

Third Sunday of Lent, March 7th, 2021

Zoom Service 10:30 AM

Immanuel Lutheran Church

Prelude: Bless Now O God the Journey, ELW 326

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993
Music: LLANGLOFFAN, Welsh tune, 19th cent.
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Announcements

Welcome to Pastor Mark

Dear friends:

United with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, we are joined in God's mission for the life of the world.

We are called to that mission in our daily lives and in the ministries we share as the church of God.

Today it is our privilege to recognize and support Pastor Mark Sloss as he begins his ministry as Pastor of Immanuel Lutheran Church.

We will celebrate the Rite of Installation for Pastor Mark on April 11th, but today we welcome him and his family into our community of faith and recognize the beginning of his ministry in this place.

We give thanks for this time of transition and new beginnings, confident in God's presence through all our comings and goings, and in the Holy Spirit who calls us together.

Pastor Mark, both your work and your rest are in God.

Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, as you carry out your ministry in this congregation?

Response: I will, and I ask God to help me.

People of God, I ask you:

Will you support Pastor Mark in his service, and will you share in the mutual ministry that Christ has given to all who are baptized? I invite you to respond muted or un-muted "we will, and we ask God to help us."

We will, and we ask God to help us.

Let us pray.

We give you thanks, O God,

for all who respond to the call to serve in your name, especially our brother Mark.

Give him joy and fulfillment, care and guidance in his tasks.

Help us all to give willingly and to receive thankfully the gifts of ministry, that your name may be glorified, your people live in peace, and your will be done; through Jesus Christ, our Savior and Lord.

Amen.

Let us welcome our brother in Christ.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.
Amen.

Let us unmute ourselves, or, remaining muted, confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A And also with you!

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



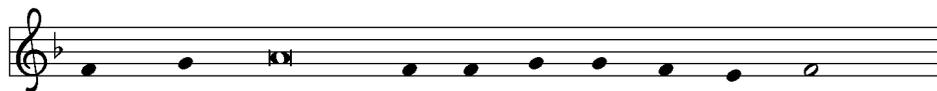
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Reading from the Old Testament, Exodus 20:1-17

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

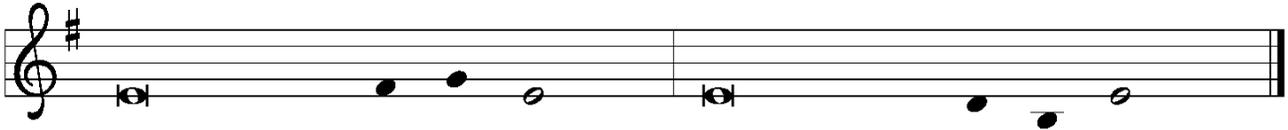
¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19



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- ¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ²**One day tells its tale | to another,
and one night imparts knowledge | to another.**
- ³Although they have no | words or language,
and their voices | are not heard,
- ⁴**their sound has gone out into all lands, and their message to the ends | of the world,
where God has pitched a tent | for the sun.**
- ⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of | it
again;
nothing is hidden from its | burning heat.**
- ⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.
- ⁸**The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**
- ⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**
- ¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over
me;
then shall I be whole and sound, and innocent of a | great offense.
- ¹⁴**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer.**

GOSPEL: John 2:13-22

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Sermon

HYMN: Canticle of the Turning, ELW 723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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Prayers of the People

Relying on the promises of God, we pray boldly for the church, the world, and all in need, responding muted or un-muted to each petition with the phrase, "Your mercy is great."

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Grace, our council, transition and reopening teams. Hear us, O God.

Your mercy is great.

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

Your mercy is great.

You hold us forever in your loving embrace. Bring relief to all suffering from Covid-19, for medical workers, first responders, those searching for meaningful work, those receiving as well as all who await a vaccine. Hear us, O God.

Your mercy is great.

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all, especially those bowed down by racism. Hear us, O God.

Your mercy is great.

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering, especially Steve Andes, Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Laura Burdick, Mid Carlson, Lucas Forzley, Bob Fried, Kim Gann, Jennifer Grethe, Pat Helm, Jim Jung, John and Nancy, Judith Kratochvil, Gordon Larson, Elizabeth and Ernie's family, Elaine Nelson, Veronica Repasz, Lorrie Roche, Darryl Simchak, Alyssa Steinberg, George Stewart, Leslie Thais, and those that we name in our hearts (*pause for prayers*). Hear us, O God.

Your mercy is great.

And now, siblings, for what else shall we pray, silent or spoken aloud? (*A longer period of silence.*) Hear us, O God.

Your mercy is great.

The cross of Christ is your power for all who are being saved. Thank you for all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.
Amen.

Peace

Offertory Anthem: Any How by Evelyn La Rue Pittman

We worship God with our offerings. We give thanks for those who support Immanuel's life and mission. [We invite you to do that online](#) or by mail, and with your presence, prayer, and talents.

Offertory Prayer

Faithful God, you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.

**Accompany us in this meal, that we may pass over from death to life
with Jesus Christ, our Savior and Lord.**

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer at the Table

Holy God, our living Water and our merciful Guide,

together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.
And for this we pray: **Amen! Come, Lord Jesus!**

Pour out your Spirit on this holy food and on all the baptized gathered for this feast:
wash away our sin, that we may be revived for our journey by the love of Christ.
And for this we pray: **Amen! Come, Holy Spirit!**

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.
Amen

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**A Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Communion

Come for all things are now ready; the gifts of God for the people of God.
Thanks be to God.

This is the body of Christ, given for you.

All communing may receive their bit of bread from God's hand, and may share with others in their household also using these words.

This is the blood of Christ, shed for you.

All communing may drink of the cup they have prepared, and may share with others in their household also using these words.

For those fasting, receive this prayer of blessing in God's presence:

May God who loves you be truly present with the Spirit of grace, mercy and joy, uplifting and blessing you in the promise of neverfailing love God makes to God's children.

Table Dismissal

May the body and blood of our Lord Jesus Christ, strengthen you, and keep you in God's grace.
Amen.

Benediction

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✠ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.

Go in peace. Serve the Lord!

Thanks be to God.

Postlude

Coffee hour/Announcements