



Immanuel
Lutheran
of Evanston

The Eleventh Sunday after Pentecost

**10:30 A.M. Worship with Eucharist
August 25, 2019**

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• Parish Administrator: parish-admin@immanuelevanston.org

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! There is no specific age requirement for Communion. If you would like your child to commune, please let the pastor know. At the direction of the usher, come forward if you are able, and kneel or stand at the altar rail, starting at the walls. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat, place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on or near the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Remember the Sabbath day. Call the Sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord always does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing!

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-Service Music

From Bach's early masterworks

The Assembly stands when directed and turns toward the font.

Confession and Forgiveness

P Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

A Amen.

P Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

Silence for reflection.

God of mercy,

**A we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.
We store up treasures for ourselves
and turn away from our neighbors in need.
Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen.**

P When we were laid low by sin and guilt,
God made us alive together with Christ,
forgiving us + all our trespasses
by taking our sins to the cross.
For freedom Christ has set us free:
Rejoice in this good news!

A Amen.

Gathering Song

"Come, We that Love the Lord" Hymnal 625

The Assembly turns to face the back doors. You may reverence the cross as it passes you.

1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou - sand sa - cred sweets
4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -

sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.
heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.
heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain
We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

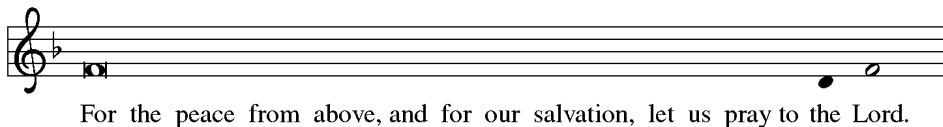
Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

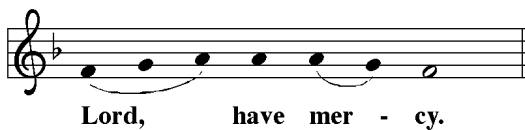
A And also with you!



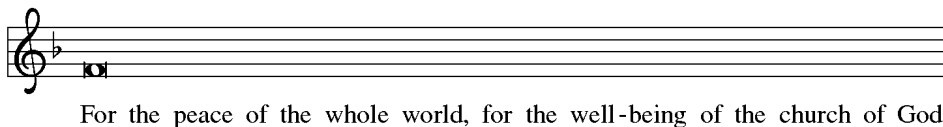
In peace, let us pray to the Lord. **Lord, have mer - cy.**



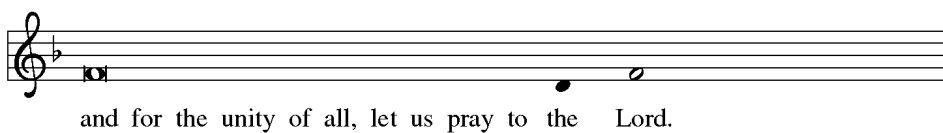
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



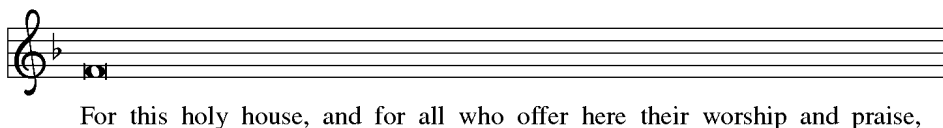
For the peace of the whole world, for the well-being of the church of God,



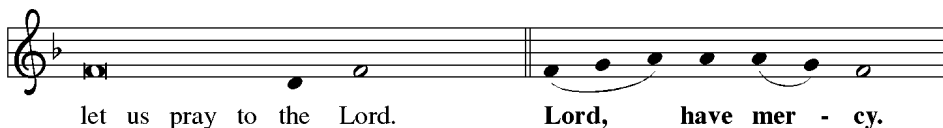
and for the unity of all, let us pray to the Lord.



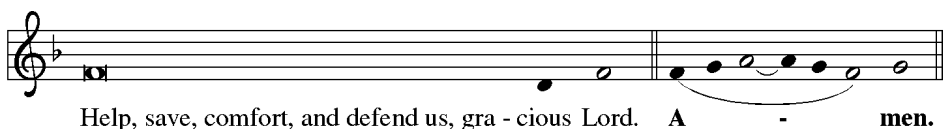
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P Let us pray. Holy God, mighty and immortal, you know that as fragile creatures surrounded by great dangers we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Welcome and Announcements

Reading from the Hebrew Scriptures

Isaiah 58:9b-14

R A reading from the Prophet Isaiah.

