



Immanuel  
Lutheran  
of Evanston

**Third Sunday after the Epiphany**

**10:30 A.M. Worship with Eucharist  
January 26, 2020**

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

## Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! There is no specific age requirement for Communion. If you would like your child to commune, please let the pastor know. At the direction of the usher, come forward if you are able, and kneel or stand at the altar rail, starting at the walls. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat, place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on or near the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus, the Reign of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and with all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the Word, the font, and the holy Table. We are then sent to share the Good News that others may be “caught” in the net of God’s grace and mercy.*

**P:** Presiding Minister    **L:** Leader/Assisting Minister    **R:** Reader    **A:** Assembly  
+ All may make the sign of the cross.

**Pre-Service Music**      *Variations on “Come Follow Me, the Savior Spoke” and other Epiphany hymns  
Bach, Buxtehude et al.*

*The Assembly stands when directed and turns toward the font.*

### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the Presiding Minister begins.*

P Blessed be the holy Trinity, + one God,  
the eternal voice from heaven,  
the anointed and beloved one,  
the Spirit moving over the waters.

**A Amen.**

P As we approach the mystery of God, let us come in confession,  
trusting the love of Christ crucified and risen.

*Silence for reflection and self-examination*

P God who searches us and knows us,

**A you have shown us what is good,  
but we have looked to other lights to find our way.  
We have not been just in our dealings with others.  
We have chosen revenge over mercy.  
We have promoted ourselves  
instead of walking humbly with you.  
With what shall we come before you?  
Forgive us our sin,  
and show us your salvation  
in the face of Jesus Christ our Savior. Amen**

P Beloved of God, you have not received the spirit of the world,  
but the Spirit that is from God,  
poured out for you in the faithfulness of Jesus Christ.  
Receive the promise of baptism:  
You are God’s child; + your sins are forgiven.  
Rejoice and be glad, for yours is the reign of heaven.

**A Amen.**

## Gathering Song

## "Will You Come and Follow Me: The Summons" Hymnal 798

*You may reverence the cross as it passes, then turn to face the front of the worship space.*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## Greeting

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

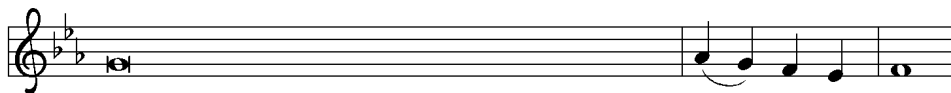
**A And also with you!**



In peace, let us pray to the Lord.



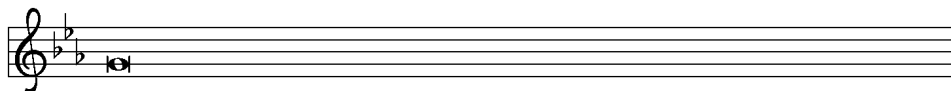
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



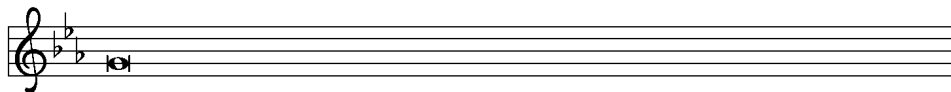
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



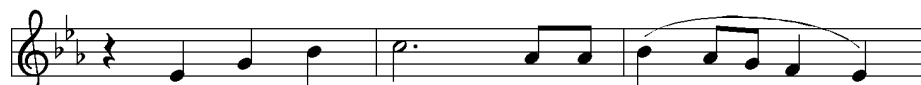
Help, save, comfort, and de - fend us, gra - cious Lord.




A - men, a - men.

# Canticle of Praise

Hymnal p. 99




Glo - ry to God in the high -




est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

[cont.]

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

**Prayer of the Day**

P Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

**Welcome and Announcements**

**Reading from the Hebrew Scriptures**

**Isaiah 9:1-4**

R A reading from the Prophet Isaiah.

