



Immanuel
Lutheran
of Evanston

The Twenty-first Sunday after Pentecost

10:30 A.M. Worship with Eucharist
In-Person and via Zoom
October 17, 2021

Welcome!

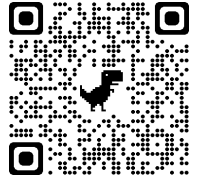
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin.

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

The Offertory

To practice safe social distancing, offerings and donations may be placed in the offering plate either as you enter the sanctuary or as you leave, after worship service.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

P: Presiding Minister L: Leader/Assisting Minister R: Reader A: Assembly
+ *All may make the sign of the cross.*

Prelude

Variations on Passion and Communion hymns
by Bach, Brahms and Sowerby

The Assembly stands when directed.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
whose teaching is life, whose presence is sure, and whose love is endless.

A Amen.

P Let us confess our sins to the one who welcomes us with an open heart.

Silence for reflection and self-examination

P God, our comforter,

A like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

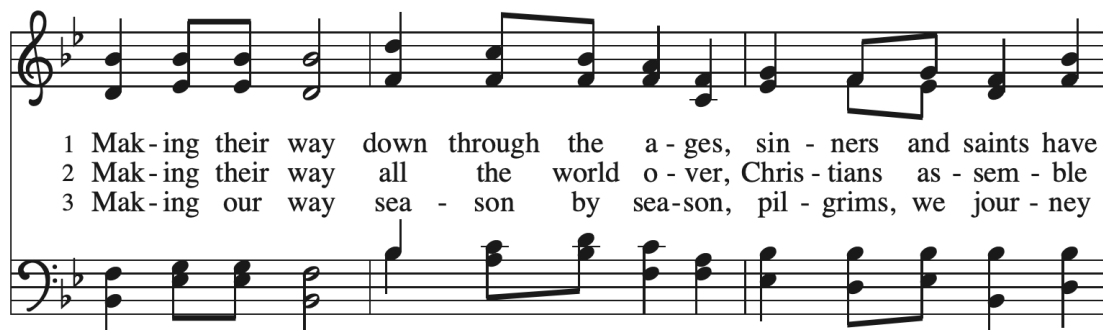
Lead us by your love to love our neighbors as ourselves. Amen.

P All have sinned and fall short of the glory of God.
By the gift of grace in † Christ Jesus, God makes you righteous.
Receive with glad hearts the forgiveness of all your sins.

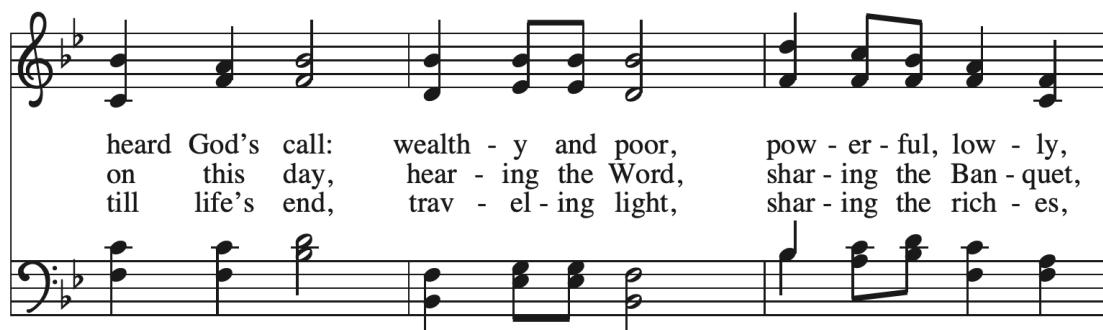
A Amen.

Gathering Song

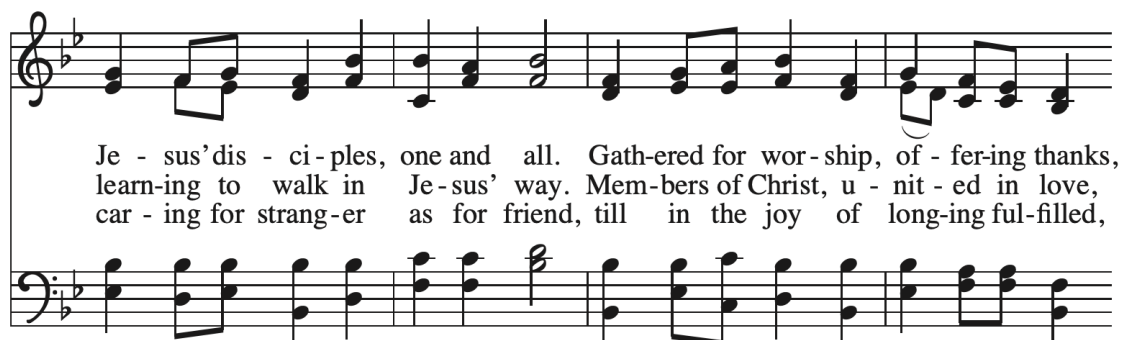
"Making Their Way (KOMT Nu MET ZANG)" All Creation Sings 979



