



**Immanuel  
Lutheran**  
of Evanston

## **The Twentieth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist  
In-Person and via Zoom  
October 10, 2021**

# Welcome!

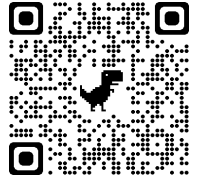
**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

**Please keep your masks on during the worship service** and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. We will use the hymnal for hymns.

## Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

## The Offertory

To practice safe social distancing, offerings and donations may be placed in the offering plate either as you enter the sanctuary or as you leave, after worship service.

## **Gathering:** *The Holy Spirit assembles us as the People of God ...*

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The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

*P: Presiding Minister   L: Leader/Assisting Minister   R: Reader   A: Assembly*  
*+ All may make the sign of the cross.*

### **Prelude**

*Praise to the Lord*  
by Manz, et al.

*The Assembly stands when directed.*

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God,  
whose teaching is life, whose presence is sure, and whose love is endless.

**A Amen.**

P Let us confess our sins to the one who welcomes us with an open heart..

*Silence for reflection and self-examination*

P God, our comforter,

**A like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves. Amen.**

P All have sinned and fall short of the glory of God.  
By the gift of grace in † Christ Jesus, God makes you righteous.  
Receive with glad hearts the forgiveness of all your sins.

**A Amen.**

1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*

Fa - ther, as in high - est heav - en, so on earth your will be done.

**Greeting**

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**A** **And also with you!**

## Canticle of Praise

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-cr. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## Prayer of the Day

The presiding minister leads the prayer of the day.

P Let us pray. *A brief silence is kept before the prayer.*

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Word:** *God speaks to us in scripture, preaching, and song*

**Reading from the Hebrew Scriptures**

**Amos 5:6-7, 10-15**

R A reading from Amos.

<sup>6</sup>Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

<sup>1</sup>Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time; for it is an evil time.

<sup>14</sup>Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

<sup>15</sup>Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

R Word of God, word of life.

**A Thanks be to God!**

**Psalm 90:12-17**

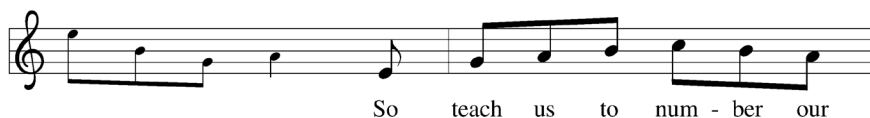
*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by “R.”*

*Tone:*

*ELW Psalm Tone 4*



*Refrain:*



<sup>12</sup>So teach us to num- | ber our days  
that we may apply our | hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long | will you tarry?  
Be gracious | to your servants. R**

<sup>14</sup>Satisfy us by your steadfast love | in the morning;  
so shall we rejoice and be glad | all our days.

<sup>15</sup>**Make us glad as many days as you af- | flicted us  
and as many years as we suf- | fered adversity.**

<sup>16</sup>Show your ser- | vants your works,  
and your splendor | to their children.

<sup>17</sup>**May the graciousness of the Lord our God | be upon us;  
prosper the work of our hands; pros- | per our handiwork. R**

## Reading from the New Testament

Hebrews 4:12-16

R A reading from Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

R Word of God, word of life.

**A Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P This is the Good News of Jesus Christ according to Mark.

**A Glory to you, O Lord!**

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Assembly is seated.*

## Sermon

### Time of Silence

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,

Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
 stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
 bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

*Refrain*

Plead for the peace of all cre-a-tion. Pray for a place where grace is found.