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, or of victory celebrations after a war, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

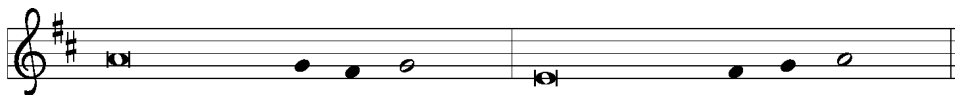
R Word of God, word of life.

**A Thanks be to God!**



The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.  
 The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.  
 All sing the refrain where indicated by "R."

**Tone:**



**Refrain:**



- <sup>1</sup>The LORD is my light and my salvation; whom then <sup>|</sup> shall I fear?  
 The LORD is the stronghold of my life; of whom shall I <sup>|</sup> be afraid?
- <sup>4</sup>**One thing I ask of the LORD; one <sup>|</sup> thing I seek;**  
**that I may dwell in the house of the LORD all the days of my life; to gaze upon the**  
**beauty of the LORD and to seek God <sup>|</sup> in the temple.**
- <sup>5</sup>For in the day of trouble God will <sup>|</sup> give me shelter,  
 hide me in the hidden places of the sanctuary, and raise me high up- <sup>|</sup> on a rock.
- <sup>6</sup>**Even now my head is lifted up above my enemies <sup>|</sup> who surround me.**  
**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing**  
**and make music <sup>|</sup> to the LORD. R**
- <sup>7</sup>Hear my voice, O LORD, <sup>|</sup> when I call;  
 have mercy on me and <sup>|</sup> answer me.
- <sup>8</sup>**My heart speaks your message— <sup>|</sup> "Seek my face."**  
**Your face, O LORD, <sup>|</sup> I will seek.**
- <sup>9</sup>Hide not your face from me, turn not away from your ser- <sup>|</sup> vant in anger.  
 Cast me not away—you have been my helper; forsake me not, O God of <sup>|</sup>  
 my salvation. R

R A reading from the First Letter to the Corinthians.

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

R Word of God, word of life.

**A Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

**Gospel Acclamation**

**Hymnal p. 102**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Jesus preached of the kingdom,\* and cured every among the people.  
the Good News | sickness a- |

P This is the Good News of Jesus Christ according to Matthew.

**A Glory to you, O Lord!**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's Reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Alleluia portion of the Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon**

**Time of Silence**

*A bell will sound to signal a time of silence for reflection.*

*During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word with song.*



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
 2 But if, for - get - ful, we should find your yoke is hard to bear;  
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
 if world - ly pres - sures fray the mind and love it - self can - not un - wind  
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
 its tan - gled skein of care: our in - ward life re - pair.  
 and by our faults ob - scure your pow'r to cleanse and cure.  
 the cross you hung up - on, all you en - deav - ored done.

## The Nicene Creed

L With the whole Church, let us profess our faith.

**A We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the + resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

L Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

L Holy One, your voice calls us to follow. Thank you for raising up missionaries in every generation, especially Timothy, Titus, and Silas, and for all who create communities of grace today. We pray for our bishops, Elizabeth and Yehiel; for our pastor, Keith; for our president, Sara; for our Council; and for all those you have gathered here in your name. Be present with us today as we gather for our Annual Meeting. Give us your vision. Lord, in your mercy,

**A Hear our prayer.**

L Maker of all, we rejoice in the beauty and abundance of the earth. Unite us in our shared calling to be stewards of creation, to reduce waste, and to simplify our lives for your sake. Lord, in your mercy,

**A Hear our prayer.**

L Ruler of all, thank you for those who run for local and national office, and all who serve as elected leaders. Gather wise and courageous voices together, that your mercy and justice would dawn upon all people and nations. Lord, in your mercy,

**A Hear our prayer.**

L Healer of all, thank you for sanctuary and safety. Uplift all who live where fear governs and evil divides. Give refugees and all who seek safety a path toward hope and new life. Grant healing and wholeness to all who are sick, lonely, or grieving, especially Rebecca Bernstein, Serena Bernstein, Margaret Carlson, Babs Deacon, Lucas Forzley, Bob Fried, Kim Gann, Jennifer Grethe, Judith Kratochvil, Hal Larson, Ron Laudert, Richard Lewis, Elaine Nelson, Tom Rowan, Andy Sheer, Darryl Simchak, Alyssa Steinberg, Doris Strom, and those we name now aloud or in the silence of our hearts [...]. Lord, in your mercy,