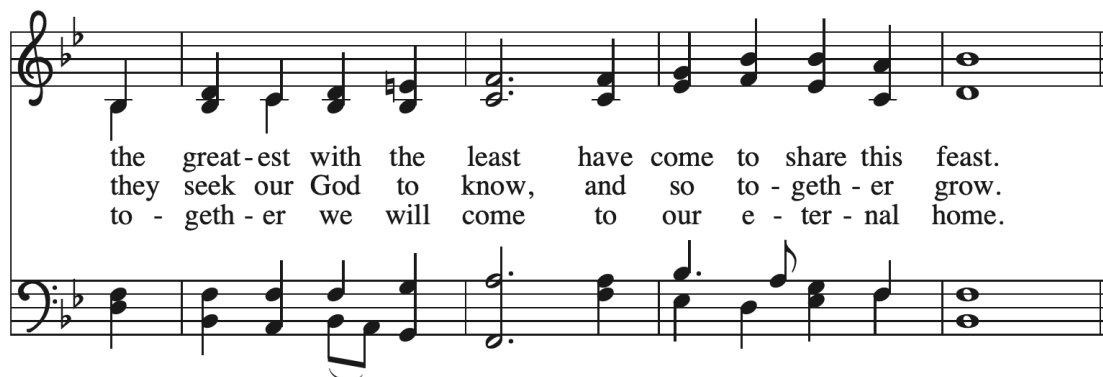
1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A And also with you!

Canticle of Praise

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

P Let us pray. *A brief silence is kept before the prayer.*

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures

Isaiah 53:4-12

R A reading from Isaiah.

⁴Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

⁵But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid
on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is
led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his
mouth.

⁸By a perversion of justice he was taken away. Who could have imagined his future?
For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no
violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for
sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall
prosper.

¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The
righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the
strong; because he poured out himself to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

R Word of God, word of life.

A Thanks be to God!

Psalm 91:9-16

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

Tone:

ELW Psalm Tone 1, 2 Sharps



Refrain:

You have made the LORD your ref - uge, and the
Most High your hab - i - ta - tion.

⁹Because you have made the [|] LORD your refuge,
and the Most High your [|] habitation,

¹⁰**no evil [|] will befall you,**
nor shall affliction come [|] near your dwelling.

¹¹For God will give the angels charge [|] over you,
to guard you in [|] all your ways.

¹²**Upon their hands they will [|] bear you up,**
lest you strike your foot a- [|] gainst a stone. R

¹³You will tread upon the lion [|] cub and viper;
you will trample down the lion [|] and the serpent.

¹⁴**I will deliver those who [|] cling to me;**
I will uphold them, because they [|] know my name.

¹⁵They will call me, and I will [|] answer them;
I will be with them in trouble; I will rescue and [|] honor them.

¹⁶**With long life will I [|] satisfy them,**
and show them [|] my salvation. R

R A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P This is the Good News of Jesus Christ according to Mark.

A Glory to you, O Lord!

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

A Praise to you, O Christ!

The Assembly is seated.

Sermon**Time of Silence**

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

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The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

Prayers of the People

L Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *pause*

L Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

A Your mercy is great.

L Calling One, for your work in our leaders, we give thanks. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Grace, our council, and anti-racism task force. Hear us, O God.

A Your mercy is great.

L Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

A Your mercy is great.

L Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

A Your mercy is great.

L Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Karen Davern, Babs Deacon, Lucas Forzley, Jim Jung, Judith Kratochvil, Edgar Krentz, John and Nancy Lang, Veronica Repasz, Lorrie Roche, Darryl Simchak, Alyssa Steinberg, Lloyd Stivers, the family of Leslie Thais, Grace and Alex, and those we name now aloud or in the silence of our hearts [...]. that all may be healed. Hear us, O God.

