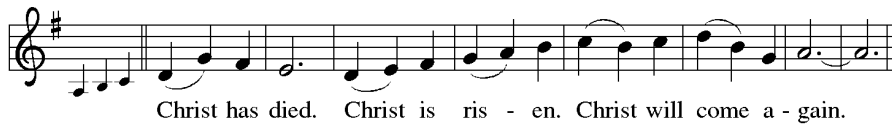
We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

A



P Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

A  **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

A  **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

A



The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A **Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

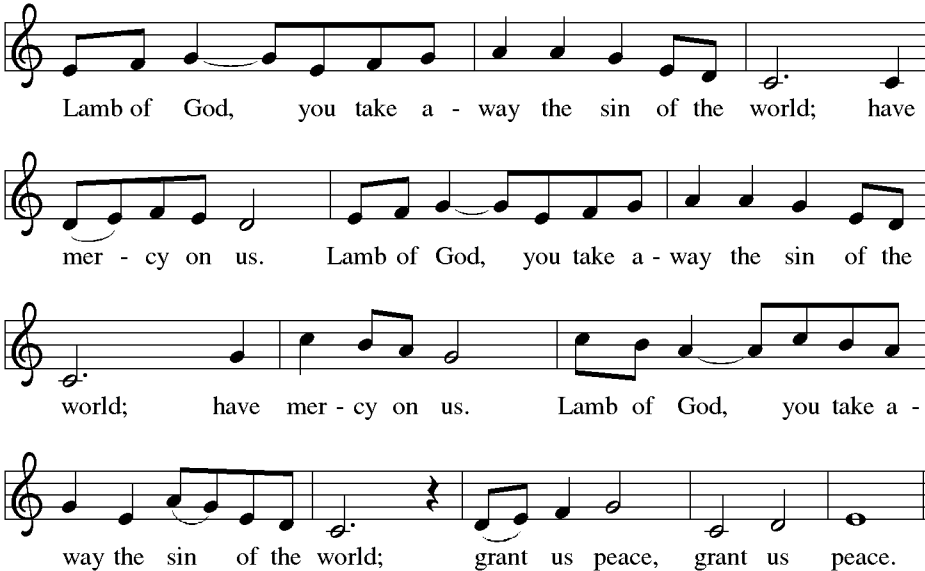
P The risen Christ dwells with us here.

A  We come to be filled with your new life. Alleluia.

The Assembly is seated.

Communion Song

"Lamb of God" ELW 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

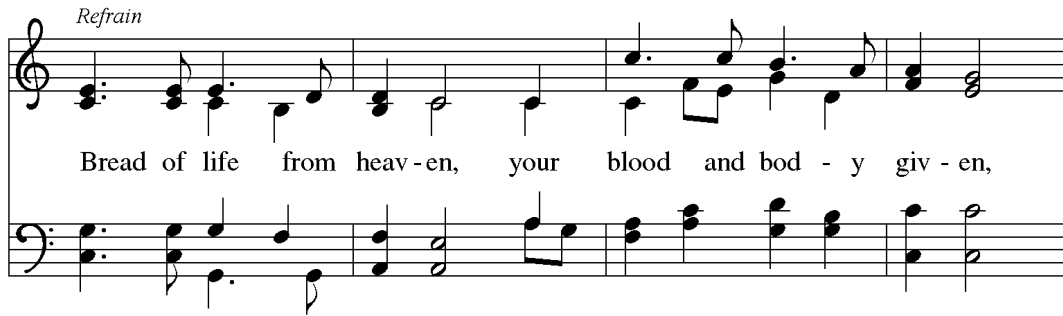
For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

Communion Song

"Bread of Life from Heaven" ELW 474

Refrain



Bread of life from heav - en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Distribution of Holy Communion

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.
All communing may drink of their cup.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"Christ is Risen, Shout Hosanna!" **ELW 383**



1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.
Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.
Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.
Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.
God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Blessing

P God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

A  Amen.

Dismissal

L Alleluia! Christ is risen.

A  **Christ is risen indeed! Alleluia!**

L Go in peace. Tell what God has done.

A  **Thanks be to God.**

Postlude

Flourishes on "The Strife Is O'er"
By Marilyn Biery

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.
Refreshments are provided by Tom Couch and Melanie Anderson.
Come enjoy one another's company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Minister The Rev. Mark Sloss
Assisting Minister Laurie Stivers
Lector Anne Heider
Organist Christine Kraemer
Music Director James Morehead
Table Preparation Marlene Chatain
Zoom Host Bert Mount
Audio-Visual Technicians Tom Couch, Kevin McDaniel, Tyler Heyl, Parker Kloster, Mark Kearns
Ushers Nicolai Schousboe, Steve Warner

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, May 3	Midweek Adult Bible Study	7:00 pm
Wednesday, May 4	Choir Practice	7:30 pm
Thursday, May 5	Daytime Quilters	9:00 am
Thursday, May 5	Wilmette Band	7:30 pm
Sunday, May 8	Feeding Our Faith	9:00 am
MOTHER'S DAY		
	Sunday Worship	1030 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

This Week's Commemorations

Philip and James, Apostles

Sunday, May 1, 2022

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." He later responded to an Ethiopian official's request for teaching and baptism. Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373

Monday, May 2, 2022

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

Monica, mother of Augustine, died 387

Wednesday, May 4, 2022

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

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Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**