



**Immanuel  
Lutheran**  
of Evanston

**Palm Sunday  
“The Cry of the  
Whole Congregation”**

**Worship for the Way of the Cross  
By Walter Wangerin, Jr.**

**10:30 A.M. Worship with Eucharist  
April 10, 2022**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.

 = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

# THE CRY OF THE WHOLE CONGREGATION

## Worship for the Way of the Cross ~ Walter Wangerin, Jr.

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*The story of Jesus' suffering and death fills today's worship. The congregation is asked to join in the retelling of it, for it is also our story. Fit the saying of your parts to the mood and drama of the unfolding story. Join in singing the hymns and songs, which are included.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### **The Entry into Jerusalem – The Palm Sunday Procession**

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**NARRATOR:** When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

**NARRATOR:** So those who were sent went away found it as he had told them...

**PEOPLE:**    **And as they were untying the colt, its owners said to them, "Why are you untying the colt?"**

**PETER:**    And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

**NARRATOR:** And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

Please stand

**PEOPLE:** "All Glory, Laud and Honor"  
(The congregation holds their palm branches high while singing.)

**ELW 344**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1. All glo - ry, laud, and hon - or to you, re - deem - er,  
king, to whom the lips of chil - dren made sweet ho - san - nas  
ring. You are the king of Is - rael and Da - vid's ro - yal  
2. The com - pa - ny of an - gels are prais - ing you on  
3. The mul - ti - tude of pil - grims with palms be - fore you  
Son, now in the Lord's name com - ing, our King and Bles - sed one.  
high; cre - a - tion and all mor - tals in cho - rus make re - ply.  
went; our praise and prayer and an - thems be - fore you we pre - sent.

PHARISEE: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They are calling you the Christ. Tell them to shut up!"

NARRATOR: He answered, "I tell you, if these were silent the very stones themselves would cry out."

PEOPLE: (Begin with Verse 4, then followed by the Refrain)

All glo - ry, laud, and hon - or to you, re - deem - er,  
king, to whom the lips of chil - dren made sweet ho - san - nas  
ring. 4.To you, be - fore your pas - sion, they sang their hymns of  
5.Their prais - es you ac - cept - ed; ac - cept the prayers we  
praise. To you, now high ex - alt - ed, our mel - o - dy we raise.  
bring, great au - thor of all good - ness, O good and gra - cious King.

NARRATOR: And when he drew near and saw the city he wept over it, saying, "Would that even today you know the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

*Sing glory to God, sing glory to God forevermore.  
Awake, my heart to sing thy praise, Thou Prince of Life and Fount of Grace,  
Hosanna in the highest, Hosanna evermore.*

*(Please lay palm branches aside.)*

## **The Preparation and the Eating of the Last Supper – The Passion of Our Lord**

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**NARRATOR:** Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death, for they feared the people.

**JUDAS:** Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

**NARRATOR:** Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

**PEOPLE:** **They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"**

**NARRATOR:** He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

**NARRATOR:** And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined; but woe to that man by whom he is betrayed!"

**PEOPLE:** **And they began to question, "Who Lord? Who is to betray you? Is it I? Is it I?"**

NARRATOR: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

JUDAS: Judas, who betrayed him, said, "Is it I, Master?"

NARRATOR: Jesus said to him, "You have said so."

PETER: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

NARRATOR: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

PETER: Peter said to him, "Even if I must die with you, I will never deny you!"

PEOPLE: **And so said all of the disciples, over and over again.**

## The Agony in the Garden

PEOPLE: "Go to Dark Gethsemane" *St. 1*

ELW 347

Go to dark Geth - se - ma - ne, all who feel the tempt - er's pow'r,

5 your Re - deem - er's con - flict see. Watch with him one bit - ter hour;

9 turn not from his griefs a - way; learn from Je - sus Christ to pray.

NARRATOR: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

**PEOPLE:    Lead us not into temptation, but deliver us, deliver us.**

NARRATOR: And he withdrew from them about a stone's throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

**PEOPLE:    Our Father who art in heaven, hallowed be thy name. Thy Kingdom come: Thy will be done. Thy will be done. Thy will be done ...**

NARRATOR: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

**PEOPLE:    Lead us not into temptation, but deliver us from evil, even the evil within ourselves.**

JUDAS:       While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

NARRATOR: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

JUDAS:       Judas said, "Hail, Master."

**PEOPLE:    When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"**

PETER:       And one of them struck the slave of the high priest and cut off his right ear.