A Your mercy is great.

L Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God,

A Your mercy is great.

L Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, especially Ignatius, Bishop of Antioch, Luke, Evangelist, and James of Jerusalem, martyr, who continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

A Your mercy is great.

P Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words in an appropriate safe gesture as you speak peace to your neighbors.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering for doing God's mission, including the care of those in need. Offering may be placed in the offering plate either before or after you exit the sanctuary. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music

Called to Ventures
By Robert Buckley Farlee

*O Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown:
Give us faith to go out with good courage, not knowing where we go, buttony that your hand is leading us, and your love supporting us; through Jesus Christ our Lord,
Amen.*

Presentation of the Gifts

"In the Singing"

The Assembly stands and sings as the gifts are brought forward.



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Offering Prayer

- L Let us pray.
L God of abundance,
you cause streams to break forth in the desert and manna to rain from the heavens.
Accept the gifts you have first given us. Unite them with the offering of our lives to nourish
the world you love so dearly; through Jesus Christ, our Savior and Lord.

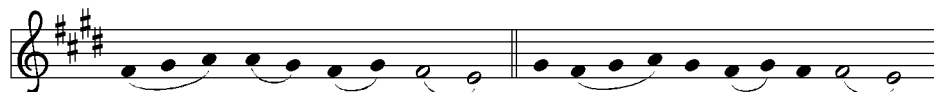
A Amen.

The Great Thanksgiving

Dialogue *The Assembly sings the boldfaced responses.*



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

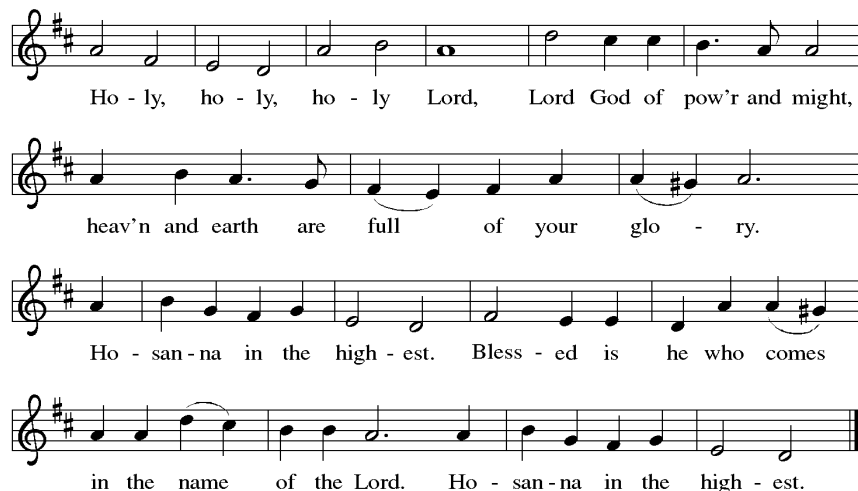


It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy, That we should at all times and in all places
Give thanks and praise to you, almighty and merciful God, Through our Savior Jesus Christ;
Who on this day overcame death and the grave And by his glorious resurrection opened to us
the way of everlasting life. And so, with all the choirs of angels, with the church on earth and
the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners and to become food for the world.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness
of sin.
Do this for the remembrance of me.
Remembering, therefore, his life given for us and his rising from the grave, we await his
coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and
want, and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy
Church, both now and forever.

A Amen.

The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread and Invitation

P Behold what you are.

A May we become what we receive.

Distribution of Holy Communion

The Assembly is seated.

P This is the body of Christ, given for you.

All communing may partake of the bread

P This is the blood of Christ, shed for you.

All communing may drink of their cup.

The Assembly stands when directed by the Presiding Minister.

Table Dismissal

P May the body and blood of our Lord Jesus Christ,
strengthen you, and keep you in God's grace.

A Amen.

