



Immanuel  
Lutheran  
of Evanston

## The Fifth Sunday of Lent

10:30 A.M. Worship with Eucharist  
April 3, 2022

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.

 = UNMUTE

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

### Pre-service Music

*Variations on Out of the Depths I Cry Unto Thee*  
By Bach and Bohm

### Confession and Forgiveness

*The Assembly stands as they are able.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of God, ✙ who makes a way in the wilderness, walks with us,  
and guides us in our pilgrimage.

**A Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination*

P Holy One,

**A** 🔊 (UNMUTE) **we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.  
Have mercy on us!  
Forgive us and turn us again to you.  
Teach us to follow in your ways, assure us again of your love,  
and help us to love our neighbor. Amen.**

P Rejoice in this good news:

Beloved in Christ,

the Word draws near to you, and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

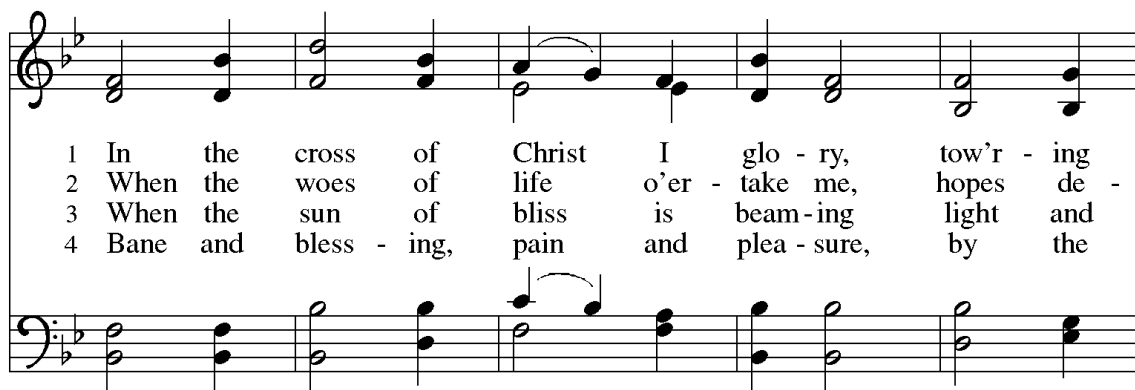
In ✙ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**A Amen.**

## Gathering Song

"In the Cross of Christ I Glory" ELW 324



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

## Greeting

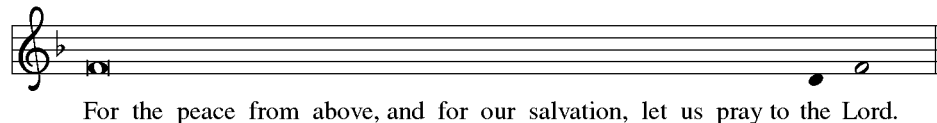
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

A  **And also with you!**

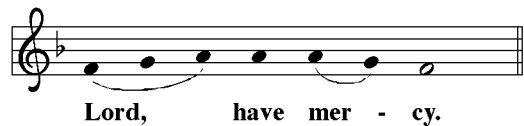
**Kyrie**    *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



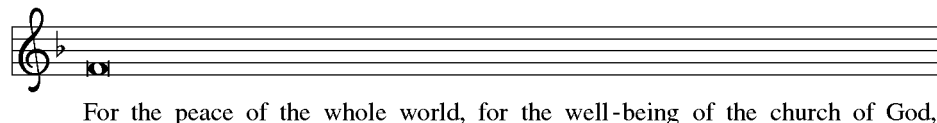
In peace, let us pray to the Lord.    **Lord, have mer - cy.**



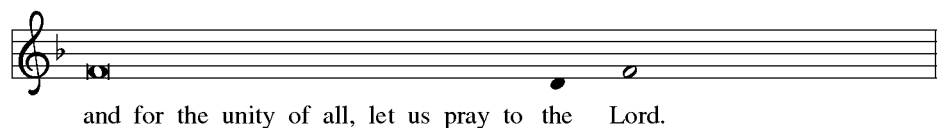
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



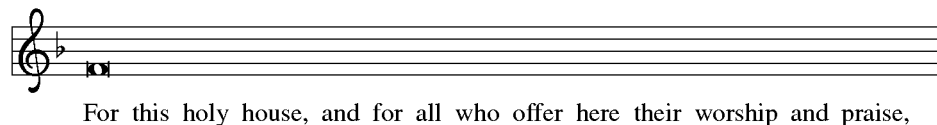
For the peace of the whole world, for the well-being of the church of God,



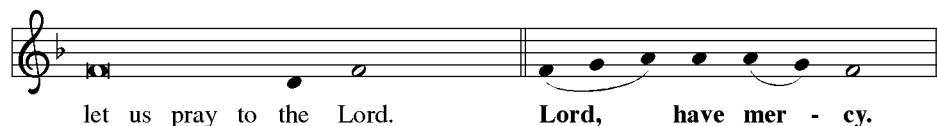
and for the unity of all, let us pray to the Lord.