NARRATOR: But Jesus said, "No more of this!" And he touched his ear and healed him.

**PEOPLE:    Forgive us our trespasses as we forgive those who trespass against us.**

NARRATOR: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness." Then they seized him ...



# The Judgment

PEOPLE: "Go to Dark Gethsemane" St. 2

ELW 347

Fol - low to the judg - ment hall, view the Lord of life ar - rained;

5  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!

9  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.

NARRATOR: Then they seized him and led him away, bringing him to the High Priest's house.

PETER: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

PEOPLE: **Then a maid, seeing him sitting in the light, said, "This man also was with him."**

PETER: But he denied it, saying, "Woman, I do not know him."

PEOPLE: **And a little later someone else saw him and said, "You also are one of them."**

PETER: But Peter said, "Man, I am not."

PEOPLE: **An hour later another insisted, saying, "Certainly this man also was with him: for he is a Galilean."**

PETER: But Peter said, "Man, I do not know what you are saying!"

NARRATOR: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

PETER: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

NARRATOR: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

**PEOPLE: "Prophecy! Who is it that struck you?"**

NARRATOR: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

**PEOPLE: And they said, "Are you the son of God, then?"**

NARRATOR: And he said to them, "You say that I am."

**PEOPLE: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"**

### Dawn Friday – Jesus Before Pilate

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NARRATOR: Then the whole company of them arose, and brought him before Pontius Pilate.

**PEOPLE: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"**

PILATE: And Pilate asked him, "Are you the King of the Jews?"

NARRATOR: And he answered him, "You have said so."

PILATE: And Pilate said to the chief Priests and the multitudes, "I find no crime in this man."

**PEOPLE: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."**

PILATE: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod ...

NARRATOR: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

PILATE: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people, and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, *nothing* deserving death has been done by him. I will therefore chastise him and release him ..."

**PEOPLE: But they all cried out together, "Away with this man! Away! Away! Release to us Barabbas ..."**

NARRATOR: Barabbas! -- a man who had been thrown into prison for insurrection and for murder.

PILATE: Pilate addressed them once more, desiring to release Jesus

**PEOPLE: But they shouted out, "Crucify him! Crucify him!"**

PILATE: Why? What ever has he done? I have found no crime in him deserving death. I will chastise him. I will release him... "

**PEOPLE: But they were urgent, demanding with loud cries that he should be crucified.**

NARRATOR: And their voices prevailed.

PILATE: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

## Friday Morning – Crucifixion

PEOPLE: "Go to Dark Gethsemane" St. 3

ELW 347

Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

mark that mir - a - cle of time, God's own sac - ri - fice com-plete.

"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

NARRATOR: But Jesus he delivered over to their will.

**ALL MEN:** And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

**ALL WOMEN:** And there followed him a great multitude of women who bewailed and lamented him ...

NARRATOR: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries?"

Were you there when they cruy - ci - fied my Lord? \_\_\_\_\_ Were you

6  
there when they cru - ci - fied my Lord? \_\_\_\_\_ Oh, \_\_\_\_\_

12  
some-times it cau - ses me to trem-ble, trem-ble, trem - ble. \_\_\_\_\_ Were you

18  
there when they cru - ci - fied my Lord? \_\_\_\_\_

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place, which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

Were you there, when they nailed him to the tree? Were you there? Were you

there when they nailed him to the tree? Were you there? Oh,

some-times it caus - es me, to trem - ble, trem - ble,

trem - ble. Were you there when they nailed him to the tree? Were you there?

NARRATOR: And Jesus said, "Father, forgive them; for they know not what they do."

**ALL WOMEN:** Forgive us our trespasses.

**ALL MEN:** And they cast lots to divide his garments.

**ALL WOMEN:** Forgive us our trespasses.

**ALL MEN:** And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others: let him save himself, if he is the Christ of God!"

**ALL WOMEN:** Forgive us our trespasses.

**ALL MEN:** The soldiers also mocked him, coming up and offering him vinegar.

**ALL WOMEN:** There was an inscription over him: "This is the King of the Jews."

**ALL MEN:** Forgive us our trespasses. Forgive us, O Lord, our trespasses!

**JUDAS:** One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

**PETER:** But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

**PEOPLE:** Forgive us our trespasses, deliver us from evil. Thine is the kingdom ...

**NARRATOR:** And Jesus said to him ...

**PEOPLE:** And the power ...

**NARRATOR:** "Truly, truly, I say to you ..."

**PEOPLE:** And the glory ...

**NARRATOR:** "Today you will be with me in Paradise."

**PEOPLE:** Forever and ever. Amen!

**CHOIR:** "Were You There"

**ELW 353**

Were you there when he cried out at the end? \_\_\_\_\_ Were you there when he cried out at the

7

end? \_\_\_\_\_ Oh, \_\_\_\_\_ some-times it cause-es me to trem-ble, trem-ble,

15

trem - ble. \_\_\_\_\_ Were you there when he creid out at the tomb? \_\_\_\_\_

NARRATOR: It was now about the sixth hour ...

