



Immanuel  
Lutheran  
of Evanston

**Feast of the Resurrection of Our Lord**

**10:30 A.M. Festival Worship with  
Eucharist  
April 17, 2022**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • [www.immanuelevanston.org](http://www.immanuelevanston.org)  
E-mail: Church: [immanuel@immanuelevanston.org](mailto:immanuel@immanuelevanston.org) • Pastor: [pastor@immanuelevanston.org](mailto:pastor@immanuelevanston.org)  
• Parish Administrator: [parish-admin@immanuelevanston.org](mailto:parish-admin@immanuelevanston.org)

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.

 = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

*"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **Pre-Service Music**

*Prelude and Fugue in E*  
By J. S. Bach

*The Assembly stands when directed and turns toward the font.*

### **Call to Worship**

P Christ is risen!

**A**  **He is risen indeed, Alleluia!**

P Christ is risen, yet we often live in fear instead of faith. We often fall into despair and lack hope.

**A**  **Remove all traces of death from us, O Lord.**

P Christ is risen, yet we do not boldly rise up to work for justice or to love our neighbors as ourselves.

**A**  **Remove all traces of death from us, O Lord.**

P Transform us through the power of your death and resurrection to become new creations in and through you. Christ is risen!

**A**  **He is risen indeed!**

P Christ is risen!

**A**  **He is risen indeed!**

P Christ is risen!

**A**  **He is risen indeed, Alleluia, Alleluia!**

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Greeting

P Alleluia! Christ is risen!

**A** 🕯️ **Christ is risen indeed! Alleluia!**

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead, and the communion of the Holy Spirit who breathes new life into us, be with you all.

**A** 🕯️ **And also with you!**

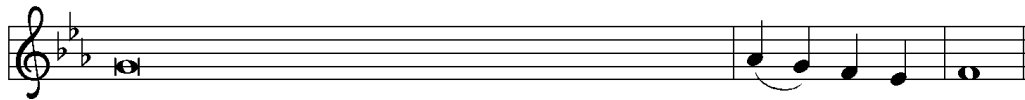
**Kyrie**    *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



In peace, let us pray to the Lord.



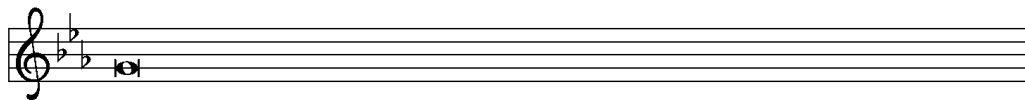
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



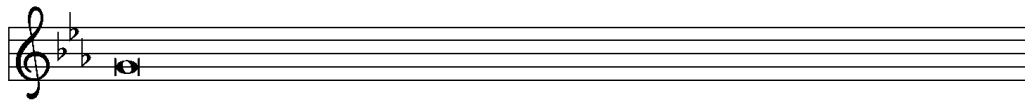
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

*Refrain*

This is the feast of vic - to - ry for our God.



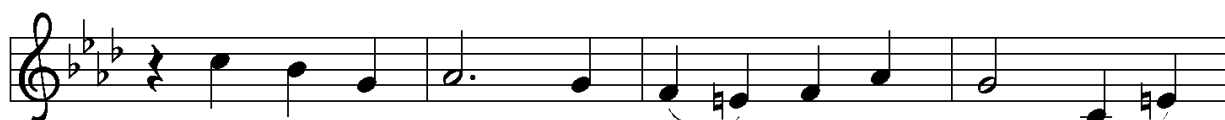
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



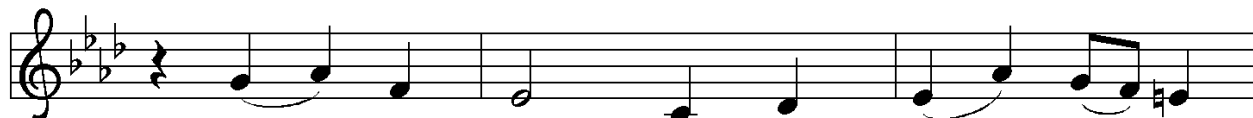
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Refrain*

3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Refrain*

## Prayer of the Day

P Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song*

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## Reading from the Hebrew Scriptures

**Isaiah 65:17–25**

R A reading from the Prophet Isaiah.

