



Feast of All Saints (*observed*)
10:30 A.M. Worship with Eucharist
November 4, 2018

Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.
We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.
We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free on Sunday!
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! At the direction of the usher, come forward if you are able, and kneel at the altar rail, starting at the walls. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat, place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-Service Music

Masterworks by Franck, Langlais, and Vierne

Thanksgiving for Baptism

P Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

A Amen.

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water is poured into the font as the Presiding Minister gives thanks.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

The ministers sprinkle the Assembly with water.

You are invited to mark yourself with the sign of the cross in remembrance of your baptism.

Please turn to face the doors. You may reverence the cross as it passes you.

1 Re - joice in God's saints to - day and all days!
 2 Some march with e - vents to turn them God's way;
 3 Re - joice in those saints, un - praised and un - known,
 4 Re - joice in God's saints to - day and all days!

A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own:
 A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish, their pur - pose is God.
 what pa - tience in car - ing, what cour - age is theirs!
 their way of self - giv - ing, Lord, leads us to you.

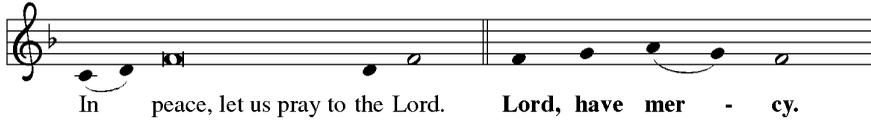
Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all!

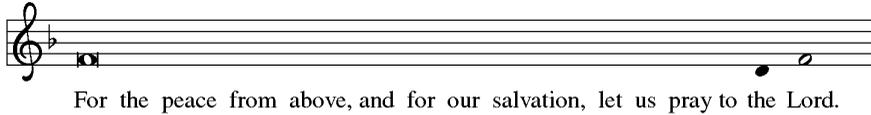
A And also with you.

Kyrie

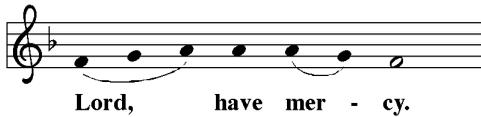
Hymnal p. 138



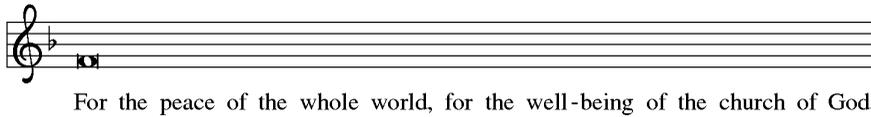
In peace, let us pray to the Lord. **Lord, have mer - cy.**



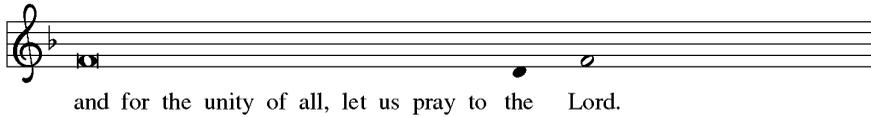
For the peace from above, and for our salvation, let us pray to the Lord.



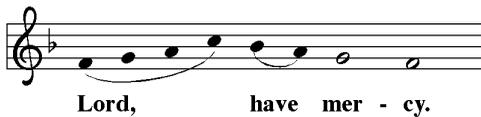
Lord, have mer - cy.



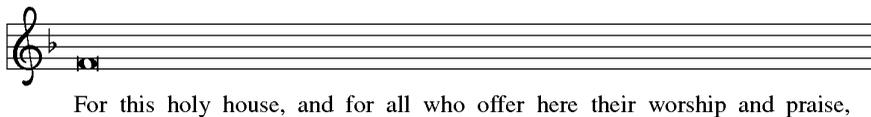
For the peace of the whole world, for the well-being of the church of God,



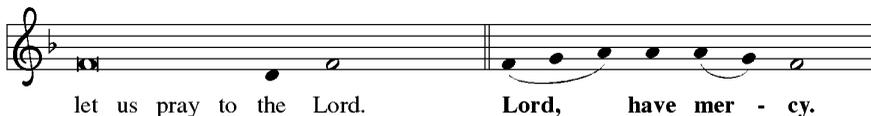
and for the unity of all, let us pray to the Lord.