**A Hear our prayer.**

L God of courage, thank you for faithful teachers and evangelists in this and every place. We ask your blessings on Pastor Keith's new ministry as he is sent out from this place, and we pray for this assembly and our leaders as we listen to the Spirit's voice in seeking a new pastor. Lord, in your mercy,

**A Hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Lord, in your mercy,

**A Hear our prayer.**

L Risen Lord, we marvel at the meaning of your resurrection. Give us faith to place all hope in you as we give thanks for the faithful departed, remembering especially Lydia, Dorcas, and Phoebe, witnesses to the faith; and Thomas Aquinas, teacher. May their witness help us follow your call. Lord, in your mercy.

**A Hear our prayer.**

P We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

**A Amen.**

## Peace

P The peace of Christ be with you always.

### A And also with you.

*Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words. If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.*

**Meal:** *God feeds us with the presence of Jesus Christ ...*

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**Offering** *An offering is gathered for doing God's mission, including the care of those in need.*

### Offering Music

"Gracious Light" Jim Stanley

Gracious light, radiant in glory,  
splendor of the heavenly Father;  
holy, immortal, blest Jesus Christ.  
With the people who in darkness dwell,  
we behold the heavens' holy light.  
We praise you: Father, Son, and Spirit;  
you are worthy of our joyful praise,  
O Son of God, O author of Life;  
now and always everywhere adored.

### Presentation of the Gifts

"In the Singing" Hymnal 466

*The Assembly stands and sings as the gifts are brought forward.*



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

## Offering Prayer

L Let us pray.

**A God of wonder,  
you formed us in our mother's womb,  
and from mother earth you bring forth this bread and wine.  
We place them on your table,  
together with our lives and all that you have made.  
Open the heavens to us and pour out your Spirit.  
We wait for your mercy;  
we long for your peace;  
we hunger and thirst for Jesus Christ,  
our banquet of life. Amen.**

## The Great Thanksgiving

**Dialogue** *The Assembly sings the boldfaced responses.*

P The Lord be with you!

**A And also with you!**

P Lift up your hearts.

**A We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

**A It is right to give our thanks and praise.**

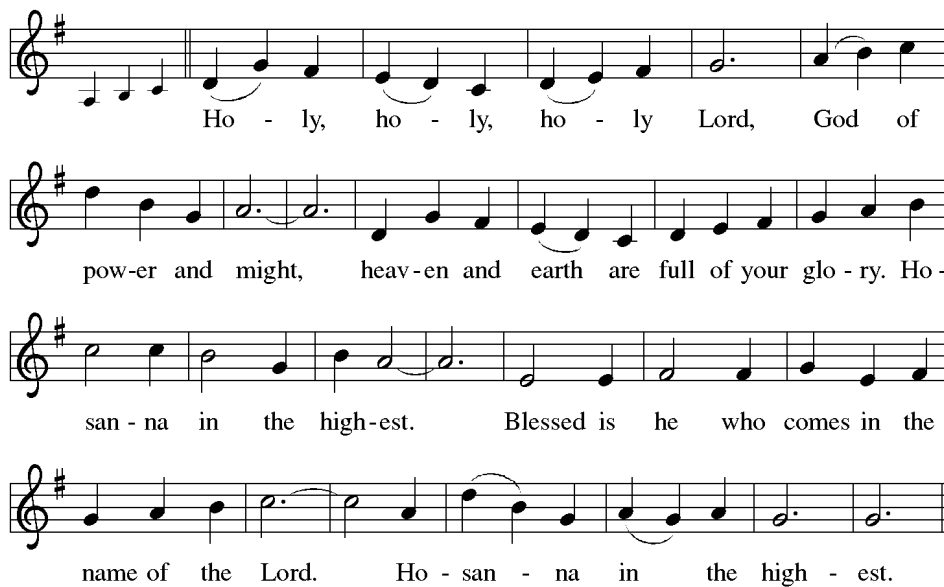
**Preface** *The Presiding Minister begins the prayer:*

P It is indeed right to give you our thanks and praise, O God, and to bring to you a joyful sacrifice, an offering of prayer in your temple. At the dawn of creation you were the light that split open the darkness and brought all things into being. You called a people to live in your presence and walk in the light of your law and prophets.

