



Immanuel
Lutheran
of Evanston

The Second Sunday of Lent

**10:30 A.M. Worship with Eucharist
March 13, 2022**

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Welcome!

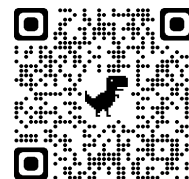
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.

 = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-service Music

Chorale Variation on Lamb of God
By J.S. Bach

Confession and Forgiveness

The Assembly stands as they are able.

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of God, ✙ who makes a way in the wilderness, walks with us,
and guides us in our pilgrimage.

A Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

P Holy One,

A 🔊 (UNMUTE) **we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.
Have mercy on us!
Forgive us and turn us again to you.
Teach us to follow in your ways, assure us again of your love,
and help us to love our neighbor. Amen.**

P Rejoice in this good news:

Beloved in Christ,

the Word draws near to you, and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In ✙ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

A Amen.

1 The God of A-br'ham praise, who reigns en-throned a - bove;
 2 The God of A-br'ham praise! At your su-preme com-mand
 3 The God of A-br'ham praise! Your all-suf-fi-cient grace
 4 Your prom-ise you have sworn; I on your oath de-pend.

An-cient of ev-er-last-ing days, and God of love—
 from earth I rise and seek the joys at your right hand.
 shall guide me all my pil-grim days in all my ways.
 I shall, on ea-gle wings up-borne, to heav'n as-cend.

"I Am the One I Am"—by earth and heav'n con-fessed;
 I all on earth for-sake—its wis-dom, fame, and pow'r—
 You deign to call me friend; you call your-self my God!
 I shall be-hold your face; I shall your pow'r a-dore,

I bow and bless the sa-cred name for-ev-er blest.
 and you my on-ly por-tion make, my shield and tow'r.
 And you will save me to the end through Je-sus' blood.
 and sing the won-ders of your grace for-ev-er-more.

Greeting

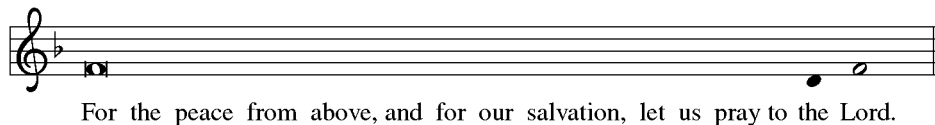
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A  **And also with you!**

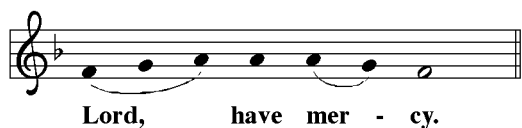
Kyrie *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



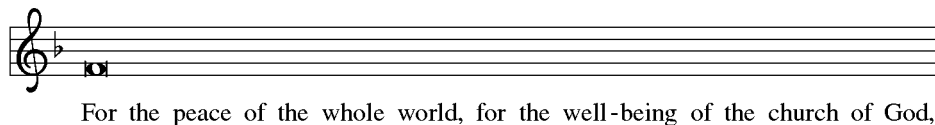
In peace, let us pray to the Lord. **Lord, have mer - cy.**



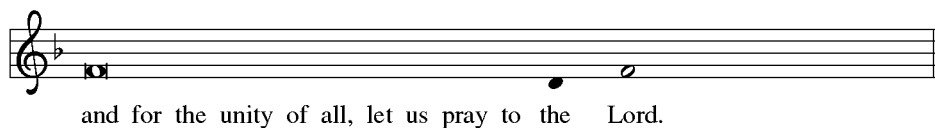
For the peace from above, and for our salvation, let us pray to the Lord.



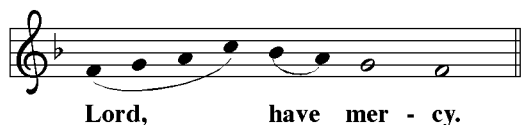
Lord, have mer - cy.



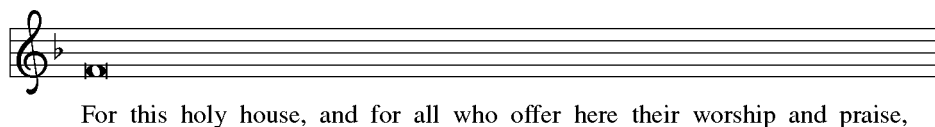
For the peace of the whole world, for the well-being of the church of God,



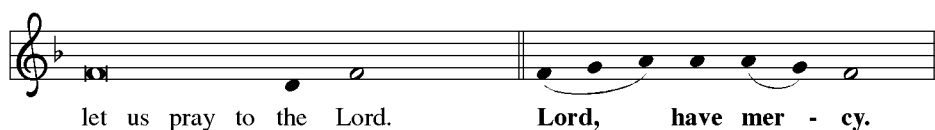
and for the unity of all, let us pray to the Lord.