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

R Word of God, word of life.

A Thanks be to God!

Psalm 103:1-8

ELW Psalm Tone 1

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."

Tone:



Refrain:



The LORD crowns you with mer - cy and stead - fast love.

- ¹Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.
- ²**Bless the LORD, | O my soul,
and forget not | all God's benefits—**
- ³who forgives | all your sins
and heals all | your diseases;
- ⁴**who redeems your life | from the grave
and crowns you with steadfast | love and mercy; R**
- ⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.
- ⁶**O LORD, you provide | vindication
and justice for all who | are oppressed.**
- ⁷You made known your | ways to Moses
and your works to the chil- | dren of Israel.
- ⁸**LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love. R**

R A reading from the Letter to the Hebrews.

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

Hymnal p. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P This is the Good News of Jesus Christ according to Luke.

A Glory to you, O Lord!

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the Sabbath command, Jesus responds by expanding "Sabbath work" to include setting people free from bondage.

¹⁰Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing."

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

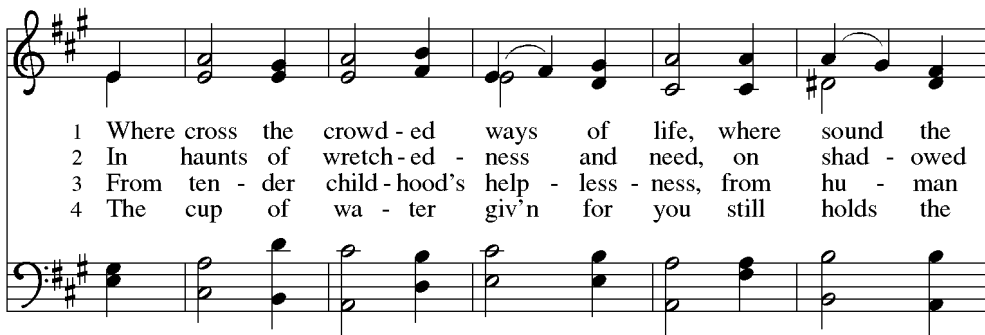
A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

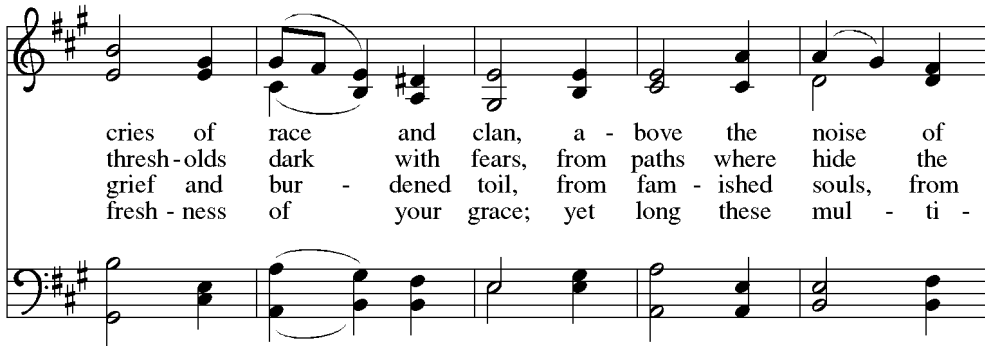
When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Upcoming Events

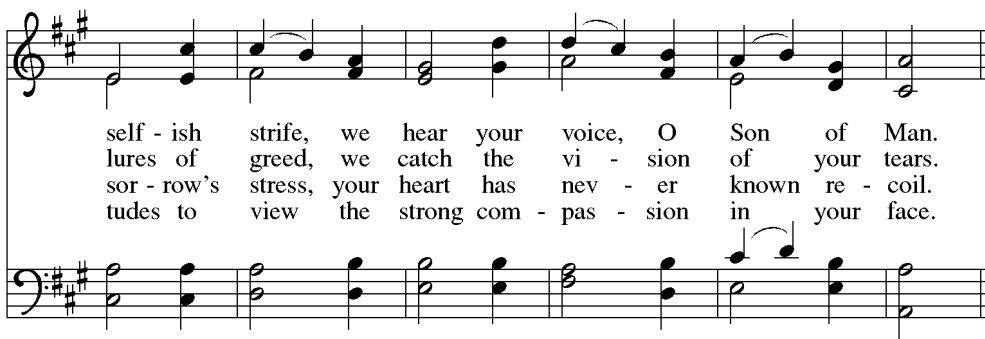
Sunday, September 1	Café Immanuel	9:00 AM
	Adult Spiritual Growth	9:00 AM
	Worship with Eucharist	10:30 AM
Monday, September 2	Labor Day (<i>Office closed</i>)	
Thursday, September 5	Daytime Quilters	10:00 AM
Sunday, September 8	God's Work, Our Hands	12:00 noon



