



Immanuel  
Lutheran  
of Evanston

**The Fifth Sunday after Epiphany**

**10:30 A.M. Worship with Eucharist  
February 6, 2022**


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# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.  
We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.  
We welcome believers and questioners, and questioning believers.**

We're glad God has called you to worship today via Zoom!

## **About Our Worship Today**

In order to maintain safety and include singing in our worship, only worship leaders and choir will be present in the sanctuary. Please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE.

## **Receiving Holy Communion**

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. If you would like to participate in Holy Communion, you are invited to prepare a small bit of bread of any sort, and wine or juice if they are accessible to you, creating sacred space.

## **This Week's Commemorations**

### **Presentation of Our Lord**

#### **Wednesday, February 2, 2022**

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

### **Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865**

#### **Thursday, February 3, 2022**

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

### **The Martyrs of Japan, died 1597**

#### **Saturday, February 5, 2022**

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

*P: Presiding Minister   L: Leader/Assisting Minister   R: Reader   A: Assembly  
+ All may make the sign of the cross.*

### Pre-service Music

*Six Preludes  
By G. Frescobaldi*

### Gathering

P The Holy Spirit calls us together as the people of God.

### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*


P Blessed be the holy Trinity, ✠ one God,  
who creates us, redeems us, and calls us by name.

**A Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination*

P Most merciful God,

**A  (UNMUTE) we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word when it made us confront ourselves.**

**We have failed to show hospitality to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation. Amen.**

P Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

**A Amen.**

## Gathering Song

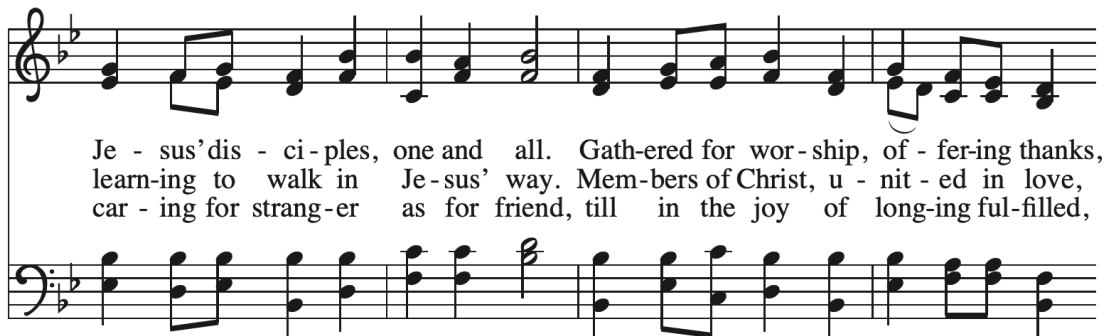
"Making Their Way (KOMT NU MET ZANG)" ACS p. 979



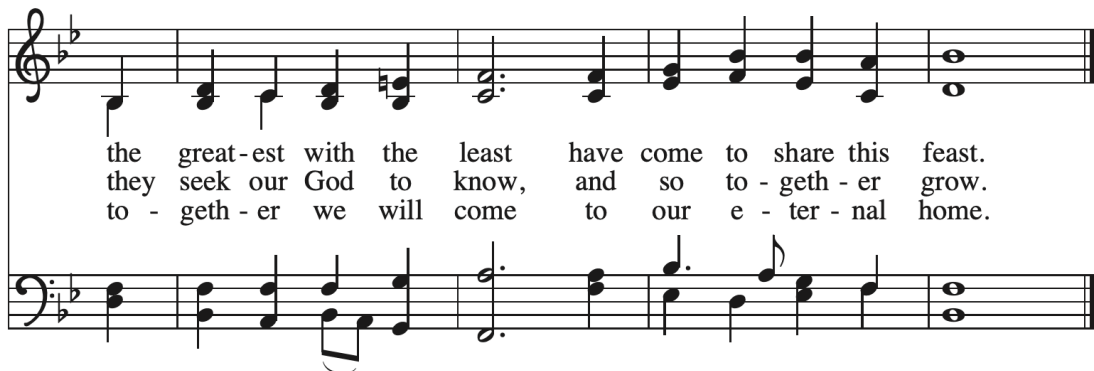
1 Mak-ing their way down through the a - ges, sin - ners and saints have  
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
on this day, hear - ing the Word, shar - ing the Ban - quet,  
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.  
they seek our God to know, and so to - geth - er grow.  
to - geth - er we will come to our e - ter - nal home.