*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

## The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

## Prayers of the People

L Made children and heirs of God's promise, we pray for the church, the world, and all in need. *pause*

L Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

**A Hear our prayer.**

L For your work in our leaders, we give thanks. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Grace, our council, and anti-racist task force. Lord, in your mercy,

**A Hear our prayer.**

L Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

**A Hear our prayer.**

L Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

**A Hear our prayer.**

L Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. We remember in prayer especially Steve Andes, Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Karen Davern, Babs Deacon, Lucas Forzley, Diana Gourguechon and her daughter Alexis, Jim Jung, the family of Keith Knohl, Judith Kratochvil, Edgar Krentz, John and Nancy Lang, Veronica Repasz, Lorrie Roche, Darryl Simchak, Alyssa Steinberg, George Stewart, the family of Leslie Thais, Grace and Alex, and those we name now aloud or in the silence of our

hearts [...]. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,

**A Hear our prayer.**

L Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,

**A Hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Lord in your mercy,

**A Hear our prayer.**

L Eternal God, we thank you for the lives of those who have died, especially, Massie L. Kennard, renewer of the church; and Teresa of Avila, teacher, renewer of the church . Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

**A Hear our prayer.**

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**A Amen.**

## Peace

P The peace of Christ be with you always.

**A And also with you.**

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words in an appropriate safe gesture as you speak peace to your neighbors.*

## Meal: God feeds us with the presence of Jesus Christ ...

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**Offering** *An offering for doing God's mission, including the care of those in need. Offering may be placed in the offering plate either before or after you exit the sanctuary. You scan this code with your smartphone camera to make your financial offering online.*



## Offering Music

*Teach Me, O Lord*  
By Thomas Attwood

*Text based up Psalm 119:33*

*Teach me, O lord, the way of thy statutes, and I shall keep it unto the end.*

## Presentation of the Gifts

"Accept, O Lord, the Gifts We Bring"

*The Assembly stands and sings as the gifts are brought forward.*



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

## Offering Prayer

L Let us pray.

L God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens.

Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

**A Amen.**

## The Great Thanksgiving

**Dialogue** *The Assembly sings the boldfaced responses.*



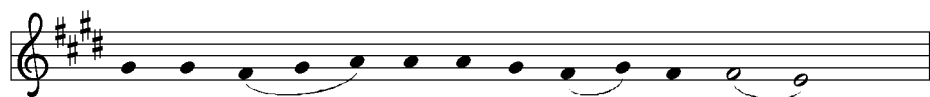
The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

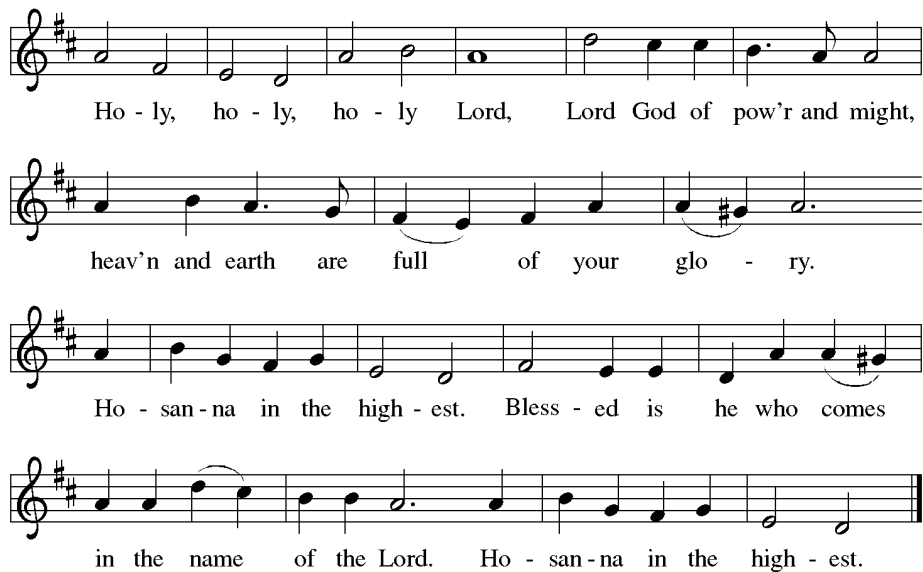


**It is right to give our thanks and praise.**

**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy, That we should at all times and in all places  
Give thanks and praise to you, almighty and merciful God, Through our Savior Jesus Christ;  
Who on this day overcame death and the grave And by his glorious resurrection opened to us  
the way of everlasting life. And so, with all the choirs of angels, with the church on earth and  
the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P Holy God,  
our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.  
You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.  
You sent your Son to eat with sinners and to become food for the world.  
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness  
of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his life given for us and his rising from the grave, we await his  
coming again to share with us the everlasting feast.  
By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and  
want, and by this bread and cup make of us the body of your Son.  
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy  
Church, both now and forever.