Prayer after Communion

L Let us pray:

Lord of life,

in the gift of your body and blood

you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love

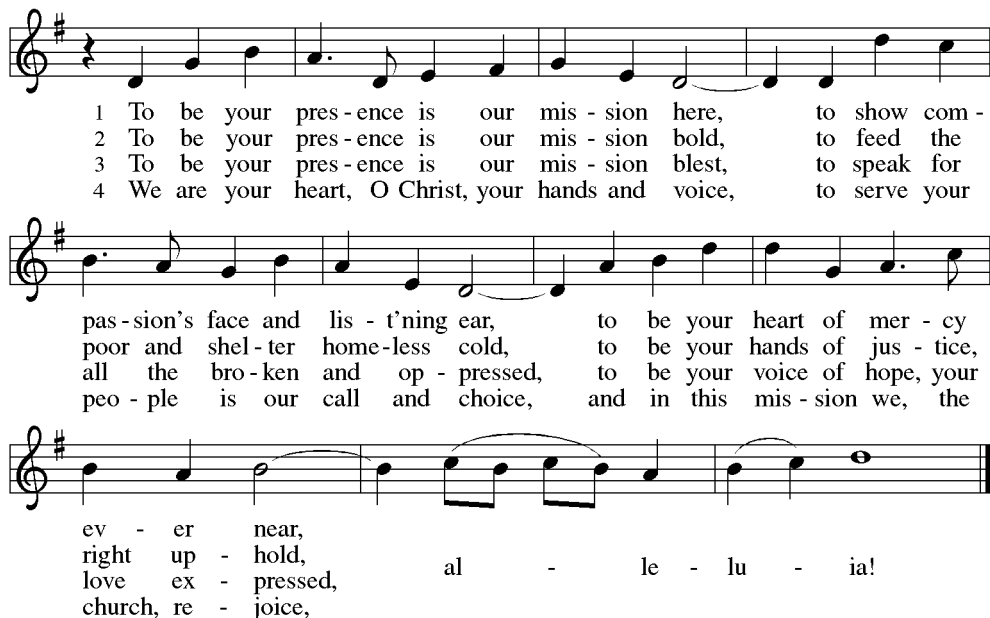
in Jesus Christ, our Savior and Lord.

A Amen

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"To Be Your Presence" **Hymnal 546**



1 To be your pres-ence is our mis-sion here, to show com-
2 To be your pres-ence is our mis-sion bold, to feed the
3 To be your pres-ence is our mis-sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
poor and shel-ter home-less cold, to be your hands of jus-tice,
all the bro-ken and op-pressed, to be your voice of hope, your
peo-ple is our call and choice, and in this mis-sion we, the

ev-er near,
right up-hold, al-le-lu-ia!
love ex-pressed,
church, re-joice,

Blessing

P People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, † one God,
bless you now and forever.

A Amen.

Dismissal

L Go in peace. The living Word dwells in you.

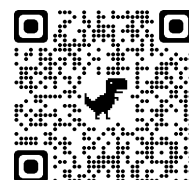
A Thanks be to God.

Postlude

Variations on Passion and Communion hymns
by Bach, Brahms and Sowerby

Please stay for a time of fellowship immediately following the service in Fellowship Hall, as well as on Zoom. Due to Covid-19 precautions, there will not be refreshments. Zoom Participants, you may provide your own refreshments. Come enjoy one another's company and hear about all the opportunities for service and community!

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

Presiding Minister The Rev. Mark Sloss
Assisting Minister Kit McCarthy
Cantor Sara Krentz
Lector Linda Edlund
Organist Greg Hummel
Music Director James Morehead
Table Preparation Kit McCarthy
Zoom Host Grace Yarnoff
Audio-Visual Technicians* Tom Couch, Kevin McDaniel
Ushers

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org.

Tuesday, Oct. 19	Midweek Adult Spiritual Discussion via Zoom	7:00 pm
Wednesday, Oct. 20	Choir Practice	7:30 pm
Thursday, Oct. 21	Wilmette Band Rehearsal	7:30 pm
Friday, Oct. 22	2021 Organ Scholar Recital Program	7:30 pm
Sunday, Oct. 24	Adult Spiritual Formation Discussion	9:00 am
	Sunday Hybrid Worship	10:30 am
	New Community Church Worship	1:00 pm

This Week's Commemorations

Ignatius, Bishop of Antioch, martyr, died around 115 Sunday, October 17, 2021

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Monday, October 18, 2021

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62

Saturday, October 23, 2021

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Grace Yarnoff.....	Congregation President
Melisa Larson.....	Congregation Vice President
Scott Romans.....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Dana Barron, Tom Couch, Linda Edlund, Bert Mount, Jim Skelton, Steve Warner.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Greg Hummel.....	Organist
Laurie Stivers	Associate Organist
Christine Kraemer	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**