## Greeting

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

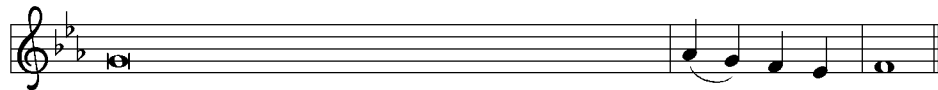
A  **And also with you!**



In peace, let us pray to the Lord.



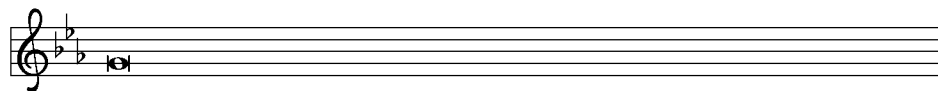
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



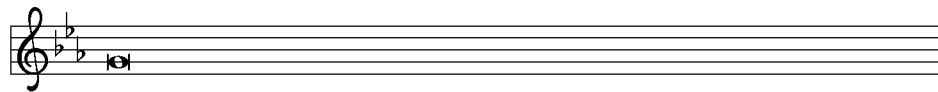
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## Prayer of the Day

P The Lord be with you.

A  **And also with you.**

*Pause for a moment of silence...*

P Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

A **Amen.**

**Word:** *God speaks to us in scripture, preaching, and song*

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## Reading from the Hebrew Scriptures:

**Isaiah 6:1-13**

R A reading from Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

<sup>9</sup>And he said, “Go and say to this people:  
‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’”

<sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And he said:  
“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;

<sup>12</sup>until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it,  
 it will be burned again,  
 like a terebinth or an oak  
 whose stump remains standing  
 when it is felled.”  
 The holy seed is its stump.

R Word of God, word of life.

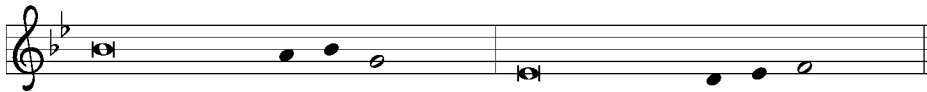
**A Thanks be to God!**

**Psalm 138**

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by “R.”*

**Tone:**

**ELW Psalm Tone 3, 2 Flats**



**Refrain:**



I will bow down toward your ho - ly tem - ple.

<sup>1</sup>I will give thanks to you, O LORD, with <sup>|</sup> my whole heart;  
 before the gods I will <sup>|</sup> sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your  
 steadfast <sup>|</sup> love and faithfulness;  
 for you have glorified your name and your word a- <sup>|</sup> bove all things. R**

<sup>3</sup>When I called, you <sup>|</sup> answered me;  
 you increased my <sup>|</sup> strength within me.

<sup>4</sup>**All the rulers of the earth will praise <sup>|</sup> you, O LORD,  
 when they have heard the words <sup>|</sup> of your mouth.**

<sup>5</sup>They will sing of the ways <sup>|</sup> of the LORD,  
 that great is the glory <sup>|</sup> of the LORD.

<sup>6</sup>**The LORD is high, yet cares <sup>|</sup> for the lowly,  
 perceiving the haughty <sup>|</sup> from afar. R**

<sup>7</sup>Though I walk in the midst of trouble, you <sup>|</sup> keep me safe;  
 you stretch forth your hand against the fury of my enemies; your right <sup>|</sup> hand shall save  
 me.