In Jesus the Christ you have proclaimed to us the Good News of the nearness of heaven, and called us to repent and to follow him as disciples. He was killed, but you raised him to new life, and although his cross is derided as foolishness, to us who are being saved it is your power at work, breaking the grip of our oppressors, teaching us your truth, healing our sicknesses, increasing our joy and leading us home to your house of prayer.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with Timothy, Titus, and Silas; with Lydia, Dorcas, and Phoebe; with Thomas Aquinas, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**A Amen.**

## The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## The Breaking of the Bread and Invitation

L Here is the Lamb of God who takes away the sin of the world!

Come to the table of mercy and joy!

**A Thanks be to God!**

## Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.*

*See the inside front cover for instructions concerning Holy Communion.*

## Communion Song

"Lamb of God" Hymnal p. 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Communion Song

"United at the Table: *Unidos en la fiesta*" Hymnal 498

*Refrain / Estribillo*

U - ni - dos en la fes - ta, la\_a - le - grí - a  
 U - nit - ed at the ta - ble: all our joy is

*se\_ha - ce can - ción.* U - ni - dos en la fe,  
 joined in song. U - nit - ed in the faith:

la\_a - le - grí - a *se\_ha - ce\_o - ra - ción.*  
 all our joy to God be - longs.

1 Can - ta - re - mos al Se - ñor  
 1 We will praise God, we will sing  
 2 We will praise God, we will feast  
 3 We will praise God, we will play

a - le - lu - yas con him - nos y sal - mos,  
 al - le - lu - ias with hymns and with psalm - o - dy;  
 at the boun - ti - ful ta - ble of life and grace;  
 al - le - lu - ias with rhy - thm and in - stru - ments;

por - que gran - de\_es el a - mor  
 we will praise God for the love  
 we will praise God and give thanks  
 we will praise God for the love

*Refrain / Estribillo*

que en no - so - tros por siem - pre mos - tró.  
 that sus - tains us e - ter - nal - ly.  
 for com - mu - nion with ev - 'ry race.  
 that in - vites all cre - a - tion to dance.

2 *Cantaremos la bondad del Señor que nos sienta a su mesa, y nos llama a comulgar como hermanos su vino y su pan.*

3 *Cantaremos al Señor al eluyas al son de instrumentos, y será nuestra canción la alabanza que ensalza su amor.*

*The Assembly stands when directed by the Presiding Minister.*

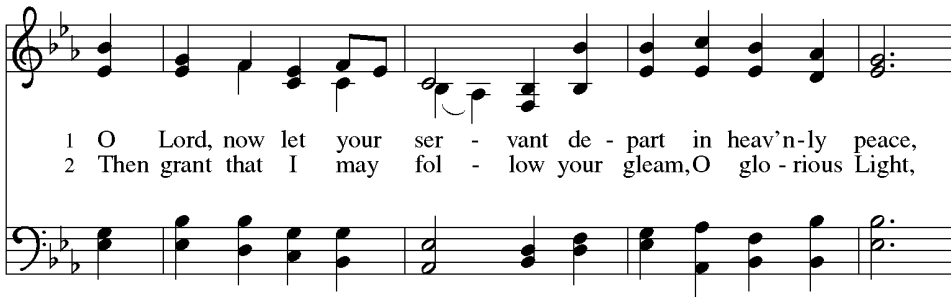
## Blessing after Communion

P May the body and blood of our + Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

