

Baptism of Our Lord

10:30 A.M. Worship with Eucharist January 9, 2022

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you to worship today via Zoom!

About Our Worship Today

In order to maintain safety and include singing in our worship, only worship leaders and choir will be present in the sanctuary. Please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. \mathbb{Q} = UNMUTE.

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. If you would like to participate in Holy Communion, you are invited to prepare a small bit of bread of any sort, and wine or juice if they are accessible to you, creating sacred space.

2

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters... the rivers... fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly + All may make the sign of the cross.

Pre-Service Music

Christ, Our Lord to Jordan Came and Christ, When for us, You were Baptized by J.S. Bach

Gathering

P The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity,

 → one God, who creates us, redeems us, and calls us by name.
- A Amen.
- P In Christ, we are bold to name our sin and cry out for peace.

Silence for reflection and self-examination

- P Most mericiful God,
- A (UNMUTE) we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory when it did not appear as we expected.

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe

in the glory of your Son born among us, and reflect your love for all creation. Amen.

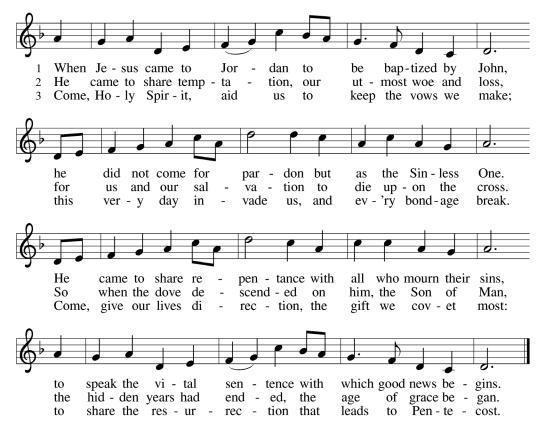
P Rejoice in this good news:

In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

A Amen.

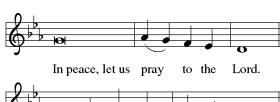
Gathering Song

"When Jesus Came to Jordan" (KING'S LYNN) Hymnal 305



Greeting

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- A Name And Also with you!

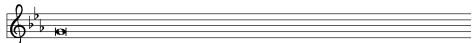






For the peace from above, and for our salvation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,







Help, save, comfort, and de - fend us, gra - cious Lord.



Prayer of the Day

- P The Lord be with you.
- A **Q** And also with you.

Pause for a moment of silence...

P Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

Word: God speaks to us in scripture, preaching, and song

Reading from the Hebrew Scriptures:

Isaiah 43:1-7

R A reading from Isaiah.

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you;

I have called you by name, you are mine.

²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned, and the flame shall not consume you.

³For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight, and honored, and I love you,

I give people in return for you, nations in exchange for your life.

⁵Do not fear, for I am with you;

I will bring your offspring from the east, and from the west I will gather you;

⁶I will say to the north, "Give them up," and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

⁷everyone who is called by my name, whom I created for my glory,

whom I formed and made."

R Word of God, word of life.

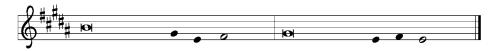
A Thanks be to God!

Psalm 29

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:

ELW Psalm Tone 7, 5 Sharps



Refrain:



¹Ascribe to the [|] Lord, you gods,

ascribe to the LORD glo- | ry and strength.

²Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of ^I glory thunders; the LORD is upon the ^I mighty waters.

⁴The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor. R

⁵The voice of the LORD breaks the [|] cedar trees; the LORD breaks the ce- [|] dars of Lebanon;

⁶the Lord makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

⁷The voice [|] of the LORD bursts forth in [|] lightning flashes.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilder- ness of Kadesh. R

⁹The voice of the LORD makes the oak trees writhe and strips the ¹ forests bare. And in the temple of the LORD all are ¹ crying, "Glory!"