And there was darkness over the whole land until the ninth hour, while the sun's light failed...And the curtain of the temple was torn in two, from the top to the bottom ...

Then Jesus, crying with a loud voice, said,

"Father, into thy hands I commend my spirit!"

And having said this, he breathed his last.

And all the multitudes who had assembled to see the sight,

**PEOPLE:** ... when they saw what had taken place, they returned home beating their breasts.

**ALL WOMEN:** And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things ...

### Late Friday Afternoon: Burial

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**CHOIR:** "Were You There" St. 4

**ELW 353**

Were you there when they laid him in the tomb? \_\_\_\_\_ Were you there when they laid him in the

7

tomb? \_\_\_\_\_ Oh, \_\_\_\_\_ some-times it caus-es me to trem-ble, trem-ble,

15

trem - ble. \_\_\_\_\_ Were you there when they laid him in the tomb? \_\_\_\_\_

**PILATE:** Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, a man looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

NARRATOR: It was the day of Preparation, and the Sabbath was beginning.

**ALL WOMEN:** The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments ...

NARRATOR: On the Sabbath they rested according to the commandment.



## Time for Reflection

*(All remain silent for meditation)*

*A bell will sound to signal a time of silence for reflection.*

*When the bell sounds a second time, the People stand to respond to the Word with song.*

### Hymn of the Day

### "Rock of Ages"

ELW 623

1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

## Prayers of the People the Responses

L Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

L We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

**A receive our prayer.**

L For our church leaders, inspired by humanity. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Merciful God,

**A receive our prayer.**

L For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

**A receive our prayer.**

L For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

**A receive our prayer.**

L For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne Shearer, Darryl Simchak, the family of John Wold, and those we name now aloud or in the silence of our hearts [...]. Merciful God,

**A receive our prayer.**

L For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,

**A receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Merciful God,

**A receive our prayer.**

L We remember those who have died, especially Mikael Agricola, Bishop of Turku; who was commended into your hands. Remember us when we come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,

**A receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ

**A Amen.**

## Peace

P The peace of Christ be with you always.

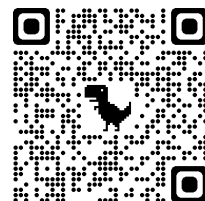
A  **And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



*Offering Music*

*Lamb of God*  
By Nikolaus Decius

Lamb of God most holy! Who on the cross did suffer.  
Patient still and lowly, thyself to scorn didst offer.  
Our sins by Thee were taken or hope has us forsaken.  
Have mercy on us, O Jesu

Presentation of the Gifts

"Create in Me a Clean Heart" ELW 188

*The Assembly stands and sings as the gifts are brought forward.*

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## Offering Prayer

- L Let us pray.  
Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
**Amen.**

## The Great Thanksgiving

**Dialogue** *The Assembly sings the boldfaced responses.*

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

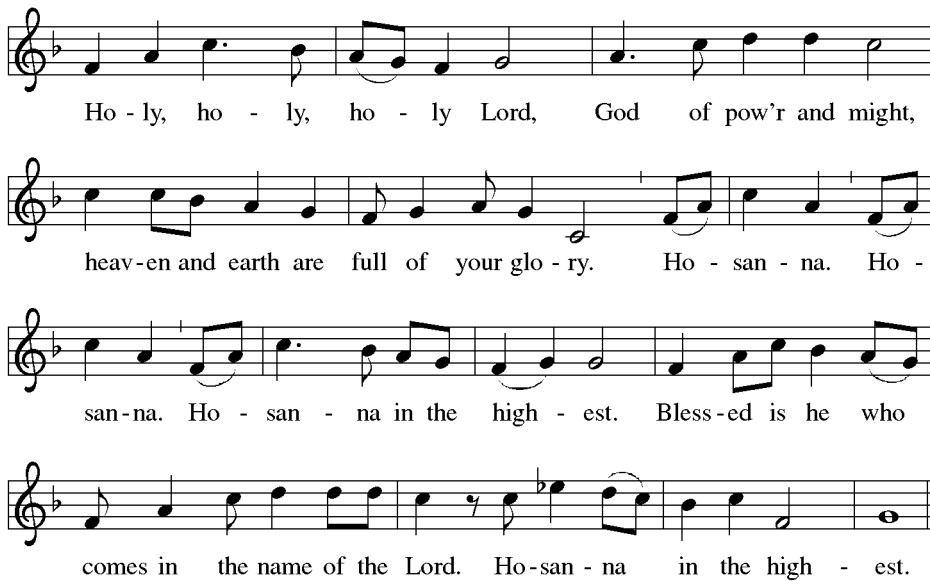
Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter notes and half notes, with some slurs. The lyrics are printed below the notes, with boldfaced words corresponding to the responses mentioned in the text above.