<sup>17</sup>I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.

<sup>18</sup>But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.

<sup>19</sup>I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.

<sup>20</sup>No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

<sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

<sup>23</sup>They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord—  
and their descendants as well.

<sup>24</sup>Before they call I will answer,  
while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;

but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain,  
says the Lord.

R Word of God, word of life.

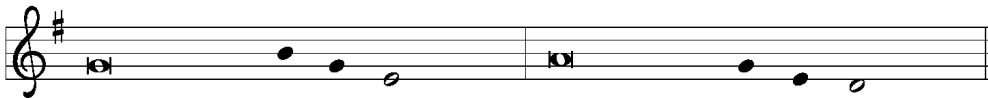
**A Thanks be to God!**

**Psalm 118:1-2, 14-24**

**ELW Psalm Tone 11**

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.  
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.  
All sing the refrain where indicated by "R."*

**Tone:**



**Refrain:**



This is the day that the LORD has made; let us re-joice and be glad in it.

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD. R**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation. R**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**



<sup>24</sup>This is the day that the <sup>l</sup> LORD has made;  
let us rejoice and be <sup>l</sup> glad in it. **R**

## Reading from the New Testament

**Acts 10:34-43**

**R** A reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**R** Word of God, word of life.

**A**  **Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Gospel Acclamation

**Alleluia BWV 230**

J.S. Bach

*The Choir will sing.*

P This is the Good News of Jesus Christ according to Luke.

**A Glory to you, O Lord!**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P The Gospel of the Lord.

**A Praise to you, O Christ!**

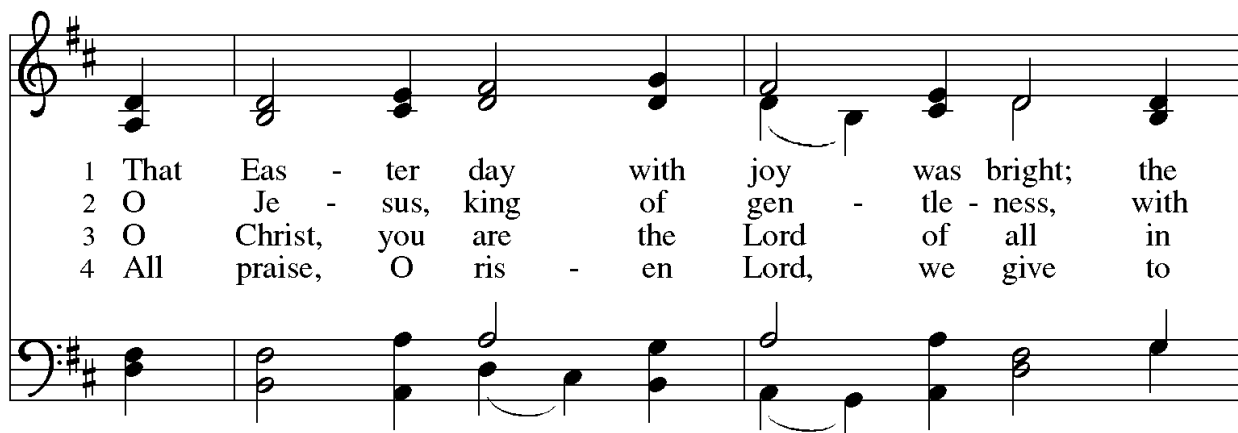
*The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon****Time of Silence**