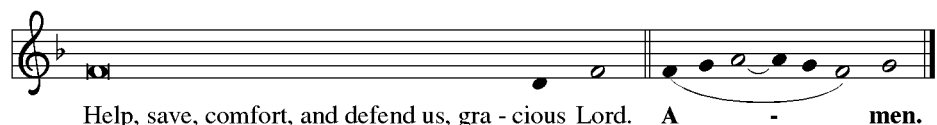
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.    **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.    **A - men.**

**Prayer of the Day**

P The Lord be with you.

**A**  **And also with you.**

P Let us pray...

*Pause for a moment of silence...*

P Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A Amen.**

Reading from the Hebrew Scriptures:

Isaiah 43:16-21

R A reading from Isaiah.

<sup>16</sup>Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup>who brings out chariot and horse,  
    army and warrior;  
    they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup>Do not remember the former things,  
    or consider the things of old.  
<sup>19</sup>I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
    I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup>The wild animals will honor me,  
    the jackals and the ostriches;  
    for I give water in the wilderness,  
    rivers in the desert,  
    to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
    so that they might declare my praise.

R Word of God, word of life.

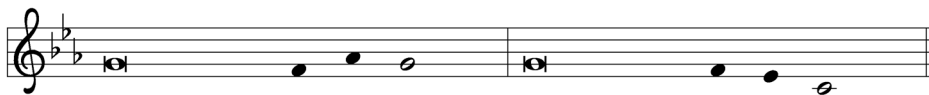
**A Thanks be to God!**

**Psalm 126**

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."*

**Tone:**

**ELW Tone 9, 3 flats**



**Refrain:**



Those who sowed with tears will reap with songs of joy.

<sup>1</sup>When the LORD restored the for- | tunes of Zion,  
    then were we like | those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, and our tongue with | shouts of joy.**

**Then they said among the nations, "The LORD has done great | things for them."**

<sup>3</sup>The LORD has done great | things for us,  
and we are | glad indeed.

<sup>4</sup>**Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb. R**

<sup>5</sup>Those who | sowed with tears  
will reap with | songs of joy.

<sup>6</sup>**Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves. R**

## Reading from the New Testament

**Philippians 3:4b-14**

R A reading from Philippians.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

R Word of God, word of life.

**A Thanks be to God!**

## Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Gospel

**John 12:1-8**

P The Holy Gospel according to John.

**A Glory to you, O Lord!**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

P The Gospel of the Lord.

**A Praise to you, O Christ!**

## Sermon

### Time of Silence

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



Hymn of the Day

"Holy Woman, Graceful Giver" ACS 1002



1 Ho - ly wom - an, grace - ful giv - er, proph - et,  
 2 How the fra - grance filled the dwell - ing! How the  
 3 Lov - ing - ly Christ stilled the scoff - er who would  
 4 Though dis - dained or though con - test - ed, acts of



ser - vant, and be - liev - er, Mar - y with the oint - ment  
 act of beau - ty well - ing blest all those with - in the  
 grasp - ing guard the cof - fer, point - ing to a hid - den  
 love are nev - er wast - ed: beau - ty is a face of



jar, sought by Christ, by scorn un - daunt - ed, knelt in  
 place! How the act of pure de - vo - tion, whis - p'ring  
 trove: not all trea - sures gain and pro - fit, feed the  
 God. Grace - ful Mar - y, by your giv - ing, you have



love, his feet a - noint - ed for his com - ing bur - ial  
 of his com - ing pas - sion, blest the heart of Christ with  
 poor, and feed the spir - it acts of beau - ty, acts of  
 shown a way of liv - ing: acts of beau - ty, love, and



hour, for his com - ing bur - ial hour.  
 grace, blest the heart of Christ with grace!  
 love, acts of beau - ty, acts of love.  
 good, acts of beau - ty, love, and good.