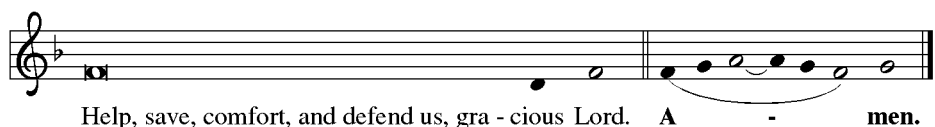
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures:

Genesis 15:1-12, 17-18

R A reading from Genesis.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

R Word of God, word of life.

A Thanks be to God!

Psalm 27

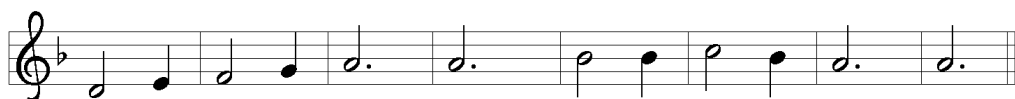
The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:

ELW Tone 9, 1 flat



Refrain:



In the day of trou - ble, God will give me shel - ter.

- ¹The LORD is my light and my salvation; whom then I shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
- ²**When evildoers close in against me to devour my flesh,
they, my foes and my enemies, will stumble and fall.**
- ³Though an army encamp against me, my heart I will not fear.
Though war rise up against me, my trust will not be shaken.
- ⁴**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life; to gaze upon the
beauty of the LORD and to seek God in the temple. R**
- ⁵For in the day of trouble God will I give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up on a rock.
- ⁶**Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing
and make music to the LORD.**
- ⁷Hear my voice, O LORD, when I call;
have mercy on me and answer me.
- ⁸**My heart speaks your message— "Seek my face."
Your face, O LORD, I will seek. R**
- ⁹Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O God of my salvation.
- ¹⁰**Though my father and my mother forsake me,
the LORD will take me in.**
- ¹¹Teach me your way, O LORD;
lead me on a level path, because of my oppressors.
- ¹²**Subject me not to the will of my foes,
for they rise up against me, false witnesses breathing violence.**
- ¹³This I believe—that I will see the goodness of the LORD
in the land of the living!
- ¹⁴**Wait for the LORD and be strong.
Take heart and wait for the LORD! R**

R A reading from Philippians.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

R Word of God, word of life.

A Thanks be to God!

Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

Gospel

Luke 13:31-35

P The Holy Gospel according to Luke.

A Glory to you, O Lord!

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P The Gospel of the Lord.

A Praise to you, O Christ!

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day

"Thy Holy Wings" ELW 613

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People the Responses

L Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

L You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,

A receive our prayer.

L You inspire our church leaders to teach and provide guidance. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and our justice ministries. Merciful God,

A receive our prayer.

L You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,

A receive our prayer.

L You are the fortress: may there be no more war. You are the harvest: may there be no more hunger. You are the light: may no one die alone or in despair. Bring a swift end to the armed conflict between Russia and Ukraine and fill all lands with your enduring peace. Merciful God,

A receive our prayer.

L You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,

A receive our prayer.

L You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne Shearer, Darryl Simchak, Grace and Alex, and those we name now aloud or in the silence of our hearts [...]. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. Merciful God,

A receive our prayer.

L You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God,

A receive our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you, especially Patrick, bishop, missionary to Ireland; and Joseph, guardian of Jesus. On the final day, gather all of us, with them, in your loving arms. Merciful God,

A receive our prayer.

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ

A Amen.

Peace

P The peace of Christ be with you always.

A  **And also with you.**

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music

How Sweet the Name
By Vernon Hoyle

How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole
And calms the troubled breast;
'its manna to the hungry soul,
And to the weary, rest.

O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

How weak the effort of my heart,
How cold my warmest thought;
But when I see you as you are,
I'll praise you as I ought.

Till then I would our love proclaim
With every fleeting breath;
And may the music of your name
Refresh my soul in death.

Presentation of the Gifts

"Create in Me a Clean Heart" ELW 188

The Assembly stands and sings as the gifts are brought forward.

Cre-ate in me a clean heart, O God, and re - new a right

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of two flats (B-flat and E-flat). The melody starts on a G4 note. The bass staff begins with an F-clef and a key signature of two flats. The accompaniment starts on a G3 note. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system of musical notation continues the melody and accompaniment. The treble staff continues from the previous system. The bass staff continues with the accompaniment. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system of musical notation continues the melody and accompaniment. The treble staff continues from the previous system. The bass staff continues with the accompaniment. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system of musical notation continues the melody and accompaniment. The treble staff continues from the previous system. The bass staff continues with the accompaniment. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system of musical notation concludes the hymn. The treble staff continues from the previous system. The bass staff continues with the accompaniment. The lyrics are: "and up - hold me with your free Spir - it.".