<sup>8</sup>**You will make good your pur- <sup>|</sup> pose for me;  
 O LORD, your steadfast love endures forever; do not abandon the works <sup>|</sup> of your  
 hands. R**

R A reading from 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

R Word of God, word of life.

**A Thanks be to God!**

**Gospel Acclamation**

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.



P The Holy Gospel according to Luke.

**A Glory to you, O Lord!**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

P The Gospel of the Lord.

**A Praise to you, O Christ!**

## **Sermon**

### **Time of Silence**

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*

Hymn of the Day "You Have Come Down to the Lakeshore (PESCADORE DE HOMBRES)" Hymnal p. 817



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

*Refrain / Estribillo*



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

*The Assembly is seated. Members of the new Congregation Council will come forward for a blessing and to be formally installed as leaders of the Assembly.*

**Installation of Congregation Council**

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People the Responses

L The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

L Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

**A hear our prayer.**

L You bestow humility and thoughtfulness in our leaders. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, and anti-racism task force. God of grace,

**A hear our prayer.**

L Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

**A hear our prayer.**

L You who are our hope and strength, our rock and our refuge, guide all nations in your paths of peace, especially, Ukraine, Afganistan, and Myamar. God of Grace,

**A hear our prayer.**

L Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

**A hear our prayer.**

L Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Jim Jung, Susan Knohl, Judith Kratochvil, John and Nancy Lang, the family of Larry Lee, Veronica Repasz, Lorrie Roche, Darryl Simchak, Lloyd Stivers, Grace and Alex, and those we name now aloud or in the silence of our hearts [...].

Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

**A hear our prayer.**

L The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

**A hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L God of grace,

**A hear our prayer.**

L We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

**A hear our prayer.**

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**A Amen.**

## **Peace**

P The peace of Christ be with you always.

**A  And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.*

## **Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



### **Offering Music**

*In the Year that King Uzziah Died*  
By Rachel Aarons

In the year that King Uzziah died  
I saw also the Lord sitting upon a throne,  
high and lifted up, and his train filled the temple.  
Above it stood the seraphims: each one had six wings;  
with twain he covered his face,  
and with twain he covered his feet,  
and with twain he did fly.  
And one cried unto another, and said,  
Holy, holy, holy, is the Lord of hosts:  
the whole earth is full of his glory.  
And the posts of the door moved at the voice of him that cried,  
and the house was filled with smoke.  
Then said I, Woe is me! for I am undone;  
because I am a man of unclean lips,  
and I dwell in the midst of a people of unclean lips:  
for mine eyes have seen the King, the Lord of hosts.  
Then flew one of the seraphims unto me,  
having a live coal in his hand,  
which he had taken with the tongs from off the altar:  
And he laid it upon my mouth, and said,  
Lo, this hath touched thy lips;  
and thine iniquity is taken away, and thy sin purged.  
Also I heard the voice of the Lord, saying,  
Whom shall I send, and who will go for us?  
Then said I, Here am I; send me.

### **Offering Prayer**

L Let us pray.  
Blessed are you, O God, Sovereign of the universe.  
You offer us new beginnings and guide us on our journey.  
Lead us to your table, nourish us with this heavenly food,  
and prepare us to carry your love to a hungry world,  
in the name of Christ our light. **Amen.**

## The Great Thanksgiving

### Dialogue


P The Lord be with you.

**A**  **And also with you.**

P Lift up your hearts.