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

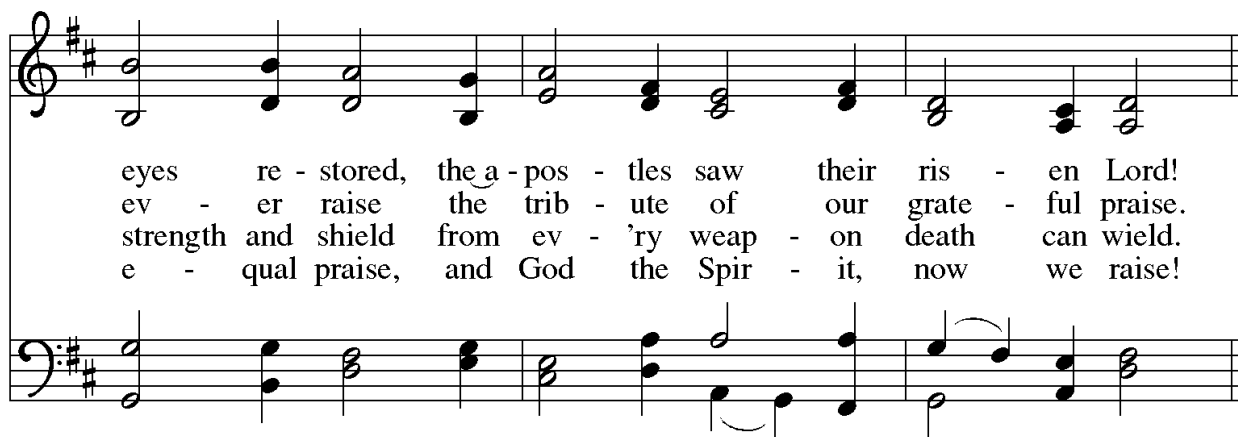
*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

## The Nicene Creed

L With the whole Church, let us profess our faith.

**A We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the + resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

L On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

L Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,

**A  receive our prayer.**

L Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,

**A receive our prayer.**

L Sheltering God, strengthen and sustain all who support vulnerable people across the world (especially). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,

**A receive our prayer.**

L Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne Shearer, Darryl Simchak, the family of John Wold, and those we name now aloud or in the silence of our hearts [...]. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,

**A receive our prayer.**

L Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,

**A receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Merciful God.

**A receive our prayer.**

L Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you, especially Olavus Petri, priest; Laurentius Petri, Bishop of Uppsala; renewers of the church; Anselm, Bishop of Canterbury, Toyohiko Kagawa, renewer of society; and with all the saints, we will be made alive forever in Christ. Merciful God.

**A receive our prayer.**

P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**A Amen.**

## Peace

P The peace of the Risen Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



*Offering Music*

*Christ Our Passover*  
By Will C. Macfarlane

Christ our Passover is sacrificed for us; therefore let us keep the feast.  
Not with old leav'n, neither with the leaven of malice and wickedness,  
But with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:  
Death hath no more dominion over Him.  
For in that He died, He died unto sin once:  
But in that He liveth, He liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin:  
But alive unto God through Jesus Christ our Lord.

Christ is risen, is risen from the dead:  
And become the first fruits of them that slept.  
For since by man, for since by man came death:  
By man came also the resurrection of the dead.  
For as in Adam, for as in Adam all die:  
Even son in Christ shall all be made alive.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be:  
World without end. Amen.

## Presentation of the Gifts

"Be Not Afraid" ELW 388

*The Assembly stands and sings two times through as the gifts are brought forward.*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are written below the treble staff. The bass staff contains a harmonic accompaniment with chords and moving lines.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