Offering Prayer

- L Let us pray.
Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray..
Amen.

The Great Thanksgiving

Dialogue *The Assembly sings the boldfaced responses.*

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

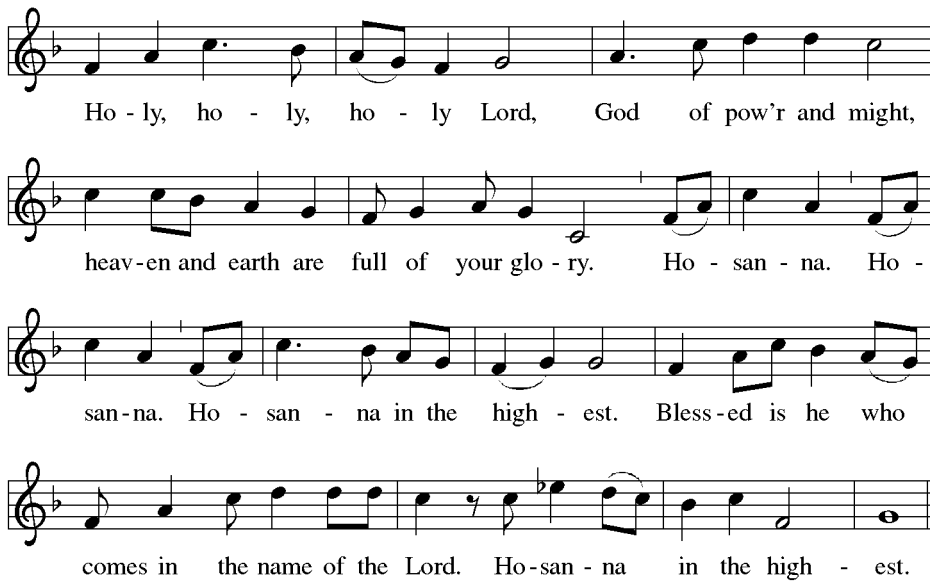
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The words 'And', 'We lift', and 'It is right' are boldfaced in the original image.

Preface *The Presiding Minister begins the prayer:*

- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table


P God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

A *The Assembly joins in singing:*



Christ has died. Christ is ris - en. Christ will come a - gain.

P Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

A  **Amen**

P Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

A **Amen**

P Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

A  **Amen.**

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A **Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Here is food and drink for the journey.

A  **May we be filled with your presence.**

The Assembly is seated.

Distribution of Holy Communion

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.

All communing may drink of their cup.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need..

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

“All Who Love and Serve Your City” **ELW 724**



1 All who love and serve your cit - y, all who
2 In your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
day of help - less strife, hon - or, peace, and love re -
work and wast - ed play, call to mind the word of
Lord is wait - ing still, draw - ing near a world that
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
treat - ing, seek the Lord, who is your life.
Je - sus, “You must work while it is day.”
spurns him, of - f'ring peace from Cal - v'ry's hill.
glo - ry. Be its name “The Lord is there!”

Blessing

P You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.

A Amen.

Dismissal

L Go in peace. Jesus meets you on the way.

A  **Thanks be to God!**

Postlude

*Chorale Variations on Salvation Unto Us Hath Come &
If Thou But Suffer God to Guide Thee*

By J.S. Bach

*Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask
when eating or drinking and please continue to social distance.*

Refreshments are provided by the Simchaks.

Come enjoy one another's company and hear about all the opportunities for service and community!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Minister	The Rev. Mark Sloss
Assisting Minister	Laurie Stivers
Cantor	Sara Krentz
Lector	Steve Warner
Organist	Greg Hummel
Music Director.....	James Morehead
Table Preparation.....	Kathryn Skelton
Zoom Host.....	Jerry Larson
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns
Ushers	Joe & Terri Simchak

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This Week's Commemorations

Patrick, bishop, missionary to Ireland, died 461

Thursday, March 17, 2022

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus

Saturday, March 19, 2022

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org.

Tuesday, Mar. 15	Midweek Adult Bible Study	7:00 pm
Wednesday, Mar. 16	Midweek Lenten Service (Hybrid)	7:00 pm
	Choir Practice	7:30 pm
Thursday, Mar. 17	Wilmette Band Practice	7:30 pm
	Happy St. Patrick's Day	
Saturday, Mar. 19	Indoor Farmers' Market	8:00 am
Sunday, Mar. 20	Feeding Our Faith Discussion	9:00 am
	Sunday Hybrid Worship	10:30 am
	North Shore Squares	2:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Christine Kraemer	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**