



Sixth Sunday after Pentecost

**10:30 A.M. Worship with Eucharist
July 1, 2018**

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Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.
We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.
We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free on Sunday!
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! At the direction of the usher, come forward if you are able, and kneel at the altar rail, starting at the walls. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat, place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

Gathering: *The Holy Spirit assembles us as the People of God ...*

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-Service Music

"Andante and Adagio" Arcangelo Corelli

Confession and Forgiveness

P Blessed be the holy Trinity, + one God,
full of compassion and mercy,
abounding in steadfast love.

A Amen.

P Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P Eternal God our creator,

A in you we live and move and have our being.

Look upon us, your children, the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

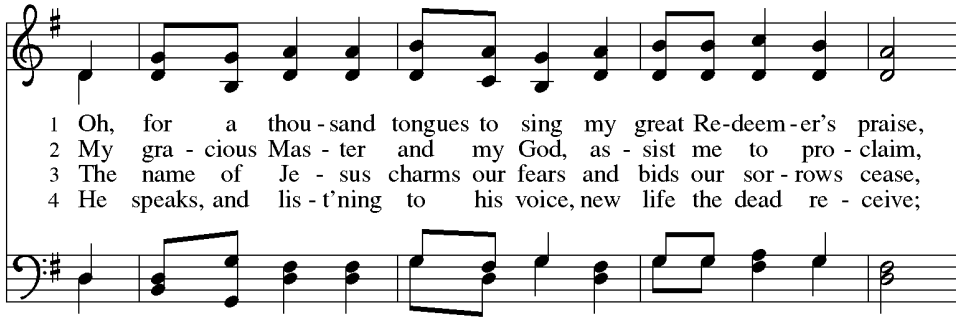
**By your grace draw us near to you, our refuge and our strength;
through Jesus Christ our Lord. Amen.**

P Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God + forgives you all your sins.

A Amen.

Gathering Song

"Oh for a Thousand Tongues to Sing" Hymnal 886



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all!

A And also with you!

Kyrie

[Sing through twice, the second time acapella.]

Hymnal 154

Lord, have mer - cy. Christ, have mer - cy.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Lord, have mer - cy; have mer - cy, O Lord.

The second system of music also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Glo-ry to God in the high - est, and peace to God's peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa - ther. A - men.

Prayer of the Day

P Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Welcome and Announcements

Word: *God speaks to us in scripture, preaching, and song ...*

Reading from the Hebrew Scriptures

Lamentations 3:22-33

R A reading from Lamentations.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

R Word of God, word of life.

A Thanks be to God!

Psalm 30

1. I will ex - alt you, Lord, For
 2. Lord God, I cried to you, And
 3. You ser - vants of the Lord, Come
 4. God's wrath is felt of quick ly past, Love's
 5. When I felt safe I said, "No

3
 you have lift - ed me And have not let my
 you have made me whole; You brought me up, O
 now, let us re - joice, done; Re - mem - ber ing God's
 day is ne - ver shall trou - ble me"; Though weep - ing may spend
 one shall trou - ble me"; You made me strong - er

6
 foes re - joice Or gain the vic - to - ry.
 Lord, from death, And you thanks re - stored my soul.
 ho - li - ness, Give you thanks with ev' - ry voice.
 all the night, Joy Lord, ri - ses with the sun.
 than the hills, Lord, when you fa - vored me.

R A reading from the Second Letter to the Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

Hymnal 174

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, joyful tune. The first staff ends with a fermata over the final note, and the second staff continues the melody and ends with a double bar line.

P This is the Good News of Jesus Christ according to Mark.

A Glory to you, O Lord!

²¹When Jesus had crossed again in the boat to the other side [of the Sea of Galilee], a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

A bell will chime to begin a time of silence for reflection.

During this time, you may want to meditate on one word or phrase from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word.

Hymn of the Day

"Come, Ye Disconsolate" Hymnal 607

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

The Apostles' Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

L Holy God, send out your church to cross boundaries for the sake of your holy compassion. We pray for our bishops, Elizabeth and Wayne, our pastor, Keith, our president, Sara, our Council, and for all whom you have called here in your name. Use our words and our actions to bring peace and wholeness to all people. Lord, in your mercy,

A hear our prayer.

L Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,

A hear our prayer.

L Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Lord, in your mercy,

A hear our prayer.

L Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing, remembering especially Serena Bernstein, Margaret Carlson, Lynn Carson, Bob Fried, Kimberly Lattin Gann, Virginia Giraldo, Jennifer Grethe, the family of Dick Heisler, Judy Hokenson, Ron Laudert, Richard Lewis, Joe Skelton, John and Doris Strom, and those we name now aloud or in our hearts [...]. Renew all of us and prepare us for glory so that we do not lose heart. Lord, in your mercy,

A hear our prayer.

L Mighty God, protect and bless all civil servants, local government officials, and members of the armed services who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Lord, in your mercy,

A hear our prayer.

L Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints, especially Catherine Winkworth, John Mason Neale, the Blessed Apostle Thomas, and Jan Hus, whom we commemorate this week, to wait patiently for your salvation. Lord, in your mercy,

A hear our prayer.

P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of Christ, saying "Peace be with you," "The peace of the Lord," or similar words.

If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering is gathered for doing God's mission, including the care of those in need.*

Offering Music

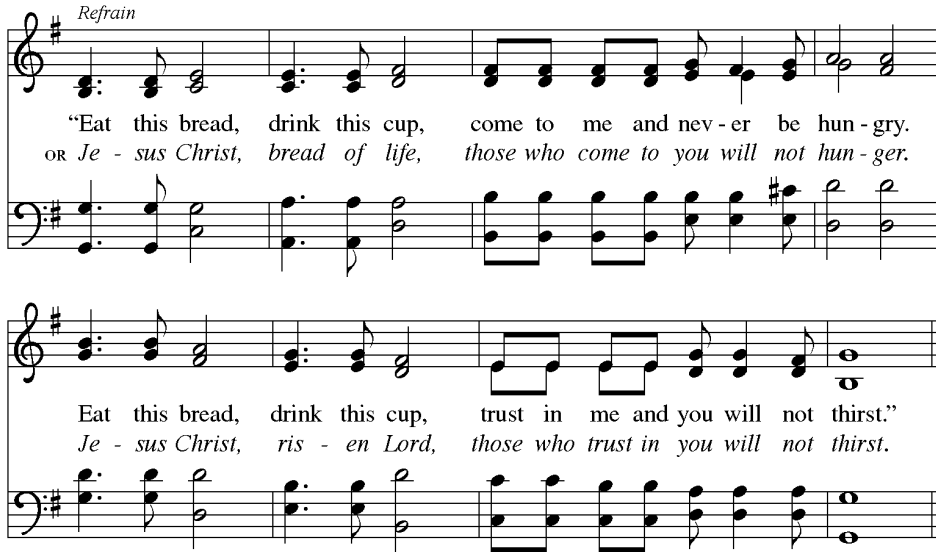
"Bist du bei mir" *J.S. Bach*

Presentation of the Gifts

"Eat This Bread" **Hymnal 472**

Continue singing as the gifts are brought forward and the Table is prepared.

Refrain



The image shows two systems of musical notation for the hymn "Eat This Bread". Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The first system includes the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun-gry. OR Je - sus Christ, bread of life, those who come to you will not hun-ger." The second system includes the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is written in a simple, hymn-like style with block chords and moving lines.

Offering Prayer

L Let us pray.

**A Merciful God, you open wide your hand and satisfy the need of every living thing.
You have set this feast before us. Open our hands to receive it.
Open our hearts to embrace it. Open our lives to live it.
We pray this through Christ our Lord. Amen.**

The Great Thanksgiving

Dialogue

P The Lord be with you!

A And also with you!

P Lift up your hearts.

A We lift them to the Lord.

P Let us give thanks to the Lord our God.

A It is right to give our thanks and praise.

Preface

P It is indeed right to give you our thanks and praise, O God, for no matter how deep we sink in sin and despair, you hear our cry for mercy and lift us to life. From the depths of chaos you pulled the newborn earth and filled it with love and beauty. Your mercies never end. Great is your faithfulness, morning by morning.

Your surpassing generosity took flesh in Jesus Christ, who, though he was rich, gave up everything so that we might lack nothing. When he was killed, you raised him up, and hope dawned over the dark night of grief. From him radiates the energy that heals us, and at the touch of his hand the outcasts are reconciled and the dead awake to fullness of life.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with Catherine Winkworth, John Mason Neale, the Blessed Apostle Thomas, Jan Hus, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,"

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation. The treble staff continues the vocal melody with lyrics: "heav - en and earth are full of your glo - ry. Ho - san - na in the". The bass staff continues the accompaniment.

high - est. Bless - ed is he who comes in the

The third system of musical notation. The treble staff continues the vocal melody with lyrics: "high - est. Bless - ed is he who comes in the". The bass staff continues the accompaniment.

name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff continues the vocal melody with lyrics: "name of the Lord. Ho - san - na in the". The bass staff continues the accompaniment.

high - est, ho - san - na in the high - est.

The fifth and final system of musical notation. The treble staff continues the vocal melody with lyrics: "high - est, ho - san - na in the high - est." The bass staff concludes the accompaniment.

Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains, with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.
That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Together as the body of Christ,
we proclaim the Lord's death until he comes:

**A Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup we remember your Son, the first-born of your new creation.
We remember his life lived for others, and his death and resurrection,
which renews the face of the earth.
We await his coming, when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

A Amen. Come, Lord Jesus!

P Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life, whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

A Amen. Come, Holy Spirit!

P Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

A Amen.

The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

A Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

L Come, let us eat, for now the feast is spread.

A Thanks be to God!

Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.
See the inside front cover for instructions concerning Holy Communion.*

Communion Song

"Lamb of God" Hymnal 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Assembly stands when directed by the Presiding Minister.

Blessing after Communion

P The body and blood of our + Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Post-Communion Song

“What Does the Lord Require of You”

To be sung as a round: the right side of the Assembly begins the song with line 1; the left side begins line 1 when the right side begins line 2. Everyone sings through all three lines twice.

The musical score is written for three voices in G major (one sharp) and 4/4 time. It consists of two systems of three staves each. The lyrics are as follows:

1.
What does the Lord re - quire of you?

2.
Jus - tice, kind - ness,

3.
To seek jus - tice and love kind - ness

What does the Lord re - quire of you?
walk hum - bly with your God.
and walk hum - bly with your God.

Prayer after Communion

L Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

A Amen.

Sending: *God blesses us and sends us in mission to the world ...*

Sending of Communion

P Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

A Amen.

Sending Song

"Great is Thy Faithfulness" (printed on following page) **Hymnal 733**

Please turn as the cross passes you to face the doors through which you will be sent out in mission.

Blessing

P Go out, among the outcast and the grieving, and speak the word of life and hope. Do not fear, but trust in God's word. Watch for the Lord with eager expectation, and be generous with all God has given you.

And may God respond to your every cry with mercy;
May + Christ Jesus take you by the hand and lift you to life;
and may the Holy Spirit build you up in faith, in speech, in knowledge, in passion, and in love.

A Amen.

Dismissal

L Go in peace. The Spirit sends us forth to serve in Christ's name!

A Thanks be to God!

Postlude

"Song of Joy" Christopher Boodle

Rite of Anointing for Healing

Following the Postlude, all those who wish to receive anointing for healing are invited to stay for this brief rite.

Please stay for a time of fellowship immediately following the service.

Refreshments today are provided by Laurie Stivers.

Come enjoy one another's company and hear about all the opportunities for service and community!

Serving in Worship today...

Presiding Minister	Pr. Keith Fry
Assisting Minister	Kathryn Skelton
Acolyte	Caroline Nacic
Lector	Judy Kratochvil
Communion Minister	Caroline Nacic
Organist	Kathy Roderer
Table Preparation	Kathryn Skelton
Communion Bread	Scott Romans
Ushers	TBA

Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
 2 Sun-mer and win-ter and spring-time and har-vest, sun, moon, and
 3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-
 stars in their cours-es a-bove; join with all na-ture in
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

This Week's Commemorations

Catherine Winkworth, d. 1878; John Mason Neale, d. 1866; hymn translators

Sunday, July 1, 2018

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle

Tuesday, July 3, 2018

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (*John 11:16*), and finally claimed the risen Christ as "my Lord and my God!" The tradition holds that he later worked as a missionary in India. Long commemorated among Lutherans on December 21, Thomas's celebration was moved to July 3 in agreement with ecumenical calendars.

Jan Hus, martyr, d. 1415

Friday, July 6, 2018

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. His teachings on indulgences, the Eucharist, and the church had a profound influence on Luther's own teachings. He was found guilty of heresy by a council of the church, and burned at the stake.

Stay in Touch

Only a few weeks had passed since his wife's death. Friends invited him to picnic with them "just to get away" from the crowd of loneliness. In their car, he sat beside the driver, the driver's wife in the seat behind. Along the road, somewhere between Heartache and Memory, she cast off her seatbelt, leaned forward, and laid hands on him, one on each shoulder. "I imagine you miss touch" she said.

A prominent man, a father, broke through a crowd. Jairus, he is named, was desperate to get to Jesus for one reason. "My little daughter. . . . Come and lay your hands on her" (*Mark 5:23*).

The privileged life she once knew had shattered into shards of shame and grief. The future, what she could see of it, looked like an empty well. One Sunday morning, somewhere between Then and Now, away from the crowd of fear, a circle gathered her into its center. They stood around her, a ring of grace, laid hands on her, and prayed.

A left-with-nothing woman, an unclean one, broke through a crowd. She is unnamed, desperate to reach Jesus for one reason. "If I but touch his clothes, I will be made well" (*Mark 5:28*).

Touch. Touch the door you close for the last time as you walk away from home. Touch the page of the letter he sent for another moment. Touch the softness of lambs' wool spun for your sweater, the sky-bound prisms of tall grass in the field where you run, the glass between your hand and the prisoner's, the casket dusted with earth, the stone rippled into satin on the shore, the photo, the face, your lover's body, the cotton sheets, the tummy growing your baby, the leper, the bitter women, the dirty men, the wild, the blind, the bowed low, the defeated, the edged out, Jesus. Touch.

Upcoming Events

Thursday, July 12

Daytime Quilting 10:00 AM

Immanuel's Staff and Leadership

The Rev. Keith Fry	Pastor
Sara Krentz.....	Congregation Council President
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Kristen Wood.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**