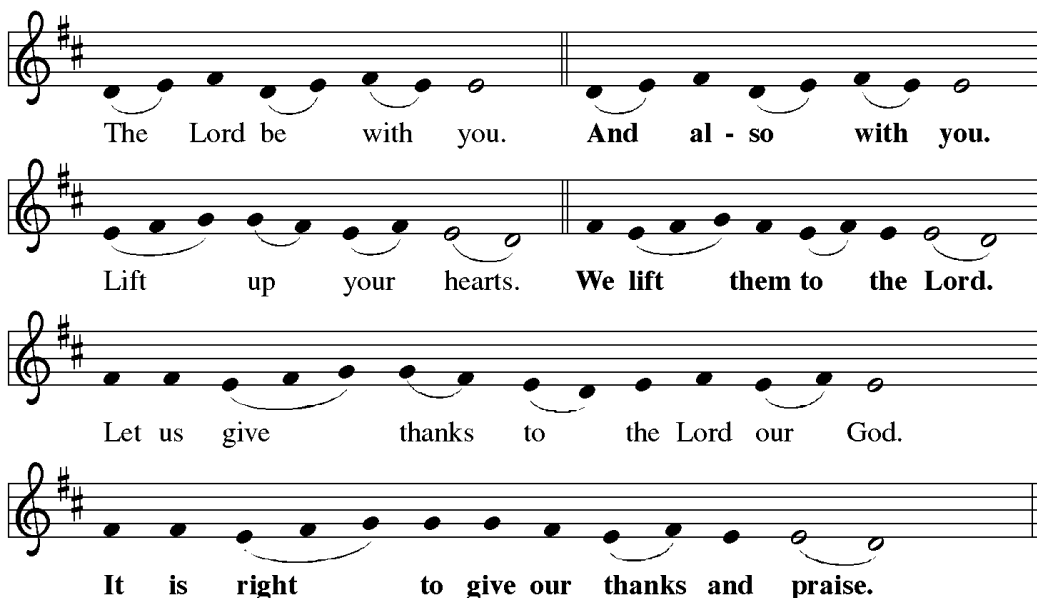
The second system of musical notation is identical to the first system, featuring a treble and bass staff with the same melody and accompaniment, and the lyrics written below the treble staff.

## Offering Prayer

- L Let us pray.
- L Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

### Dialogue

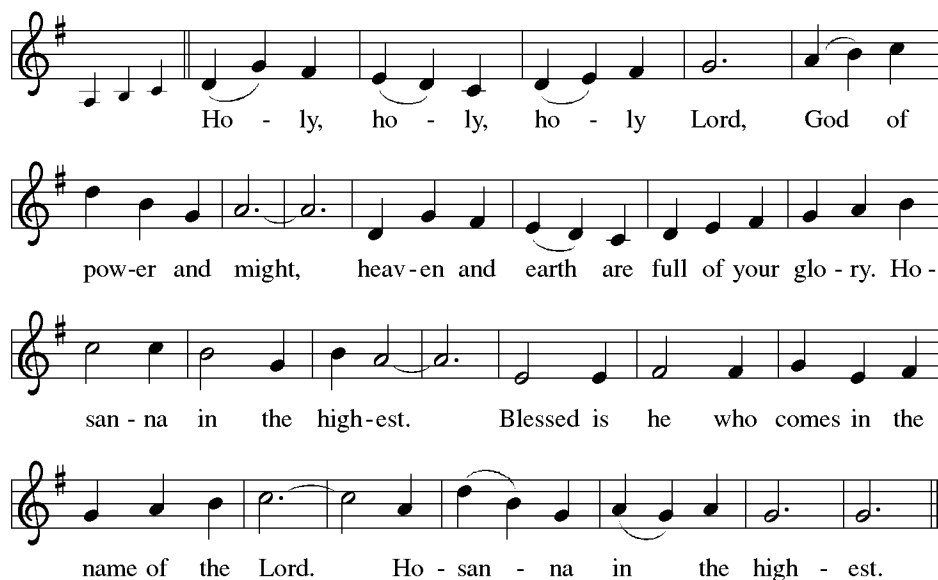


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**Preface** *The Presiding Minister begins the prayer:*

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, Holy, Holy** *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.