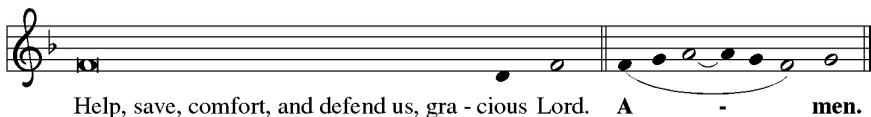
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

Welcome and Announcements

Reading from the Hebrew Scriptures

Isaiah 25:6-9

R A reading from the Prophet Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

R Word of God, word of life.

A Thanks be to God!

Psalm 24

ELW Psalm Tone 4

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.

The right side of the Assembly sings lightface verses to the tone, and the left sings boldfaced verses.

All sing the refrain where indicated by "R."

Tone:



Refrain:



They shall re - ceive a bless - ing from the



God of their sal - va - tion.

- ¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.
- ²**For the LORD has founded it up- | on the seas
and established it up- | on the rivers. R**
- ³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?
- ⁴**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.**
- ⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.
- ⁶**Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob. R**
- ⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- ⁸**Who is this | King of glory?
The LORD, strong and mighty, the LORD, might- | y in battle!**
- ⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- ¹⁰**Who is this | King of glory?
Truly, the LORD of hosts is the | King of glory. R**

Second Reading

Revelation 21:1-6a

R A reading from the Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

R Word of God, word of life.

A Thanks be to God!

Hymn of the Day

"For All the Saints" Hymnal 422



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

[vv. 3-5 are on the following page]

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

[return to previous page for vv. 6-7]

The Nicene Creed

L With the whole Church, let us profess our faith.

**A We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

Remembrance of New Saints through Baptism and of Those Who Have Died in the Lord

At this time, we will give thanks to the Lord for those new saints who became part of the Church through baptism this year, and then we will read the names of those saints who have died in the Lord whom you have asked that we remember. Some have died recently, while others died some time ago, but all are alive in Christ. At the end of the reading of the names, anyone who wishes to remember a loved one before God and the Assembly, even those not in this list, is invited to come forward up the center aisle during the singing of the hymn, as the ushers direct.

Take a candle, which will be lighted for you from the Paschal candle by the ministers, place it in the receptacle (beginning at the back of the receptacle and working forward), then return to your seat by the side aisle. Please use caution around the flames!

A new saint by baptism: Maeve Davidson

Those who have died in the Lord:

