



**Fifth Sunday after Pentecost**

**10:30 A.M. Worship with Eucharist  
June 24, 2018**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • [www.immanuelevanston.org](http://www.immanuelevanston.org)  
E-mail: Church: [immanuel@immanuelevanston.org](mailto:immanuel@immanuelevanston.org) • Pastor: [pastor@immanuelevanston.org](mailto:pastor@immanuelevanston.org)  
• Parish Administrator: [parish-admin@immanuelevanston.org](mailto:parish-admin@immanuelevanston.org)

# Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.**

**We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.**

**We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

## Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free on Sunday!
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

## About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

## Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! At the direction of the usher, come forward if you are able, and kneel at the altar rail, starting at the walls. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

## Gathering: *The Holy Spirit assembles us as the People of God ...*

*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.*

**P:** Presiding Minister   **L:** Leader/Assisting Minister   **R:** Reader   **A:** Assembly  
+ All may make the sign of the cross.

### Pre-Service Music

"Soul, Adorn Yourself with Gladness"   *J.S. Bach and Telemann*

### Confession and Forgiveness

P Blessed be the holy Trinity, + one God,  
full of compassion and mercy,  
abounding in steadfast love.

**A Amen.**

P Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P Eternal God our creator,

**A in you we live and move and have our being.**

**Look upon us, your children, the work of your hands.**

**Forgive us all our offenses,**

**and cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you, our refuge and our strength;  
through Jesus Christ our Lord. Amen.**

P Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.  
God's love has been poured into our hearts  
through the Holy Spirit given to us.  
In the mercy of almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God + forgives you all your sins.

**A Amen.**

# Gathering Song

"Day by Day" Hymnal 790

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

## Greeting

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all!

**A And also with you!**

## Kyrie

*[Sing through twice, the second time acapella.]*

**Hymnal 154**

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

Glo-ry to God in the high - est, and peace to God's peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat-ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa - ther. A - men.

## Prayer of the Day

P Let us pray. O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

**A Amen.**

*The Assembly is seated.*

## Welcome and Announcements

**Word:** *God speaks to us in scripture, preaching, and song ...*

---

## Reading from the Hebrew Scriptures

**Job 38:1-11**

R A reading from Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,  
I will question you, and you shall declare to me.

<sup>4</sup>"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone  
<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?

<sup>8</sup>"Or who shut in the sea with doors  
when it burst out from the womb?—

<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,

<sup>11</sup>and said, 'Thus far shall you come, and no farther,  
and here shall your proud waves be stopped!'"

R Word of God, word of life.

**A Thanks be to God!**

Psalm 107: 1-3. 23-32

1. Give thanks to God, our gra - cious Lord, Whose  
 2. From ev' - ry land to the Lord our in God Has  
 3. Some went down the the sea our in God Has  
 4. God spoke, the to o - cean waves rose ships And  
 5. At their wit's end, as to drunk - ards do, They  
 6. God still'd the storm, storm to whisp - er - ing, Its  
 7. Let them give thanks for God's great love, The

3

mer - cy ev - er stands; Pro - claim that God has  
 gath - ered, called - us out; From far - thest east and  
 plied their trade at sea; There they be - held up God's  
 stor - my wind ap - peared; The waves rose to God, who  
 stag - gered and they reeled; They cried to were glad; who  
 waves fell qui - et - plays; Let con - gre - ga - tions,  
 won - ders God dis -

6

brought us safe From our op - pres - sor's hands.  
 from the west, The And north and ders that from in the south.  
 migh - ty back, And won - ders that in the the deep,  
 heav'n, fell their plea, And Saved them when saw they ap - pealed.  
 brought them to all, The Ex - port where they they would be.  
 coun - cils, all, The Ex - port where they they would be.  
 priase.



R A reading from the Second Letter to the Corinthians.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

R Word of God, word of life.

**A Thanks be to God!**

*The Assembly stands to greet the Good News of Jesus.*

Gospel Acclamation

Hymnal 174

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written on a treble clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

P This is the Good News of Jesus Christ according to Mark.

**A Glory to you, O Lord!**

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

P The Gospel of the Lord.