**Preface** *The Presiding Minister begins the prayer:*

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **Thanksgiving at the Table**


P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**A** *The Assembly joins in singing:*



Christ has died. Christ is ris - en. Christ will come a - gain.

**P** Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**A**  **Amen**

**P** Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.

**A** **Amen**

**P** Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**A**  **Amen.**

### **The Lord's Prayer**

**P** Lord, remember us in your kingdom, and teach us to pray:

**A** **Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread and Invitation**

**P** Here is food and drink for the journey.

**A**  **May we be filled with your presence.**

*The Assembly is seated.*

## **Distribution of Holy Communion**

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*  
*The Assembly stands as directed.*

## **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

## **Prayer after Communion**

L Let us pray. Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**A Amen.**



Sending: God blesses us, and sends us in mission to the world ...

Sending Song

"Forgive Your People"

ACS 1008



Per - do - na\_a tu pue - blo, Se - ñor. Per -  
For - give your . . . peo - ple, O Lord. For -



do - na\_a tu pue - blo, per - dó - na - le, Se - ñor.  
give your . . . peo - ple, for - give . . . us, O Lord.



1 Por e - sos hie - rros que te cla - va -  
1 For cold and cru - el nails that im - pale  
2 For all the dead - ly blows that have torn  
3 For bear - ing all our wounds, we a - dore  
4 May your whole life out - poured now flow through



ron, por las es - pi - nas que te pun -  
you, for rag - ged rings of thorns that as -  
you, for all the bit - ter words that still  
you. Show us your feet, your hands, we im -  
us, and may your death re - store and re -



za - ron, per - dó - na - le, Se - ñor.  
sail you, for - give . . . us, O Lord.  
scorn you, for - give . . . us, O Lord.  
plore you. For - give . . . us, O Lord.  
new us. For - give . . . us, O Lord.

## Blessing

P You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✝ bless you this day and always.

A 🗣 Amen.

## Dismissal

L Go in peace. Jesus meets you on the way.

A 🗣 Thanks be to God!

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## No Postlude ~ Leave in Quietness & Contemplation

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*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments are provided by the Skeltons.*

*Come enjoy one another's company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

## Serving in worship today...

Presiding Minister ..... The Rev. Mark Sloss  
Assisting Minister ..... Laurie Stivers  
Readers for "Cry of the Whole Congregation: ..... Terri Simchak, Elizabeth Stegner, Linda Edlund, Kit McCarthy  
Organist ..... Greg Hummel  
Music Director..... James Morehead  
Table Preparation.....Kit McCarthy  
Zoom Host.....Jerry Larson  
Audio-Visual Technicians.....Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns  
Ushers ..... Marlene Chatain, Bert Mount

THE CRY OF THE WHOLE CONGREGATION

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## This Week's Commemorations

### Mikael Agricola, Bishop of Turku, died 1557

#### Sunday, April 10, 2022

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org). Worship services can be attended either in person or online.

#### Sunday, April 10

Easter Flowers Orders Due

#### Palm Sunday

Wednesday, Apr. 13

Choir Practice

7:30 pm

Thursday, Apr. 14

Maundy Thursday Worship

7:30 pm

Friday, Apr. 15

Good Friday Worship

7:30 pm

Saturday, Apr. 16

Easter Vigil Worship

7:30 pm

#### Sunday, Apr. 17

Sunday School

9:30 am

#### Resurrection of Our Lord

Sunday Worship

1030 am

New Community Church

1:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Greg Hummel .....	Organist
Laurie Stivers .....	Associate Organist
Christine Kraemer .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshipping God and serving the Evanston community since 1888!**