



Immanuel
Lutheran
of Evanston

**The Second Sunday
after Epiphany**

**10:30 A.M. Worship with Eucharist
January 16, 2022**

Welcome!


Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you to worship today via Zoom!

About Our Worship Today

In order to maintain safety and include singing in our worship, only worship leaders and choir will be present in the sanctuary. Please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol.  = UNMUTE.

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. If you would like to participate in Holy Communion, you are invited to prepare a small bit of bread of any sort, and wine or juice if they are accessible to you, creating sacred space.

This Week's Commemorations

Antony of Egypt, renewer of the church, died around 356

Monday, January 17, 2022

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

Pachomius, renewer of the church, died 346

Monday, January 17, 2022

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

Confession of Peter

Tuesday, January 18, 2022

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

Henry, Bishop of Uppsala, martyr, died 1156

Wednesday, January 19, 2022

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Friday, January 21, 2022

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

Gathering: *The Holy Spirit assembles us as the People of God ...*

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-Service Music

Prelude: Three Pieces, Op. 1 (Méditation, Barcarolle, Prière)
by Camille Saint-Saëns

Gathering

P The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.


P Blessed be the holy Trinity, ☩ one God,
who creates us, redeems us, and calls us by name.

A Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

P Most merciful God,

A  (UNMUTE) **we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation. Amen.**

P Rejoice in this good news:

In ☩ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

A Amen.

Gathering Song "The Trumpets Sound, the Angels Sing (THE FEAST IS READY)" ELW Hymnal p. 531



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

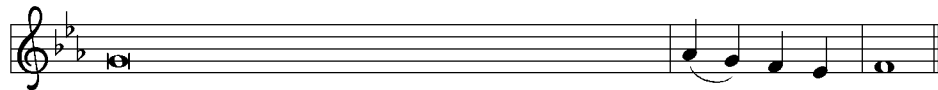
A  **And also with you!**



In peace, let us pray to the Lord.



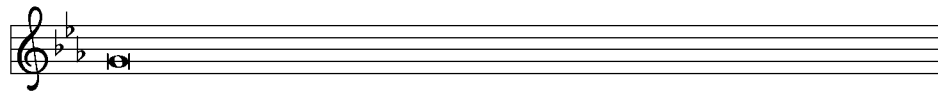
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



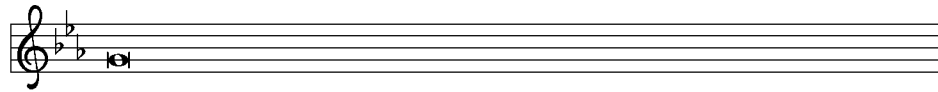
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

Pause for a moment of silence...

P Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

A Amen.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures:

Isaiah 62:1-5

R A reading from Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

R Word of God, word of life.

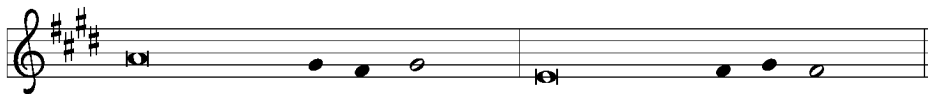
A Thanks be to God!

Psalm 36:5-10

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:

ELW Psalm Tone 5, 4 Sharps



Refrain:



We feast up- on the a-bun-dance of your house, O LORD.

⁵Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like | the great deep;
you save humankind and ani- | mals, O LORD. R**

⁷How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.

⁸**They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**

⁹For with you is the | well of life,
and in your light | we see light.

¹⁰**Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. R**

Reading from the New Testament

1 Corinthians 12:1-11

R A reading from 1 Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

R Word of God, word of life.

A Thanks be to God!

Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

John 2:1-11

P The Holy Gospel according to John.

A Glory to you, O Lord!

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

A Praise to you, O Christ!

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day

"Jesus Come! For We Invite You (UNION SEMINARY)" Hymnal p. 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People the Responses

L The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

L By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

A hear our prayer.

L You instill compassion and empathy in our leaders of faith and justice. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Grace, our council, and anti-racism task force. God of grace,

A hear our prayer.

L Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

A hear our prayer.

L By your Spirit, grant wisdom and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

A hear our prayer.

L As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Marvin Cohen, Babs Deacon, Lucas Forzley, Jim Jung, Susan Knohl, Judith Kratochvil, John and Nancy Lang,

Veronica Repasz, Lorrie Roche, Darryl Simchak, Lloyd Stivers, Grace and Alex, and those we name now aloud or in the silence of our hearts [...]. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

A hear our prayer.

L You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God of grace,

A hear our prayer.

L You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith, especially Antony of Egypt, renewer of the church; Pachomius, renewer of the church; Peter, the Apostle; Henry, Bishop of Uppsala, martyr; and Agnes, Martyr. God of grace,

A hear our prayer.

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

A Amen.

Peace

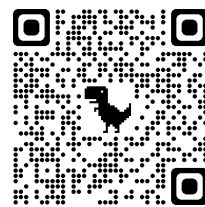
P The peace of Christ be with you always.