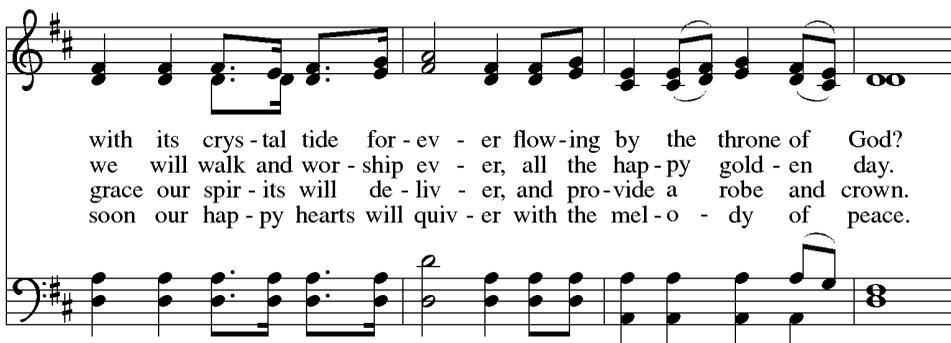
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|---------------------------|--------------------------------|----------------------------|
| John Adamo | Jonathan Hoefker | David Riek |
| Evelyn Fry Aker | Nancy Hoefker | Verlaine Riek |
| Frederick M. Anliker | Osborne & Lavera Hummel | Paul Sampsell |
| Mary E. Anliker | Yolanda & Alfred George Imhoff | The Rev. Royce Scherf |
| Frances Balder | Anton & Elin Johnson | Ingvar Schousboe |
| Russell Balder | Harold & Esther Johnson | Vibeke Schousboe |
| Sidney Balder | Barbara K. Kremer | Ken Schultz |
| Cam & Betty Bergendorff | Harold & Maxine Larson | George Shiff |
| Austin Stanley Berglund | Axel & Gerda Larson | Elaine Simchak |
| Elizabeth & Bill Berglund | Robert Larson | Joseph & Augusta Simchak |
| Olof & Augusta Berglund | Vernon & Ann Lee | Jack & Ruby Skelton |
| Leona & Herman Beveroth | Paul & Ada Lowe | Dick Stegner |
| Axel T. & Jennie Carlson | Irene Lynch | Dorothy Stivers |
| Harold & June Carlson | Helen McDaniel | Bernhard & Wilma Urban |
| Dean Carson | Dorothy E. McNeil | Randy Walker |
| Alice & John Carmichael | Luke Kwok Moy | Ingeborg Ward |
| Zivart Darian | Thomas J. Nakic | Michael R. Warner |
| Robert Deutsche | Edward Nelson | Robert & Ethelyn Warner |
| Dulia Maude Ellis | Grant Nelson | Donna Webb |
| The Rev. Norman W. Fry | Carl & Sakrina Nygard | Brent Williams-Ross |
| Ralph Glader | Mary Peabody | Jeanne Willis |
| Ron Godla | Hatice Phillips | Sam Wee |
| Ed Graf | Samuel Pizzo | William Wotring |
| John & Hulda Gustafson | Pat Pizzo | Ernest & Alberta Yamashiro |
| Joseph & Alene Harrington | Chris Powers | |
| Richard Heyl | Carol Rakowsky | |
| Harold & Betty Hoefker | Joshua Rau | |

Immanuel's Gold Star Veterans:

| | | |
|----------------------------|-----------------------|-----------------------|
| Raymond Arnold Anderson | John Evert Johnson | Ivar Leonard Peterson |
| Robert Torsten Bergendorff | Carl Edward Lindquist | Arvid Sternquist |

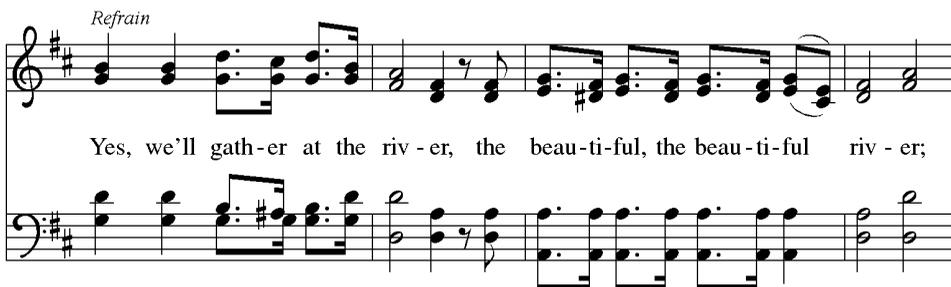


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

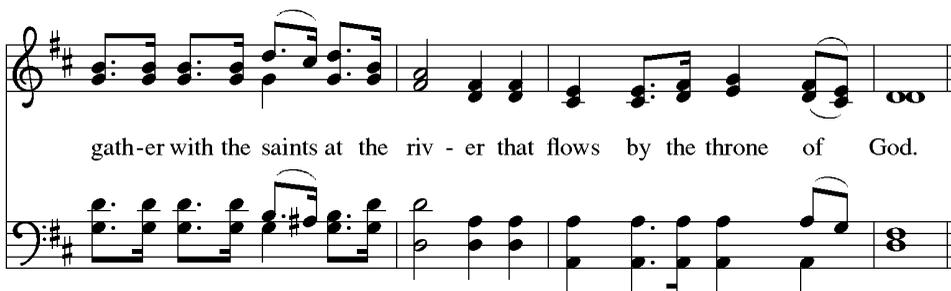


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Prayers of the People

L With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

L Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. We pray for our bishops, Elizabeth and Wayne, our pastor, Keith, our president, Sara, our Council, and for all whom you have called here in your name. Bless us through your word and holy meal to show your uncommon love to others. Lord, in your mercy,

A hear our prayer.