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

This Week's Commemorations

Augustine, Bishop of Hippo, d. 430

Wednesday, August 28, 2019

Augustine was one of the greatest theologians of the Western church. A native of northern Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as Bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, d. ca. 400

Wednesday, August 28, 2019

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

The Apostles' Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Treasuring God's promise to hear us when we call, we pray for the church, those in need, and all of creation.

L Lord of mercy, we cry to you, trusting in your compassion for your whole creation. We pray for our bishops, Elizabeth and Wayne, and our bishop-elect, Yehiel; for our pastor, Keith; for our president, Sara; for our Council; and for all those you have gathered here in your name. Raise us up to offer Christ's healing and forgiveness to all in distress. Hear us, O God.

A Your mercy is great.

L We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

A Your mercy is great.

L We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God.

A Your mercy is great.

L You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

A Your mercy is great.

L You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering. We pray for Serena Bernstein, Margaret Carlson, Lynn Carson, Lucas Forzley, Bob Fried, Kim Gann, Jennifer Grethe, Judith Kratochvil, Ron Laudert, Richard Lewis, Masuda and

Azeem Mirzakhail, Joe Skelton, Alyssa Steinberg, Doris Strom, Verona Wilde, and those we name now aloud or in the silence of our hearts [...], Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

A Your mercy is great.

L You raise up witnesses in every generation. As we remember those who have passed into your peace before us, we remember especially Augustine, Bishop of Hippo, and Moses the Black, monk and martyr; and all those who have died in your love, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God.

A Your mercy is great.

P All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words. If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.

Made Free

Some of us live with chronic pain or disability as part of our daily lives. All of us know that our bodies are vulnerable, subject to illness or injury. So of course we are interested in the healing stories of the Bible. In today's gospel, Jesus heals a woman who has lived with a disability for eighteen years.

There are times when we wish for a miraculous healing, a sudden change in our physical state. The miraculous healing isn't the real heart of this text, however. When challenged for healing on the sabbath, Jesus says, "Ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" (*Luke 13:16*).

Jesus set her free. He set her free to live, to have a place in society. He set her free by healing her body, but her physical transformation was God's way of granting her freedom. Freedom might look like miraculous healing. It might look like a wheelchair or a cane that enables a person to move around. It might look like a ramp instead of stairs. It might look like a cochlear implant, or a replacement joint. Even small tools like eyeglasses grant us freedom, although we often forget they're even there.

Have you heard the joke about the person caught in a flood? They wait on their roof for rescue. A boat comes by and the pilot says, "Get in!" but the person says, "No, God will save me." A helicopter comes and tries to pick them up, but the person says, "No, God will save me." The floodwaters rise, and they are swept away and die. When they see God, they say, "God, why didn't you save me?" And God responds, "I sent you a boat and a helicopter!"

Healing comes in different ways. Freedom takes many forms. Salvation may look different than we expect. But surely, God will set free all of God's children. God will save each of us.

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering is gathered for doing God's mission, including the care of those in need.*

Offering Music

Presentation of the Gifts

"We Come to the Hungry Feast" Hymnal 479

The Assembly stands and sings as the gifts are brought forward.



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Offering Prayer

L Let us pray.

**A Blessed are you, O God,
for the greening earth given for all,
for the talents we are given to share,
and for this bread and wine.
Transform us to be the Body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord. Amen.**

The Great Thanksgiving

Dialogue

P The Lord be with you!

A And also with you!

P Lift up your hearts!

A We lift them up to the Lord!

P Let us give thanks to the Lord, our God!

A It is right to give our thanks and praise!