**A Praise to you, O Christ!**

*The Gospel Acclamation is sung once again. The Assembly is then seated.*

**Sermon****Time of Silence**

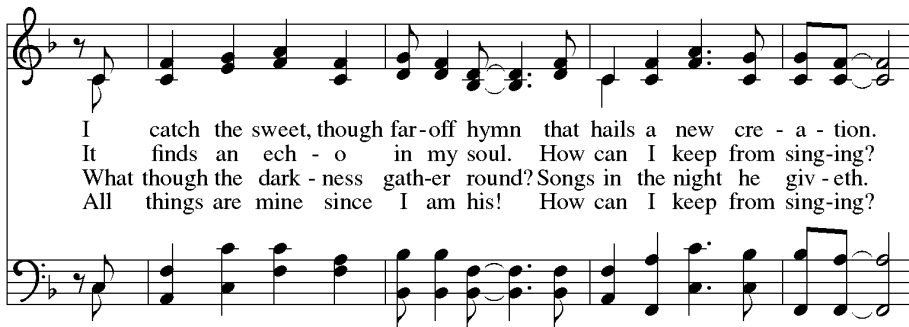
*A bell will chime to begin a time of silence for reflection.*

*During this time, you may want to meditate on one word or phrase from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.*

*When the bell sounds a second time, the Assembly stands to respond to the Word.*

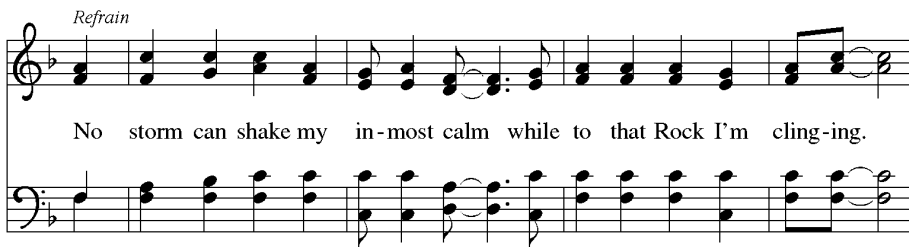


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## The Apostles' Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

L Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

L Empowering God, you call your church to boldly proclaim your day of salvation. Bring unity to the faithful and provide opportunities for collaboration as we bring your good news to the world. We pray for our bishops, Elizabeth and Wayne, our pastor, Keith, our president, Sara, our Council, and for all whom you have called here in your name, that you will cause us to be known for our purity, knowledge, patience, kindness, holiness of spirit, genuine love, and truthful speech, that your power working in us may be known to the world. Lord, in your mercy,

**A hear our prayer.**

L Creating God, you call forth life from the swirling waters of chaos, and you pour out water that nourishes the earth. Send forth ample rain for crops to flourish. Speak peace wherever homes, towns, businesses, and lands are damaged by hurricanes, floods, and tropical storms. Lord, in your mercy,

**A hear our prayer.**

L Powerful God, come to the aid of all nations and leaders who fear storms of conflict, violence, or injustice, remembering especially the people of Syria and Afghanistan. Raise up advocates and peacemakers to speak truth and hope into the world. Lord, in your mercy,

**A hear our prayer.**

L Saving God, grant endurance and comfort to all who suffer affliction, hardship, hunger, violence, or sleepless nights of pain or anxiety. We pray for separated families living in chaos, and pray for your peace for them. Give your promise of healing to all who long for salvation, especially Serena Bernstein, Margaret Carlson, Lynn Carson, Bob Fried, Kimberly Lattin Gann, Virginia Giraldo, Jennifer Grethe, the family of Dick Heisler, Judy Hokenson, Ron Laudert, Richard Lewis, Joe Skelton, John and Doris Strom, and those we name now aloud or in our hearts [...]. Renew all of us and prepare us for glory so that we do not lose heart. Lord, in your mercy,

**A hear our prayer.**

L Covenant God, you call us by name and claim us as your own. We pray for those who prepare for baptism, those who have recently been baptized, and all who are called by baptism into lives of proclamation and service. Lord, in your mercy,

**A hear our prayer.**

L And now, sisters and brothers, for what else shall we pray?

*The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*

L Lord, in your mercy,

**A hear our prayer.**

L Eternal God, we give thanks for all the saints who have commended themselves to you in every way and who have endured in faith, remembering especially John the Baptizer, Philipp Melancthon, Cyril, Irenaeus, and the Blessed Apostles Peter and Paul. Bring us at last to the acceptable time of salvation for all creation. Lord, in your mercy,

**A hear our prayer.**

P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**A Amen.**

## **Peace**

P The peace of Christ be with you always.

