

5th Sunday After Pentecost, July 5, 2020
Zoom Service 10:30 AM
Immanuel Lutheran Church

Prelude

Announcements

Greeting

Blessed be the holy Trinity, † one God,
maker of earth and sky,
healer of our every ill.

Amen.

We gather today in cyberspace,
but grounded in community that springs from the land,
from the particularity of places we call home, and
our congregation's base on Lake Street.

This land we call homeland is a gift of God, our creator.
It has been shaped over the ages by many peoples.
Some were brought here against their will.
Some came from their distant homes in hope of a better life.,
And some have lived on this land for more generations than can be counted.

We gather on traditional homelands
of the people of the Council of Three Fires:
the Ojibwe, Potawatomi, and Odawa
and the Menominee, Miami and Ho-Chunk nations.
A site of trade, travel, gathering and healing
for thousands of years before their forced removal.
The land still continues to hold ancestral stories and wisdom.
We honor and thank the elders of these nations past and present.
We celebrate the over 100,000 tribal members living in the state of Illinois,
their contributions to this nation,
and the shared story of this land.

Celebrating, remembering, and honoring,
let us worship God today, the Star-abiding One,
who comes to us, dwells with us,
and gives us the gifts of life

HYMN: Many and Great, O God ELW 837

Many and Great, O God
Wakantanka taku nitawa



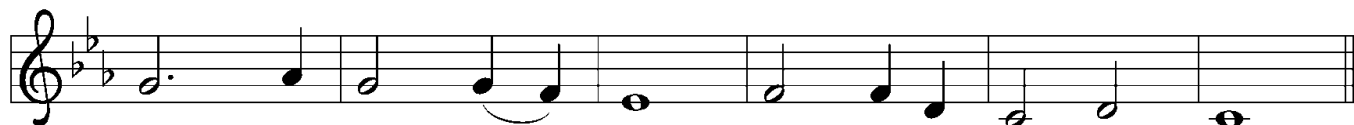
Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan
your fin-gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with



ca - sbe - ya - wan - ke cin, he - na o - ya - ki - hi.
word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter-nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.
Music: LAC QUI PARLE, Dakota tune

Prayer of the Day

P You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

A Amen.

Reading from the Old Testament, Zechariah 9:9-12

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Psalm 145:8-14



⁸The Lord is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.

⁹**Lord, you are | good to all,
and your compassion is over | all your works.**

¹⁰All your works shall praise | you, O Lord,
and your faithful | ones shall bless you.

¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**

¹²that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages.
You, Lord, are faithful in all your words, and loving in | all your works.**

¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.

GOSPEL Matthew 11:16-19, 25-30

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

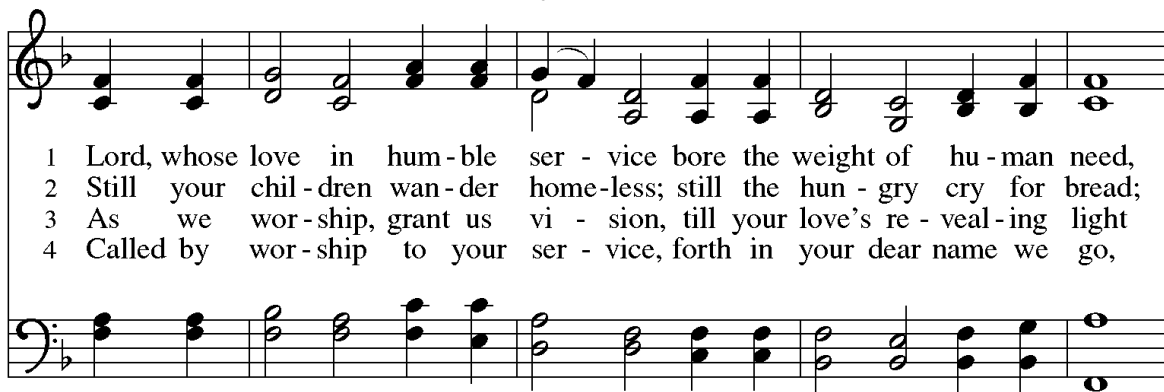
¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

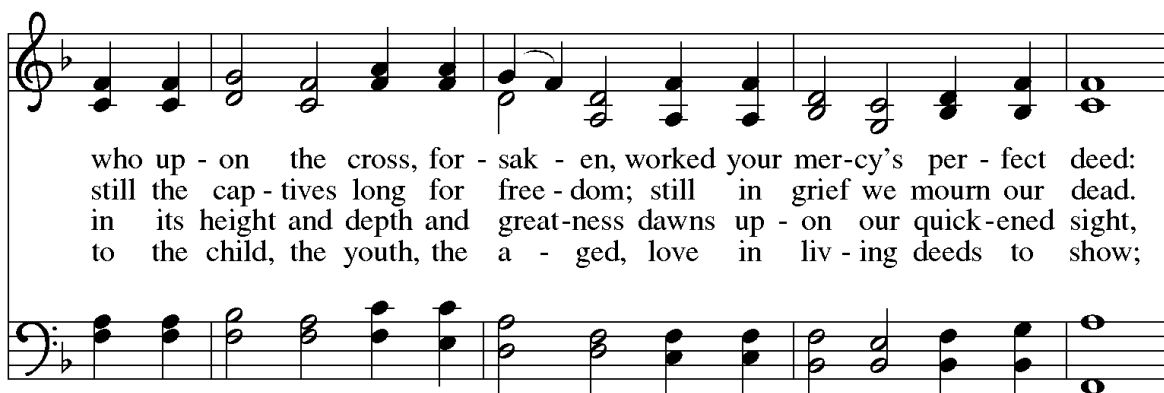
²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Sermon