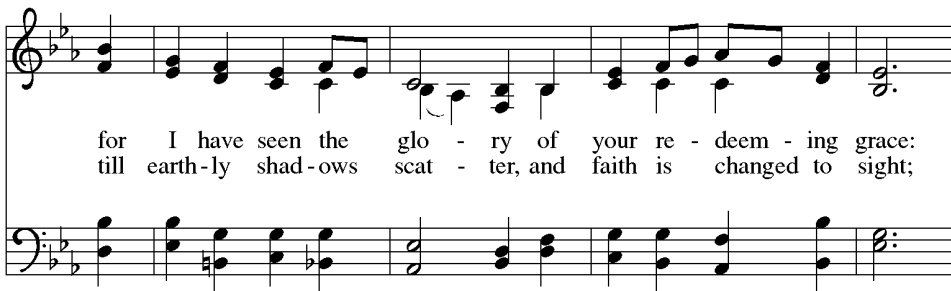
**A Amen.**

## Post-Communion Song

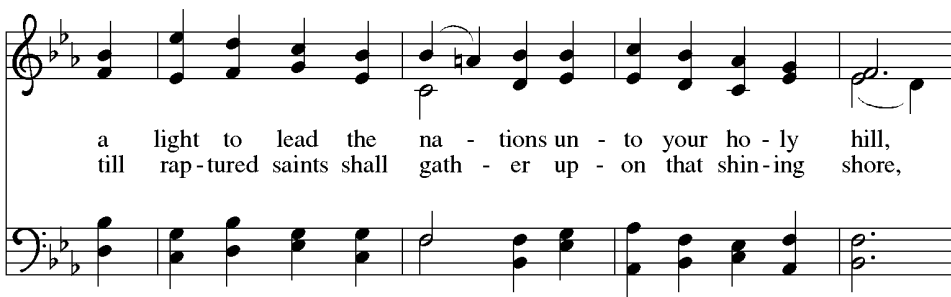
“O Lord, Now Let Your Servant” Hymnal 313



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless - ed day - star, shall light them ev - er - more.

## Prayer after Communion

L Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**A Amen.**

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**Sending:** *God blesses us, and sends us in mission to the world ...*

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**Sending of Communion**

P Let us pray. Gracious God, you come to us in our darkest night, dawning on us as the Sun of Righteousness. May your light and hope dawn on our sisters and brothers who are sick or homebound as we send bread and wine from this table to be shared with them. May it be to them a star shining in the night to show them your presence in the body and blood of your Son, Jesus Christ our Lord, "God with us."

**A Amen.**

**Sending Song**

"All My Hope on God is Founded" *[printed on next page]* **Hymnal 757**

*Please turn as the cross passes you to face the doors through which you will be sent out in mission.*

**Blessing**

P Go out in response to the voice of God who calls you. Go out to proclaim the message of repentance, for the Reign of heaven has drawn near. Go out united in purpose, and do not be afraid when your purpose is called foolishness.

And may God be a sheltering tent above you and a firm rock below;  
may the foolishness of + Christ Jesus be your wisdom;  
and may the Holy Spirit be the light that overcomes your darkness and sets you free.

**A Amen.**

**Dismissal**

L Go in peace. Share the Good News!

**A Thanks be to God!**

**Postlude**

*Please stay for the 2020 Annual Congregational Meeting immediately following the service in Fellowship Hall.*

*A light lunch will be provided by the Congregation Council.*

*Come enjoy one another's company and hear about all the opportunities for service and community!*

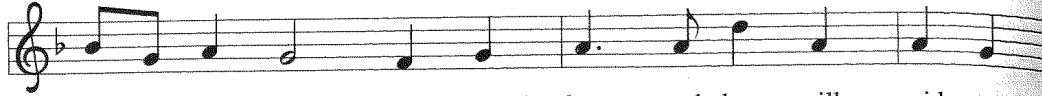
**Serving in worship today...**

Presiding Minister.....	The Rev. Keith Fry
Assisting Minister.....	Kim Miller
Acolyte .....	Tyler Knohl
Lector .....	Christine Imhoff
Communion Minister .....	Caroline Nakic
Organist .....	Greg Hummel
Music Director.....	James Morehead
Table Preparation.....	Kim Miller
Communion Bread.....	Diane Keely
Ushers.....	TBD