## Thanksgiving at the Table

P Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

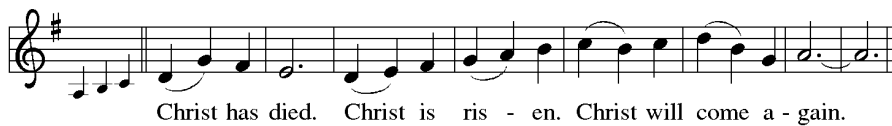
We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

A



P Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

A  **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**A** 🗣️ **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.

**A**



## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A** **Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Invitation

P The risen Christ dwells with us here.

**A** 🗣️ **We come to be filled with your new life. Alleluia.**

*The Assembly is seated.*

## Distribution of Holy Communion

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*

*The Assembly stands as directed.*

### **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

### **Prayer after Communion**

L Let us pray. We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**A Amen.**

**Sending:** *God blesses us, and sends us in mission to the world ...*

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**Sending Song**


"Christ is Risen! Alleluia!" *[printed on next page]* **ELW 382**

**Blessing**

P God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✝ bless you now and forever.

A  **Amen.**

**Dismissal**

L Alleluia! Christ is risen. Alleluia!  
**A Christ is risen indeed! Alleluia!**  
L Go in peace. Tell what God has done.  
**A  Thanks be to God.**

**Postlude**

*Chorale Variations on Christ Lag in Todes Banden*  
By J.S. Bach and G Bohm

*The altar flowers today are offered by the Hummel Family  
In honor and celebration of Greg's 50 years as Organist at Immanuel Lutheran Church.*

**Serving in worship today...**

Presiding Minister ..... The Rev. Mark Sloss  
Assisting Minister ..... Linda Edlund  
Lector ..... Mary Ann Kearns  
Organist ..... Greg Hummel  
Music Director..... James Morehead  
Musicians..... Carrie Blosser, Damien Emilien, *trumpet*; Catie Hickey, Sara Mauk, *trombone*; Ashlee Hardgrave, *soprano*  
Table Preparation.....Kit McCarthy  
Zoom Host.....Jerry Larson  
Audio-Visual Technician..... Tom Couch  
Ushers .....Joe & Terri Simchak

# Christ Is Risen! Alleluia!

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;  
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay  
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad - ness he re - turns to life once more;  
 now has found a glo - rious mor - row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend - ing see him rise, the vic - tor now;  
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;  
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

## Easter Flowers Dedications 2022

Marlene & Jacques Chatain	With thanks for healing.
Anne Heider & Steve Warner	To celebrate the season.
Tyler Heyl	In honor of Marcie Heyl
Dori Jacobson-Wenzel	In honor of the Buschings, Jacobsons
Jane Kaihatsu	In memory of Mildred Carlson
Sara Mauk	In honor of Roberta & Carey Mauk; in memory of Doris Zwick
Jim & Kit McCarthy	In honor of John & Eleanore McCarthy, Howard & Eva Linden
McDaniel Family	To the glory of God, in honor of Jane Kaihatsu
Chuck & Kim Miller	Rejoice, He is Risen!
Susan & John Ross	In honor of Ed Graf, He is Risen. Alleluia!
Shearer Family	To the glory of God.
Pr. Mark Sloss	In memory of Jean Sloss
Elizabeth Stegner	In memory of Ernest LeVon
Mary Ann & Mark Kearns	
Diane Keely	

## **This Week's Commemorations**

### **Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church Tuesday, April 19, 2022**

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

### **Anselm, Bishop of Canterbury, died 1109**

#### **Thursday, April 21, 2022**

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

### **Day of the Creation (Día de la Creación) (LLC)**

#### **Friday, April 22, 2022**

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

### **Toyohiko Kagawa, renewer of society, died 1960**

#### **Saturday, April 23, 2022**

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

Thursday, Apr. 21	Wilmette Band	7:30 pm
Saturday, Apr. 23	Trombone Choir Practice	10:00 am
Sunday, Apr. 24	Feeding Our Faith	9:00 am
	Sunday School	9:30 am
	Sunday Worship	10:30 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

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## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Greg Hummel .....	Organist
Laurie Stivers .....	Associate Organist
Christine Kraemer .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**