L Move us to reinvigorate polluted waters and air, renew fallow fields, and revive natural habitats that have been destroyed. Open our eyes to the bounty you have given us, and inspire us to tend to it. Lord, in your mercy,

A hear our prayer.

L Fill our public servants and we who elect them to office with your wisdom. Let your justice flow through our governments and institutions. Lord, in your mercy,

A hear our prayer.

L Unbind those who are burdened by illness or grief, especially Serena Bernstein, Margaret Carlson, Lynn Carson, Bob Fried, Jennifer Grethe, Judy Hokenson, Ron Laudert, Richard Lewis, Joe Skelton, John and Doris Strom, and those we name now aloud or in our hearts [...]. Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. Lord, in your mercy,

A hear our prayer.

L Strengthen and bless this congregation's ministries of outreach, healing, and hospitality, remembering especially today the Farmers' Market, Café Immanuel, the quilting ministry, the Active Welcome task force, and our social ministries. Make us eager to receive those you send to us. Lord, in your mercy,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Lord, in your mercy,

A hear our prayer.

L We bless you for the lives of the saints who now rejoice in your salvation face-to-face. We remember especially this week John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, and Ludwig Nommensen. Join us with all whom you have made righteous, and preserve us in eternal life. Lord, in your mercy,

A hear our prayer.

P Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering is gathered for doing God's mission, including the care of those in need.*

Offering Music "I Am the Resurrection and the Life" *Gallup Dressler*

Presentation of the Gifts "Here is Bread" **Hymnal 483**

The Assembly stands and sings as the gifts are brought forward and the Table is prepared.



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Offering Prayer

L Let us pray.

A **God of life, you give us these gifts of the earth,
these resources of our life and our labor.**

**Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Savior and Light.**

Amen.

The Great Thanksgiving

Dialogue

P The Lord be with you!

A And also with you!

P Lift up your hearts.

A We lift them to the Lord.

P Let us give thanks to the Lord our God.

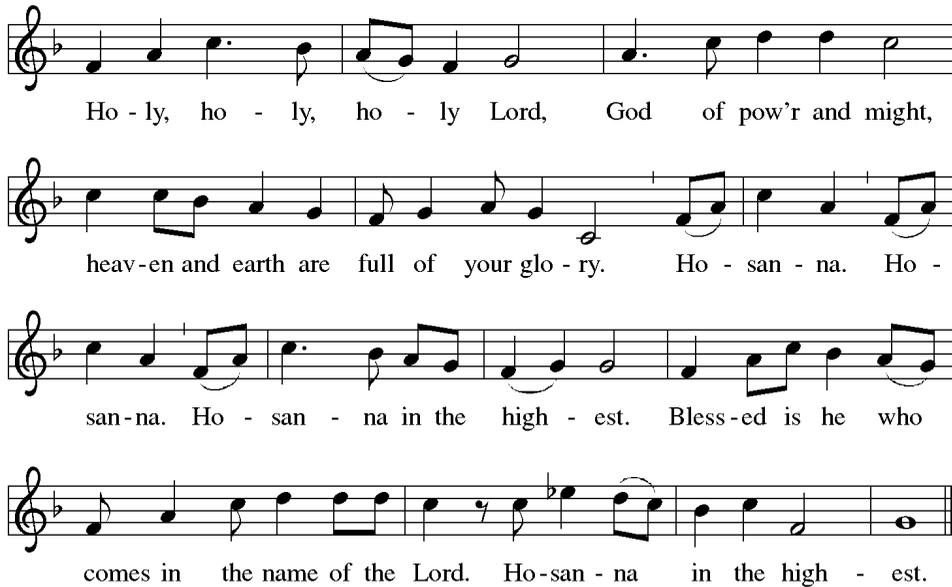
A It is right to give our thanks and praise.