**A Amen.**

## The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

**A Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## The Breaking of the Bread and Invitation

P Behold what you are.

**A May we become what we receive.**

## Distribution of Holy Communion

*The Assembly is seated.*

P This is the body of Christ, given for you.  
*All communing may partake of the bread*

P This is the blood of Christ, shed for you.  
*All communing may drink of their cup.*

*For those fasting, receive this prayer of blessing in God's presence:*

P May God who loves you be truly present with the Spirit of grace, mercy and joy, uplifting and blessing you in the promise of never-failing love God makes to God's children.

*The Assembly stands when directed by the Presiding Minister.*

## Table Dismissal

P May the body and blood of our Lord Jesus Christ,  
strengthen you, and keep you in God's grace.

**A Amen.**

## Prayer after Communion

L Let us pray:  
Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**A Amen**

**Sending:** *God blesses us, and sends us in mission to the world ...*

**Sending Song**

**"God of Grace and God of Glory" Hymnal 705**

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

**Blessing**

P People of God,  
you are Christ’s body,  
bringing new life to a suffering world.  
The holy Trinity, † one God,  
bless you now and forever.

**A Amen.**

**Dismissal**

L Go in peace. The living Word dwells in you.

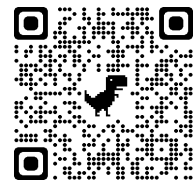
**A Thanks be to God.**

**Postlude**

*Variations on Guide Me Now O Great Redeemer*  
by Manz

*Please stay for a time of fellowship immediately following the service in Fellowship Hall, as well as on Zoom. Due to Covid-19 precautions, there will not be refreshments. Zoom Participants, you may provide your own refreshments. Come enjoy one another’s company and hear about all the opportunities for service and community!*

**To join coffee hour via Zoom on a smartphone,  
scan with your camera to get the link.**



**Serving in worship today...**

Presiding Minister .....	The Rev. Mark Sloss
Assisting Minister .....	Laurie Stivers
Cantor .....	Sara Krentz
Lector .....	Linda Edlund
Organist .....	Greg Hummel
Music Director.....	James Morehead
Table Preparation.....	Kathryn Skelton
Zoom Host.....	Grace Yarnoff
Audio-Visual Technicians* .....	Tom Couch, Kevin McDaniel
Ushers .....	Terri Hummel

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**Upcoming Events** – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at [www.immanuelevanston.org](http://www.immanuelevanston.org).

Monday, Oct. 11	Indigenous People Day	
Tuesday, Oct. 12	Midweek Adult Spiritual Discussion via Zoom	7:00 pm
Wednesday, Oct. 13	Choir Practice	7:30 pm
Thursday, Oct. 14	Daytime Quilters	9:00 am
	“We’re Still Here: Native Peoples in the United States.” Zoom discussion hosted by the Anti-Racism Task Force	7:00 pm
	Wilmette Band Rehearsal	7:30 pm
Sunday, Oct. 17	Adult Spiritual Formation Discussion	9:00 am
	Sunday Hybrid Worship	10:30 am
	New Community Church Worship	1:00 pm

### **This Week’s Commemorations**

**Massie L. Kennard, renewer of the church, died 1996 (TFF). Sunday, October 10, 2021**

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

**Teresa of Avila, teacher, renewer of the church, died 1582. Friday, October 15, 2021**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

HEBREWS 4:12-16





## **Immanuel's Staff and Leadership**

The Rev. Mark Sloss .....	Pastor
Grace Yarnoff.....	Congregation President
Melisa Larson.....	Congregation Vice President
Scott Romans.....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Dana Barron, Tom Couch, Linda Edlund, Bert Mount, Jim Skelton, Steve Warner.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner .....	Assistant Financial Secretary
James Morehead .....	Music Director
Greg Hummel .....	Organist
Laurie Stivers .....	Associate Organist
Christine Kraemer .....	Associate Organist
Jane Kaihatsu .....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We've been worshiping God and serving the Evanston community since 1888!**