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,  
our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People the Responses

L Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

L Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God,

**A receive our prayer.**

L Do a new thing for our church leaders. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Merciful God,

**A receive our prayer.**

L Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God,

**A receive our prayer.**

L Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God,

**A receive our prayer.**

L Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne Shearer, Darryl Simchak, the family of John Wold, and those we name now aloud or in the silence of our hearts [...]. Merciful God,

**A receive our prayer.**

L Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism. Merciful God,

**A receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Merciful God,

**A receive our prayer.**

L Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for Benedict the African, confessor; Albrecht Dürer, Matthias Grünewald, Lucas Cranach, artists; and Dietrich Bonhoeffer, theologian; and all the saints who have attained the prize of their heavenly call. Merciful God,

**A receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



*Offering Music*

*The Loving Lamb*  
By Jennifer Stammers

Alas! and did my Savior bleed  
And did my Sovereign die?  
Would He devote that sacred head  
For sinners such as I?

Was it for crimes that I had done  
He groaned upon the tree?  
Amazing pity! grace unknown!  
And love beyond degree!

O the Lamb, the loving Lamb  
The Lamb on Calvary;  
The Lamb was slain and lives again,  
To intercede for me.

But drops of grief can ne'er repay  
The debt of love I owe:  
Here, Lord, I give my self away  
'Tis all that I can do..

Presentation of the Gifts

"Create in Me a Clean Heart" ELW 188

*The Assembly stands and sings as the gifts are brought forward.*

Cre-ate in me a clean heart, O God, and re - new a right

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G3, followed by quarter notes A3, B-flat3, and C4. The bass staff provides a harmonic accompaniment with chords and single notes.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The treble staff features a half note D4, followed by quarter notes E4, F4, and G4. The bass staff continues with harmonic support.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The treble staff features a half note A4, followed by quarter notes B4, C5, and D5. The bass staff continues with harmonic support.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The treble staff features a half note E5, followed by quarter notes F5, G5, and A5. The bass staff continues with harmonic support.

and up - hold me with your free Spir - it.

The fifth system concludes the melody and accompaniment. The treble staff features a half note B5, followed by quarter notes C6, D6, and E6. The bass staff continues with harmonic support.

## Offering Prayer

- L Let us pray.  
Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray..  
**Amen.**

## The Great Thanksgiving

**Dialogue** *The Assembly sings the boldfaced responses.*

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The words 'And', 'We lift', and 'It is right' are boldfaced in the original image.

**Preface** *The Presiding Minister begins the prayer:*

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **Thanksgiving at the Table**

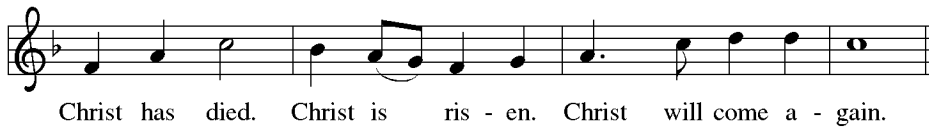
P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**A** *The Assembly joins in singing:*



**P** Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**A**  **Amen**

**P** Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.

**A** **Amen**

**P** Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**A**  **Amen.**

### **The Lord's Prayer**

**P** Lord, remember us in your kingdom, and teach us to pray:

**A** **Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread and Invitation**

**P** Here is food and drink for the journey.

**A**  **May we be filled with your presence.**

*The Assembly is seated.*



## **Distribution of Holy Communion**

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*  
*The Assembly stands as directed.*

## **Blessing after Communion**

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

**A Amen.**

## **Prayer after Communion**

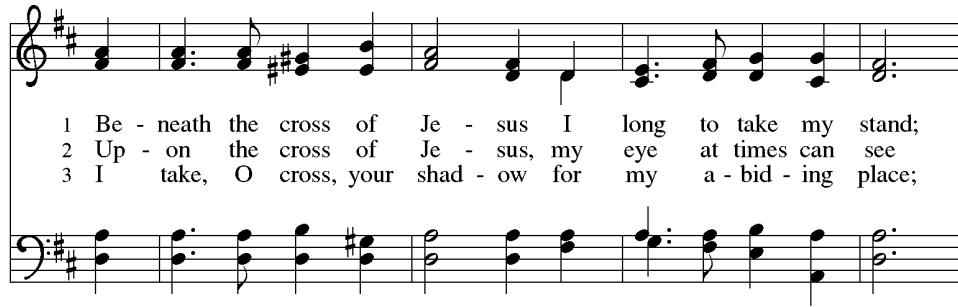
L Let us pray. Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need..