A  And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music

"God Fashioned Love"
By Carol Muehlig

God fashioned love and gave it as a gift
For each to share and give again,
That through all generations love might sift
As wheat from chaff to make an increase of the best,
That time and wind might have the rest.

God fashioned love and gave from heaven's store
For each to share and give again,
That through all generations love might pour
As wine from water by a miracle can pass,
That every hand might take the glass.

God fashioned love and gave it mankind's cast
For each to share and give again,
That through all generations love might last
As Christ is born in every child God gives,
So love, though yet all die, shall live.

Offering Prayer

L Let us pray.
Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light. **Amen.**

The Great Thanksgiving

Dialogue

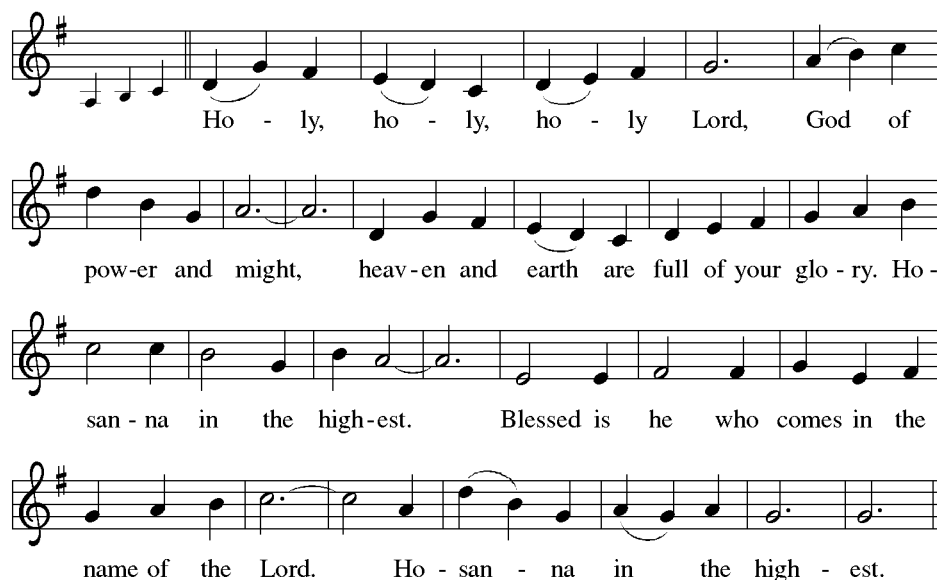
P The Lord be with you.
A 🗣️ **And also with you.**
P Lift up your hearts.
A 🗣️ **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
A 🗣️ **It is right to give our thanks and praise.**

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn::

Holy, Holy, Holy *The Assembly joins in singing:*

Hymnal, p. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Blessed are you, O holy God:
 you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
 and revealing to us your mercy and might.
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
 his preaching and healing,
 his dying and rising,
 and his promise to come again,
 we await that day when all the universe
 will rejoice in your holy and life-giving light.
By your Spirit bless us and this meal,
 that, refreshed with this heavenly food,
 we may be light for the world,
 revealing the brilliance of your Son.
Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

A  Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray: *All sing.*



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread and Invitation

P Come to God's table,
There is a place for you and enough for all!

A 🕯️ **Thanks be to God!**

Distribution of Holy Communion

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.
All communing may drink of their cup.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ
strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news and to proclaim your favor to all,
strengthened with the richness of your grace in your Son, Jesus Christ.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"Songs of Thankfulness and Praise (SALZBURG)" Hymnal 310

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

Blessing

P God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever!

A  **Amen.**

Dismissal

L Go with Christ into a weary world.
Share the good news

A  **Thanks be to God!**

Postlude

Toccata in E minor and Fugue in A minor
by Johann Pachelbel

Serving in worship today...

Presiding Minister..... The Rev. Mark Sloss
Assisting MinisterKit McCarthy
CantorSara Krentz
Lector Mary Ann Kearns
OrganistJimmy Morehead
Music Director..... James Morehead
Table Preparation.....Kit McCarthy
Zoom Host.....Grace Yarnoff
Audio-Visual Technicians.....Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org.

Sunday, Jan. 16	Council Meeting	Noon
Tuesday, Jan. 18	Midweek Adult Spiritual Formation	7:00 pm
Wednesday, Jan. 19	Choir Practice	7:30 pm
Thursday, Jan. 20	Wilmette Band Practice	7:30 pm
Saturday, Jan. 22	Indoor Farmers' Market	8:00 am
	NU Student Film Project	11:30 am
Sunday, Jan. 23	Feeding Our Faith Discussion	9:00 am
	Sunday Virtual Worship	10:30 am
	Annual Budget Meeting	1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Grace Yarnoff.....	Congregation President
Melisa Larson.....	Congregation Vice President
Scott Romans.....	Congregation Secretary
Susan Ross	Congregation Treasurer
Dana Barron, Tom Couch, Linda Edlund, Bert Mount, Jim Skelton, Steve Warner.....	Congregation Council Members
Mary Ann Kearns	Financial Secretary
Elizabeth Stegner.....	Assistant Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Christine Kraemer	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**