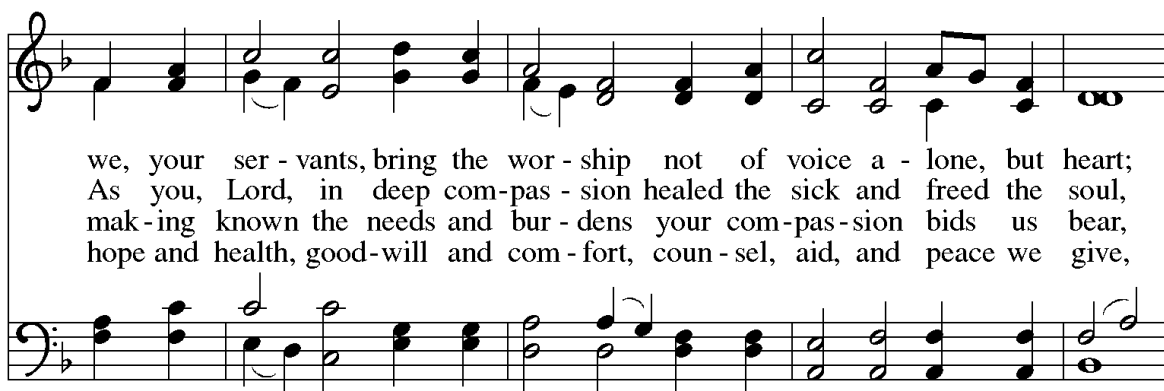
HYMN: Lord Whose Love in Humble Service, ELW 712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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Prayers of the People

Let us join together to pray to God, our stronghold, for all the needs of the world, muted or un-muted.

We pray for the church around the globe. Where Christians are assembling for worship, protect them from viral infection. Where Christians are worshipping with print and screen, grant them steadfastness in your word. Strengthen believers who doubt your goodness. We pray especially for our bishops Elizabeth and Yehiel, our pastor Kim, our president Scott, and our council. Inspire our call committee as they begin their work. Lord in your mercy, **hear our prayer.**

We pray for the well-being of creation. Grant renewal to the air, the waters, and the lands. Save animals whose natural habitat is threatened. Direct us toward sustainable living. Preserve the fields of Kenya from locusts. Nourish our country's green spaces. Lord in your mercy, **hear our prayer.**

We pray for the nations. Keep the world from war. Pave the way for just elections. Protect citizens from the designs of autocratic rulers. Uphold our courts. Guide our national and state governments in finding ways to redress the wrongs of racism and to ensure equality for all. Lord in your mercy, **Hear our prayer.**

We pray for our people. Inspire health care workers and medical researchers as they work on our behalf. Guide and watch over all first responders and essential workers. Bring meaningful work to those who have been furloughed and assist the unemployed in finding a job. Help us all work together for the common good. Lord in your mercy, **Hear our prayer.**

We pray for those who are sick and suffering. Console the fearful, feed the hungry, house the homeless, shelter the run-aways. Heal the many who are newly afflicted with the coronavirus. We pray especially for Steve Andes, Rebecca Bernstein, Serena Bernstein, the family of Margaret Carlson, Babs Deacon, Lucas Forzley, Bob Fried, Kim Gann, Jennifer Grethe, Sonny Griffin, John and Nancy, Judith Kratochvil, Ernie LeVon, Rowan Lopes, Sara Mauk, Annette, Peter, and Benjamin Mauk-O'Connor, Elaine Nelson, Darryl Simchak, Alyssa Steinberg, the family of Doris Strom, and those we name now, muted or un-muted:

A time for prayer.

Lord in your mercy,

Hear our prayer.

Siblings, for what else do we pray, either muted in our hearts, or unmuted and aloud....

At time for prayer
Lord in your mercy,
Hear our prayer.

We give thanks for those who have died in faith. Comfort all who mourn their dead, and at the end, bring us and all your people into your eternal rest.

Lord in your mercy,
Hear our prayer.

Receive these prayers, O God, for the sake of him who bore the heavy yoke for us, Jesus Christ, our Savior and Lord.

Amen

Peace

Offertory: Celebration of the Gifts of the Farmers Market Hunger Grants

Offertory Prayer

Let us pray as we unmute ourselves for the Great Thanksgiving:

May these gifts of faith be sent forth today to feed.

In all our offerings, and at this table to which you invite us

Come Lord Jesus, be our guest, and let these gifts to us be blessed

Feed us with your living bread that all the world be clothed and fed

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Holy God,

our Maker, Redeemer, and Healer,

in the harmonious world of your creation,

the plants and animals,

the seas and stars

were whole and well in your praise.

When sin had scarred the world,

you sent your Son to heal our ills

and to form us again into one.

For in the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.
For this we pray Amen! Come Lord Jesus!
Amen! Come Lord Jesus!

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.
For this we pray: Amen! Come, Holy Spirit!
Amen! Come, Holy Spirit!

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Communion

Come, for all things are now ready. The gifts of God for the people of God.

Thanks be to God.

This is the body of Christ, given for you.

All communing may receive their bit of bread from God's hand, and may share with others in their household also using these words.

This is the blood of Christ, shed for you.

All communing may drink of the cup they have prepared, and may share with others in their household also using these words.

For those fasting, receive this prayer of blessing in God's presence:

May God who loves you be truly present with the Spirit of grace, mercy and joy, uplifting and blessing you in the promise of your baptism.

Table Dismissal and Benediction

May the body and blood of our Lord Jesus Christ, strengthen you, and keep you in God's grace.
Amen.

Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. And may God, creator, redeemer and sustainer, bless you now and forever.

Amen.

Go in peace, serve the Lord!

Thanks be to God.

Postlude

Coffee hour/chat