¹⁰The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.

¹¹O Lord, give strength [|] to your people; give them, O Lord, the bless- [|] ings of peace. **R**

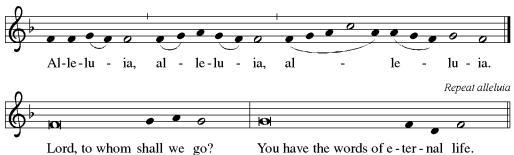
R A reading from Acts.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

R Word of God, word of life.

A Thanks be to God!

Gospel Acclamation



Gospel Luke 3:15-17, 21-22

P The Holy Gospel according to Luke.

A Glory to you, O Lord!

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P The Gospel of the Lord.

A Praise to you, O Christ!

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life. When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymnal 304



The Nicene Creed

L With the whole People of God, let us confess our faith.

A We believe in one God.

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (a) the Responses

- L The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.
- L By the Holy Spirit, you gather your church and send it out in mission to share the good news of Jesus. Inspire your faithful people to be fervent in prayer and service, that all people know they are precious in God's sight. God of grace,

A hear our prayer.

L You impart courage and conviction in our leaders of faith and justice. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Grace, our council, and antiracism task force. God of grace,

A hear our prayer.

L You reveal your love and power through water and the Spirit. Guard rivers, seas, and all bodies of water from destruction and pollution. Secure access to clean water for all, and protect the land from drought and flood. God of grace,

A hear our prayer.

L Establish among the nations the blessings of peace. Raise up leaders who will protect vulnerable people in their care. Strengthen advocates who risk reputation or retaliation for the sake of mercy and justice. God of grace,

A hear our prayer.

L You protect us through the fires and troubled waters of this life. Assure us that we will not be cut off from you by illness or despair, anxiety or pain, confusion or weakness. Comfort all who are in need, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Marvin Cohen, Babs Deacon, Lucas Forzley, Jim Jung, Judith Kratochvil, John and Nancy Lang, Veronica Repasz, Lorrie Roche, John Ross, Darryl Simchak, Lloyd Stivers, Grace and Alex, and those we name now aloud or in the silence of our hearts [...]. God of grace,

A hear our prayer.

L We are joined in baptism to Christ and to one another. Bless those who are newly baptized and those who are preparing for baptism. Help us to be faithful in fellowship, worship, evangelism, service, and justice-seeking. God of grace,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A receive our prayer.

L You created each of your saints for your glory. We give thanks for those you have called by name into your eternal embrace Adrian of Canterbury, teacher; and Martin Luther King Jr., renewer of society, martyr. Comfort us in grief and release us from fear. God of grace,

A hear our prayer.

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

A Amen.

Peace

- P The peace of Christ be with you always.
- A **Q** And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

Meal: God feeds us with the presence of Jesus Christ ...

Offering

An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.



Offering Music

"To Jordan Came the Christ, Our Lord."

Setting by Gerhard Krapf

To Jordan came the Christ, our Lord, to do his Father's pleasure; baptized by John, the Father's Word was given us to treasure. This heav'nly washing now shall be a cleansing from transgression and by his blood and agony release from death's oppression. A new life now awaits us.

There stood the Song of God in love, his grace to us extending; the Holy Spirit like a dove upon the scene descending; the triune God assuring us, with promises compelling, that in our baptism he will thus among us find a dwelling to comfort and sustain us.

To his disciples spoke the Lord, "Go out to ev'ry nation, and bring to them the living Word and this my invitation: Let ev'ryone abandon sin and come in true contrition to be baptized, and thereby win full pardon and remission, and heav'nly bliss inherit.

Offering Prayer

P Let us pray.
Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light. Amen.