## All My Hope on God Is Founded



1 All my hope on God is found - ed who will all my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,  
 4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,  
 tray our trust; what with care and toil we fash - ion,  
 pass - ing thought; splen - dor, light, and life at - tend thee,  
 praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -  
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by  
 beau - ty spring - ing out of naught. Ev - er - more from thy  
 for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.  
 hour, is my tem - ple and my tow'r.  
 store new - born worlds rise and a - dore.  
 all: ye who fol - low shall not fall.

## **This Week's Commemorations**

### **Timothy, Titus, and Silas, missionaries**

**Sunday, January 26, 2020**

These three early Christian men were missionary companions of the Apostle Paul. Timothy became Bishop of Ephesus, Titus Bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

### **Lydia, Dorcas, and Phoebe, witnesses to the faith**

**Monday, January 27, 2020**

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the Apostle Paul. Lydia, a seller of purple goods, lent her home for an assembly to gather in; Dorcas was known for charitable works; and Phoebe was a deacon in the assembly at Cenchrae.

### **Thomas Aquinas, teacher, d. 1274**

**Tuesday, January 28, 2020**

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

## The Invitation

“Follow me,” Jesus says, and four young people immediately leave what they are doing to be with him. It is impossible to know what was in their hearts the moment they embarked on this unknown road. Maybe Jesus’ words excited their imagination and stirred hope for a world very different from the one in which they lived. Poverty was everywhere. Nutrition was poor, work was hard, food insecurity was constant, and life expectancy was short. Meanwhile, Rome kept order with the ever-present threat of brutality.

The morning news in Palestine surely wearied the heart as much as the conflict and violence that fill our screens all day, every day. Amid disheartening realities, Jesus offers a beautiful hope: “Repent, for the kingdom of heaven has come near.”

“Repent” is not a moralistic demand. The word literally means to go beyond your current mindset. Jesus’ proclamation draws us into the new reality he brings, inviting us to see and participate in the world in a fundamentally different way. The kingdom of heaven was near: Jesus’ words and healings restored lives and hopes. Through Jesus, the light of God’s mercy had dawned in a new way, especially on those who were suffering.

The kingdom also brings healing to us, right here and now. It touches hearts with God’s loving presence. It comforts and gives hope to those wounded by life. It announces God’s forgiveness. It calls for justice for the poor and pours divine mercy on the oppressed and vulnerable. It creates a new community with a gracious, world-embracing mission.

Jesus calls to us, “Follow me. I want you to share my life and mission, and I want to share in your joys and disappointments. I want you to talk with me every evening and welcome each morning as a fresh opportunity to share the light of heaven with weary hearts.”

“Follow me,” he says. “You will see the world in a whole new way.”

## Upcoming Events

Friday, January 31	Community Warming Center	2:00 PM
	Evening Quilters	7:00 PM
Saturday, February 1	Quilters Super Bowl Eve Party	10:00 AM – 8:00 PM
Sunday, February 2	Café Immanuel	9:00 AM
	Adult Spiritual Growth	9:00 AM
	Worship with Eucharist, Pr. Keith’s final Sunday	10:30 AM

## Immanuel’s Staff and Leadership

The Rev. Keith Fry.....	Pastor
Sara Krentz.....	Congregation President
Linda Edlund.....	Congregation Vice President
Susan Ross.....	Congregation Secretary
Tom Couch, Greg Hummel, Melisa Larson, Kevin McDaniel, Scott Romans, Erik Shearer, Jim Skelton, Grace Yarnoff.....	Congregation Council Members
Joe Simchak.....	Treasurer
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner.....	Assistant Financial Secretary
James Morehead.....	Music Director
Greg Hummel.....	Organist
Laurie Stivers.....	Associate Organist
Jane Kaihatsu.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the  
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.  
We’ve been worshiping God and serving the Evanston community since 1888!**