Preface

P It is indeed right to give you our thanks and praise, O God, for you are preparing a rich banquet for all your saints that we might rejoice forever in your salvation. The earth is yours for you founded it, and you have made your home among its inhabitants. Through your prophets you gave us a vision of a world made new, and of suffering and grief abolished forever.

In your son, Jesus Christ, we have seen your deep anguish over the death of your faithful ones, and in his life-giving ministry we have seen your glory. Though he passed through the fires of death, we now see him raised up and making all things new. In him is our hope of resurrection and vindication for all who have trusted you, for their souls are safe in your hands and you have declared them to be worthy of your life.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, and Ludwig Nommensen, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P O God most mighty, O God most merciful,
 O God our rock and our salvation,
 hear us as we praise,
 call us to your table,
 grant us your life.

When the earth was a formless void,
 you formed order and beauty.
 When Abraham and Sarah were barren,
 you sent them a child;
 When the Israelites were enslaved,
 you led them to freedom.
 Ruth faced starvation, David fought Goliath,
 and the psalmists cried out for healing,
 and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
 He was born among the poor,
 he lived under oppression,
 he wept over the city.
 With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering his death, we cry out "Amen!"

A Amen!

P Celebrating his resurrection, we shout "Amen!"

A Amen!

P Trusting his presence in every time and place, we plead "Amen."

A Amen.

P O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.

Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

A Amen.

The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

A Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

L Speak to us, O Lord, in the breaking of the bread, and make us one with you.

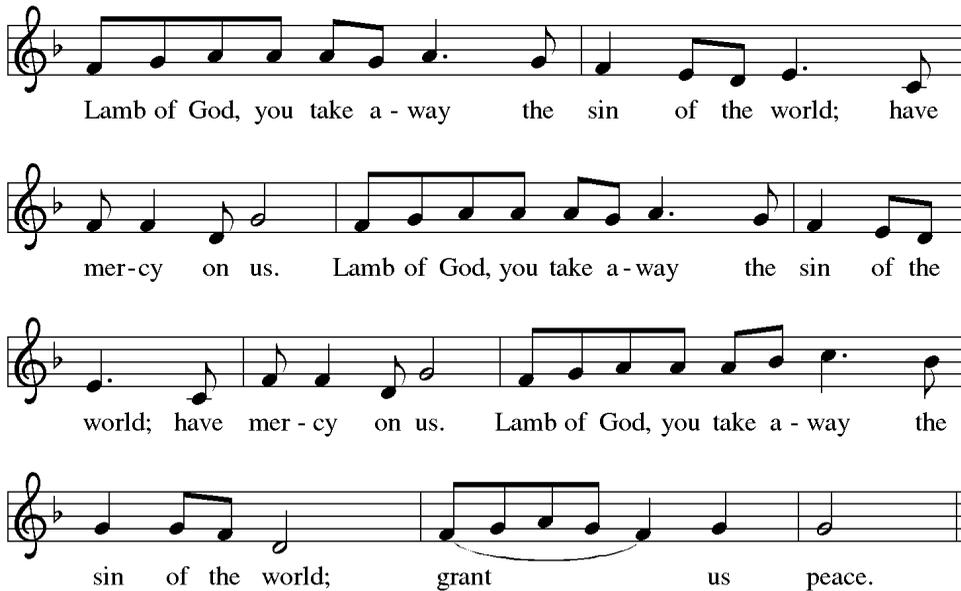
A **Thanks be to God!**

Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.
See the inside front cover for instructions concerning Holy Communion.*

Communion Song

"Lamb of God" **Hymnal 146**



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Song *The Choir will lead us in singing simple Communion songs. Please feel free to join in!*

The Assembly stands when directed by the Presiding Minister.

Blessing after Communion

P The body and blood of our + Lord and Savior Jesus Christ
strengthen you and keep you in his grace.