The Great Thanksgiving

Dialogue

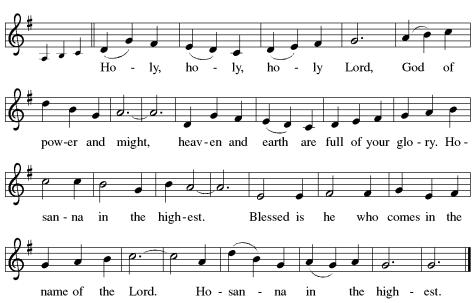
- P The Lord be with you.
- A Name And Also with you.
- P Lift up your hearts.
- A We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- A **Q** It is right to give our thanks and praise.

Preface The Presiding Minister begins the prayer:

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy *The Assembly joins in singing:*



Hymnal, p. 108

Thanksgiving at the Table

P Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,

revealing the brilliance of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

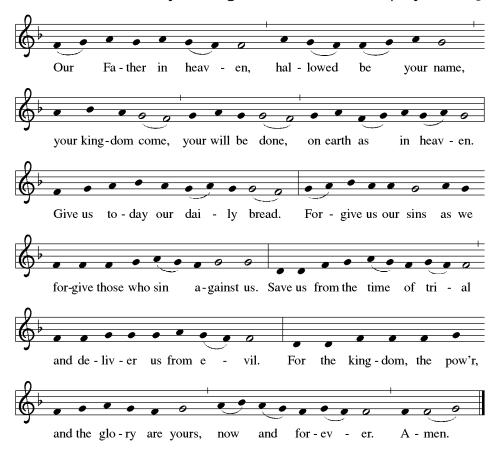
in your holy Church,

both now and forever.

A A Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray: All sing.



The Breaking of the Bread and Invitation

- P Come to God's table, There is a place for you and enough for all!
- A

 Thanks be to God!

Distribution of Holy Communion

- P This is the body of Christ, given for you. *All communing may partake of the bread*
- P This is the blood of Christ, shed for you. *All communing may drink of their cup.*

Blessing after Communion

- P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.
- A Amen.

Prayer after Communion

L Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

A Amen.

Sending: God blesses us, and sends us in mission to the world ...

Sending Song

"Baptized in Water (BUNESSAN)" Hymnal 456



Blessing

- P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,

 → bless your going out and your coming in, today and forever!
- A 🕲 Amen.

Dismissal

- L Go with Christ into a weary world. Share the good news
- A **Q** Thanks be to God!

Postlude

In Thee is Gladness

By J.S. Bach

Serving in worship today...

	The Rev. Mark Sloss
Assisting Minister	Anne Heider
Cantor	Sara Krentz
Lector	Amy Shearer
Organist	Greg Hummel
Music Director	James Morehead
Table Preparation	Kathryn Skelton
Zoom Host	Grace Yarnoff
Audio-Visual Technicians	Tom Couch, Kevin McDaniel, Tyler Heyl, Mark Kearns

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This Week's Commemorations

Adrian of Canterbury, teacher, died around 710 Sunday, January 9, 2022

African by birth, Adrian (or Hadrian) worked with Theodore, archbishop of Canterbury, in developing the church in England. He was director of a school at which church leaders were trained.

Martin Luther King Jr., renewer of society, martyr, died 1968 Saturday, January 15, 2022

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds,* or the website Calendar at www.immanuelevanston.org.

Tuesday, Jan. 11	Midweek Adult Spiritual Formation	7:00 pm
Wednesday, Jan. 12	Choir Practice	7:30 pm
Sunday, Jan. 16	Feeding Our Faith Discussion	9:00 am
	Sunday Virtual Worship	10:30 am

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Grace Yarnoff	Congregation President
Melisa Larson	Congregation Vice President
Scott Romans	Congregation Secretary
Susan Ross	Congregation Treasurer
Dana Barron, Tom Couch, Linda Edlund, Bert Mount, Jim Skelton, Steve Warner	Congregation Council Members
Mary Ann Kearns	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Christine Kraemer	Associate Organist
Jane Kaihatsu	Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We've been worshiping God and serving the Evanston community since 1888!