**A Amen.**

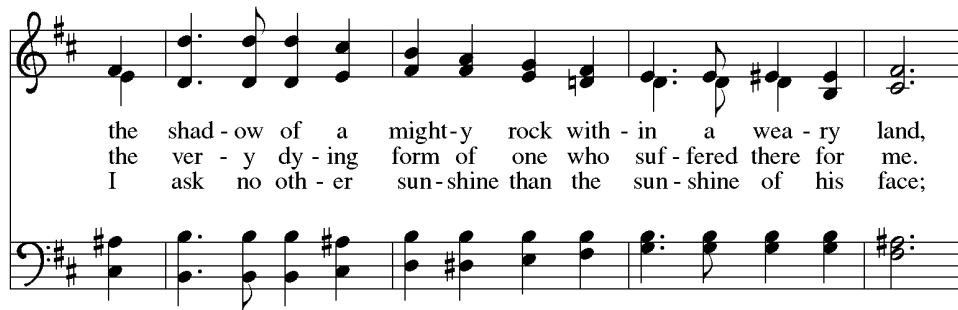
**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

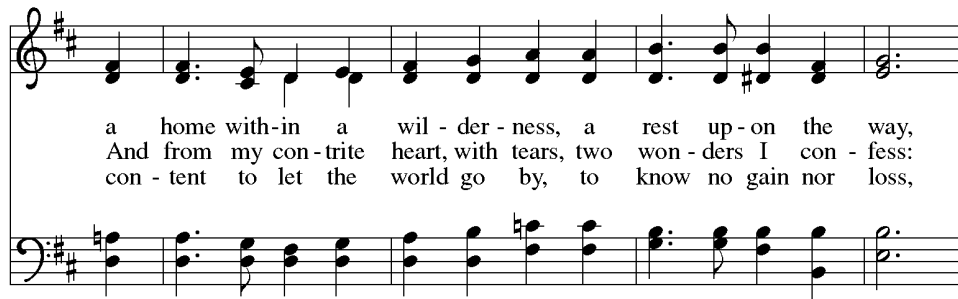
**"Beneath the Cross of Jesus" ELW 338**



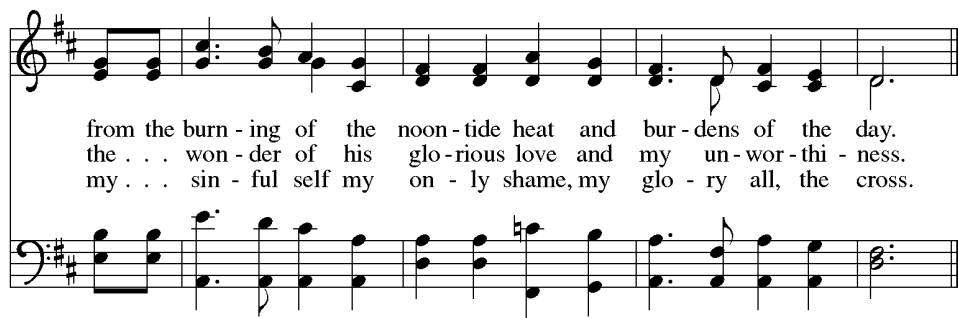
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

**Blessing**

P You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✠ bless you this day and always.

A  **Amen.**

## Dismissal

L Go in peace. Jesus meets you on the way.

A  **Thanks be to God!**

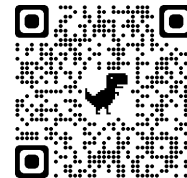
## Postlude

*Variations on Out of the Depths I Cry Unto Thee  
By Bach and Bohm*

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance.*

*Refreshments are provided by the Shearers.*

*Come enjoy one another's company and hear about all the opportunities for service and community!*



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

## Serving in worship today...

Presiding Minister .....	The Rev. Mark Sloss
Assisting Minister .....	Linda Edlund
Cantor .....	Sara Krentz
Lector .....	Anne Heider
Organist .....	Greg Hummel
Music Director.....	James Morehead
Table Preparation.....	Marlene Chatain
Zoom Host.....	Bert Mount, Jerry Larson
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns
Ushers .....	Terri Hummel & Nicolai Schousboe

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## This Week's Commemorations

**Benedict the African, confessor, died 1589**

**Monday, April 4, 2022**

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

**Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists**

**Wednesday, April 6, 2022**

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

**Dietrich Bonhoeffer, theologian, died 1945**

**Saturday, April 9, 2022**

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org).

Tuesday, Apr. 5	Midweek Adult Bible Study	7:00 pm
Wednesday, Apr. 6	Midweek Lenten Worship	7:00 pm
	Choir Practice	7:30 pm
Thursday, Apr. 7	Daytime Quilters	9:00 am
	Wilmette Band Practice	7:30 pm
Saturday, Apr. 9	Trombone Choir Rehearsal	10:00 am
<b>Sunday, Apr. 10: Passion/Palm Sunday</b>	Palm Processional with donkey at Raymond Park	9:15 am
	Sunday School	9:30 am
	Sunday Hybrid Worship	10:30 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

**Immanuel's Staff and Leadership**

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Greg Hummel .....	Organist
Laurie Stivers .....	Associate Organist
Christine Kraemer .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!**