Preface *The Presiding Minister begins the prayer:*

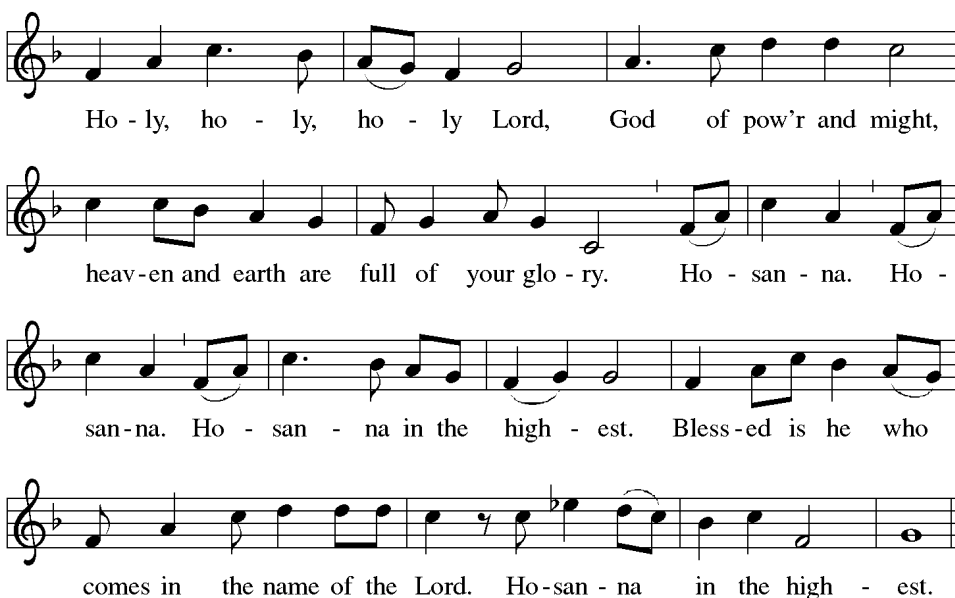
P It is indeed right to give you our thanks and praise, O God, for you are our rock and haven; the tower of strength to whom we can always turn. You created the heavens and earth, and the sound of your voice shakes all things. You put your words in the mouths of the prophets to destroy wickedness and overthrow the ruthless, and to build justice and plant righteousness.

Your child, Jesus Christ, came among us with words of freedom, hope and healing which so scandalized the powerful that they crucified him, but you raised him to new life and appointed him as the mediator of a new covenant. Before we were formed in the womb, you knew us, and now you are bringing us into your holy city with the angels and saints and the faithful of every age to rejoice together at the wonderful things you are doing.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with Augustine, Moses the Black, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*

Hymnal, p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages,
the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will,
even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes:



Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

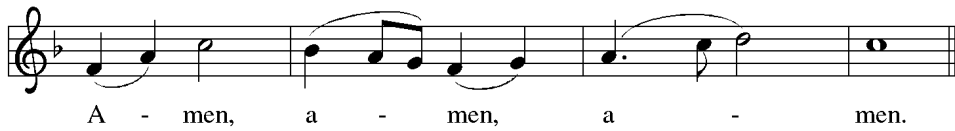
A Amen. Come, Lord Jesus!

P Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

A Amen. Come, Holy Spirit!

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.



The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

A Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

L Christ invites you to this table of bounty.
Come! The banquet is ready!

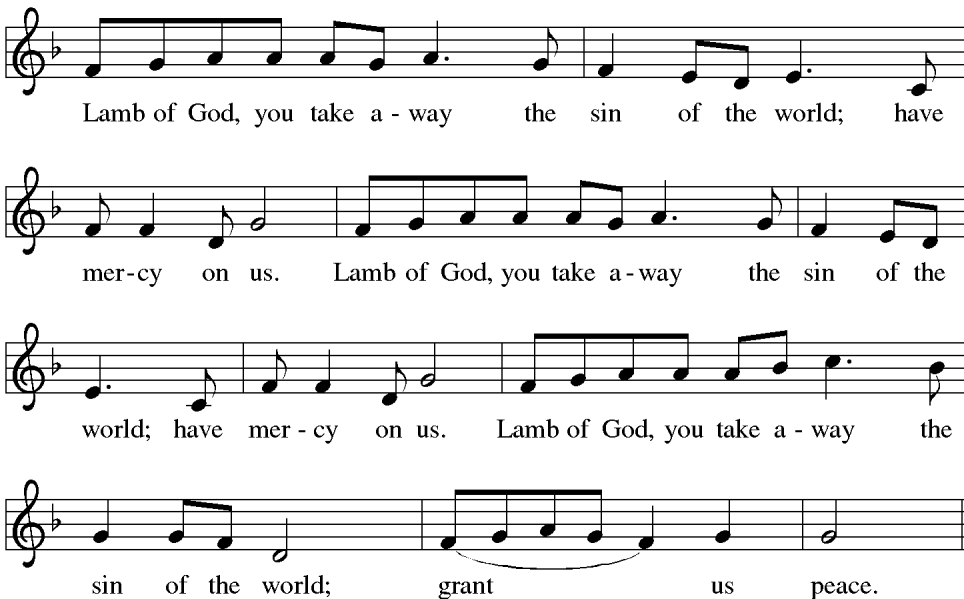
A Thanks be to God!

Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.
See the inside front cover for instructions concerning Holy Communion.*

Communion Song

"Lamb of God" Hymnal p. 146



The Assembly stands when directed by the Presiding Minister.

Blessing after Communion

P May the body and blood of our + Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Post-Communion Song

"Send Me, Lord: *Thuma mina*" Hymnal 809

Leader All

Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma
Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,
(2) Je - sus, lead me, Je - sus, lead me,
(3) Je - sus, fill me, Je - sus, fill me,

Repeat ad lib. End

mi - na, So - man - dla.
Je - sus, send me, Lord. 2 Lead me,
Je - sus, lead me, Lord. 3 Fill me,
Je - sus, fill me, Lord.

Prayer after Communion

L Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

A Amen.

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Sending: *God blesses us, and sends us in mission to the world ...*

Sending of Communion

P Let us pray. Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your son, Jesus Christ our Lord.

A Amen.

Sending Song

“All My Hope on God Is Founded” *[printed on next page]* **Hymnal 757**

Please turn as the cross passes you to face the doors through which you will be sent out in mission.

Blessing

P Go now to speak the words God gives you to all those to whom God sends you. Offer your worship to God with thanksgiving and with works of freedom and mercy.

And may God be your shelter to keep you safe;
may + Christ Jesus set you free from all that cripples you;
and may the Holy Spirit be with you to deliver you and to make you perfect
with all God’s faithful ones.

A Amen.

Dismissal

L Go in peace. Share the Good News!

A Thanks be to God!

Postlude

*Please stay for a time of fellowship immediately following the service in Fellowship Hall.
Refreshments are provided by the Hummel and Knohl Families.
Come enjoy one another’s company and hear about all the opportunities for service and community!*

Serving in worship today...

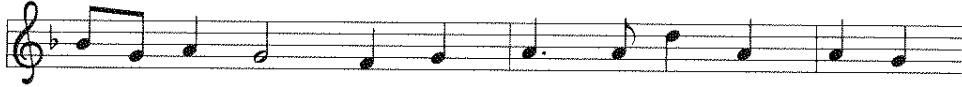
Presiding Minister.....The Rev. Keith Fry
Assisting Minister.....Anne Heider
Acolyte Tyler Knohl
Lector Dana Barron
Communion Minister Susan Ross
Organist Greg Hummel
Table Preparation Kathryn Skelton
Communion Bread.....Anne Heider
Ushers.....Nicolai Schousboe

757

All My Hope on God Is Founded



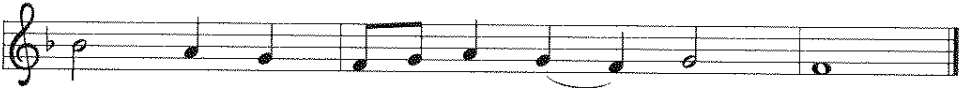
1 All my hope on God is found - ed who will all my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,
 4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,
 tray our trust; what with care and toil we fash - ion,
 pass - ing thought; splen - dor, light, and life at - tend thee,
 praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by
 beau - ty spring - ing out of naught. Ev - er - more from thy
 for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.
 hour, is my tem - ple and my tow'r.
 store new - born worlds rise and a - dore.
 all: ye who fol - low shall not fall.

Immanuel's Staff and Leadership

The Rev. Keith Fry..... Pastor
 Sara Krentz..... Congregation President
 Linda Edlund..... Congregation Vice President
 Susan Ross..... Congregation Secretary
 Tom Couch, Greg Hummel, Melisa Larson, Kevin McDaniel, Scott Romans, Erik Shearer, Jim Skelton, Grace Yarnoff.....
Congregation Council Members
 Joe Simchak..... Treasurer
 Mary Ann Kearns..... Financial Secretary
 Elizabeth Stegner..... Assistant Financial Secretary
 James Morehead..... Music Director
 Greg Hummel..... Organist
 Laurie Stivers..... Associate Organist
 Jane Kaihatsu..... Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
 Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
 We've been worshiping God and serving the Evanston community since 1888!**