**A**  **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

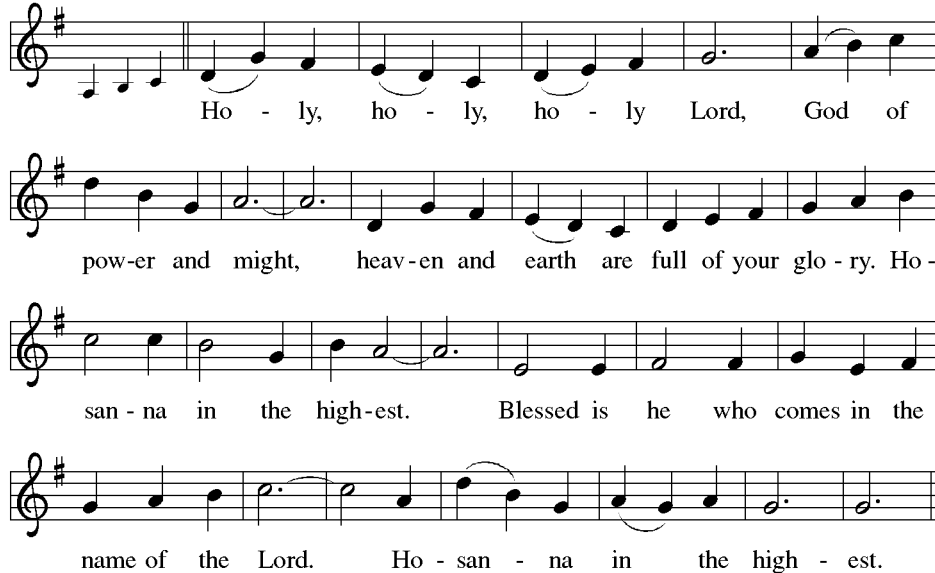
**A**  **It is right to give our thanks and praise.**

**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn::

**Holy, Holy, Holy** *The Assembly joins in singing:*

**Hymnal, p. 108**



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P Blessed are you, O holy God:  
    you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness  
    and revealing to us your mercy and might.  
In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
    and gave it for all to drink, saying:  
    This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
    his preaching and healing,  
    his dying and rising,  
    and his promise to come again,  
    we await that day when all the universe  
    will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal,  
    that, refreshed with this heavenly food,  
    we may be light for the world,  
    revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
    Almighty Father, with the Holy Spirit,  
    in your holy Church,  
    both now and forever.

A  Amen.

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray: *All sing.*



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread and Invitation

P Come to God's table,  
There is a place for you and enough for all!

**A** 🕯️ **Thanks be to God!**

## Distribution of Holy Communion

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*

## Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ  
strengthen you, and keep you in his grace.

**A Amen.**

## Prayer after Communion

L Let us pray. We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news and to proclaim your favor to all,  
strengthened with the richness of your grace in your Son, Jesus Christ.

**A Amen.**



Sending: God blesses us, and sends us in mission to the world ...

Sending Song

"Here I Am, Lord (HERE I AM LORD)" ELW 574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Farewell and Godspeed to Scott Romans and Fran Bushhammer

### Blessing

P God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✠ bless your going out and your coming in,  
today and forever!

A  Amen.

### Dismissal

L Go with Christ into a weary world.  
Share the good news

A  Thanks be to God!

### Postlude

*Bouree en Trio*  
By Conrad Michael Schneider



**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**

### Serving in worship today...

Presiding Minister .....	The Rev. Mark Sloss
Assisting Minister .....	Anne Heider
Cantor .....	Sara Krentz
Lector .....	Susan Ross
Organist .....	James Morehead
Music Director.....	James Morehead
Table Preparation.....	Kit McCarthy
Zoom Host.....	Grace Yarnoff
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns
Ushers .....	Joe & Terri Simchak

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org).

Tuesday, Feb. 8	Midweek Adult Spiritual Formation	7:00 pm
Wednesday, Feb. 9	Choir Practice	7:30 pm
Thursday, Feb. 10	Wilmette Band Practice	7:30 pm
Sunday, Feb. 13	Feeding Our Faith Discussion	9:00 am
	Sunday Virtual Worship	10:30 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

## Immanuel's Staff and Leadership

The Rev. Mark Sloss .....	Pastor
Dana Barron .....	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner .....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Greg Hummel.....	Organist
Laurie Stivers .....	Associate Organist
Christine Kraemer .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**