A **Amen.**

Post-Communion Song

“For the Bread Which You Have Broken” (*vv. 1 and 3 only*) **Hymnal 494**

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The first system covers the first four lines of lyrics, and the second system covers the remaining four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Prayer after Communion

L Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

A Amen.

Sending: *God blesses us and sends us in mission to the world ...*

Sending of Communion

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

A Amen.

Sending Song

"For All Your Saints, O Lord " (printed on next page) **Hymnal 427**

Please turn as the cross passes you to face the doors through which you will be sent out in mission.

Blessing

P Go out confident that your lives are safe in God. Keep your hands clean and your hearts pure. Do not act falsely and do not swear deceitfully. Trust in the Lord, even in the face of death, and follow in the footsteps of all God's saints.

And may God wipe every tear from your eye;
May + Christ Jesus show you his grace and mercy;
and may the Holy Spirit give you a vision of the life of the world made new.

A Amen.

Dismissal

L Go in peace. Serve the Lord!

A Thanks be to God!

Postlude

Please stay for a time of fellowship immediately following the service.

Refreshments today are provided by the Moy Family.

Come enjoy one another's company and hear about all the opportunities for service and community!

Serving in Worship today...

| | |
|--------------------------|--|
| Presiding Minister | Pr. Keith Fry |
| Assisting Minister | Kathryn Skelton |
| Acolyte | Judy Kratochvil, Tyler Knohl, Caroline Nakic |
| Lector | Anne Heider |
| Communion Minister | Susan Ross |
| Music Director | James Morehead |
| Organist | Greg Hummel |
| Table Preparation | Kathryn Skelton |
| Communion Bread | Audrey Moy |
| Ushers | Steve Warner |

For All Your Saints, O Lord

1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

This Week's Commemorations

**John Christian Frederick Heyer, d. 1873; Bartholomaeus Ziegenbalg, d. 1719;
Ludwig Nommensen, d. 1918; missionaries
Wednesday, November 7, 2018**

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

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Resurrection and Life

Tears are plentiful. Children from one ocean to another cry out for bread and clean water, for health and warmth. Young people cry out with powerful concern for the future. One generation to another weeps over loved ones lost, over loneliness, over reconciliation gone awry.

Jesus wept too. Standing outside the tomb of his friend Lazarus, he wept (*John 11:35*). Jesus' tears might seem oddly placed. Lazarus's sisters, Martha and Mary, had called for Jesus as their brother fought illness. The sisters expected Jesus to come, and come quickly—after all, Lazarus was one Jesus “loved” (*John 11:3*). But Jesus waited. Jesus stayed back, telling his disciples Lazarus had simply “fallen asleep.” Only at the appropriate time would he go to wake up Lazarus.

When Jesus does arrive it is four long days after Lazarus has died. Mary and Martha are still overcome with grief. Still in no hurry to make his way to the grave, Jesus stops to hear Martha give words to her pain: “Lord, if you had been here, my brother would not have died” (*John 11:21*). He stops to hear Mary cry the same words. Then—and only then—does he make his way to Lazarus's tomb.

Why does Jesus cry, after waiting all that time to go to the grave? Why does he cry, when he must have known, like Martha and Mary, that he could have done something about it?

He cries because all causes of human pain—separation, death, suffering—are surely to be wept over. Even in the midst of the presence of God, sorrow is real. It hurts. But against all pain, God's promises have final victory for us, for all who experience pain and death. “I am,” Jesus says, “the resurrection and the life” (*John 11:25*). Today, on All Saints Sunday, we celebrate the astounding promise of resurrection. Jesus lives, and we live because of him.

Upcoming Events

Saturday, Nov. 17

First Farmers' Market

8:30 AM

Immanuel's Staff and Leadership

| | |
|--------------------------|--------------------------------|
| The Rev. Keith Fry | Pastor |
| Sara Krentz..... | Congregation Council President |
| James Morehead | Music Director |
| Greg Hummel | Organist |
| Laurie Stivers | Associate Organist |
| Jane Kaihatsu..... | Parish Administrator |

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**