**A And also with you.**

*Greet one another in the peace of Christ, saying "Peace be with you," "The peace of the Lord," or similar words. If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.*

## Meal: God feeds us with the presence of Jesus Christ ...

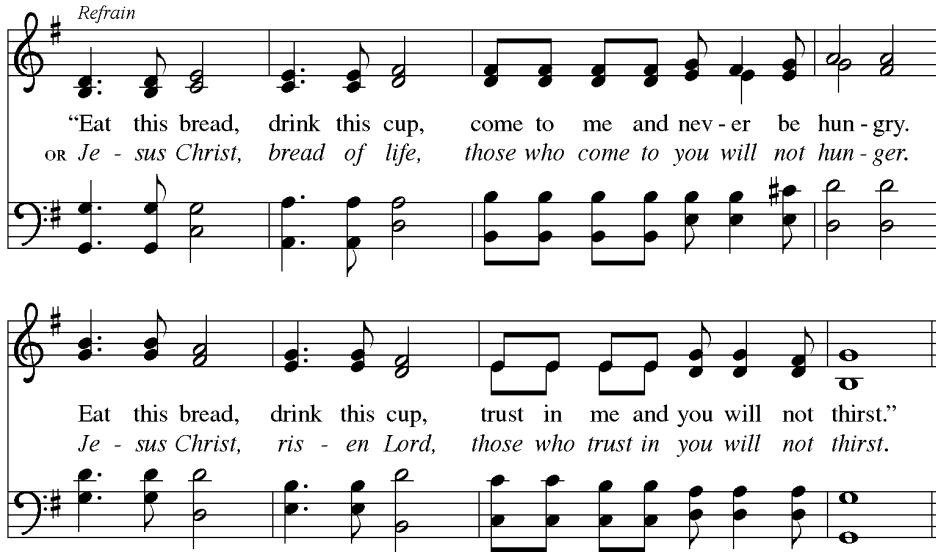
**Offering**      *An offering is gathered for doing God's mission, including the care of those in need.*

**Offering Music**      "Soul, Adorn Yourself with Gladness"      Brahms

**Presentation of the Gifts**      "Eat This Bread"      Hymnal 472

*Continue singing as the gifts are brought forward and the Table is prepared.*

*Refrain*



The image shows two systems of musical notation for the hymn 'Eat This Bread'. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The first system includes the lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system includes the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is written in a simple, hymn-like style with block chords and moving lines.

### Offering Prayer

L Let us pray.

**A Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

### The Great Thanksgiving

#### Dialogue

P The Lord be with you!

**A And also with you!**

P Lift up your hearts.

**A We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**A It is right to give our thanks and praise.**

## Preface

P It is indeed right to give you our thanks and praise, O God, for you are a safe haven to those in trouble and we rejoice in your deliverance. On the day of creation, you calmed the chaos, setting boundaries on the sea and the crashing waves, and with a word, brought forth the earth and its riches. We acknowledge you as the Creator, and stand in awe of your mighty deeds.

You sent to us your Son, Jesus the Christ, and in him we have encountered a peacemaker who is undaunted even in the wildest storms. Though the waves of death crashed over him, you raised him up and gave him the power to subdue even the tempest of death, and to release from its terrors all who trust in him.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with John the Baptizer, the Blessed Apostles Peter and Paul, Philipp Melanchthon, Cyril, Irenaeus, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:

# Holy, Holy, Holy

Hymnal, p. 193

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,"

heav - en and earth are full of your glo - ry. Ho - san - na in the

The second system of musical notation. The treble staff continues the vocal melody with lyrics: "heav - en and earth are full of your glo - ry. Ho - san - na in the". The bass staff continues the piano accompaniment.

high - est. Bless - ed is he who comes in the

The third system of musical notation. The treble staff continues the vocal melody with lyrics: "high - est. Bless - ed is he who comes in the". The bass staff continues the piano accompaniment.

name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff continues the vocal melody with lyrics: "name of the Lord. Ho - san - na in the". The bass staff continues the piano accompaniment.

high - est, ho - san - na in the high - est.

The fifth and final system of musical notation. The treble staff continues the vocal melody with lyrics: "high - est, ho - san - na in the high - est." The bass staff continues the piano accompaniment.



## Thanksgiving at the Table

P Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.  
You formed the earth from chaos; you encircled the globe with air;  
you created fire for warmth and light; you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains, with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.  
That also we, estranged and dying, might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**A Christ has died.  
Christ is risen.  
Christ will come again.**

P With this bread and cup we remember your Son, the first-born of your new creation.  
We remember his life lived for others, and his death and resurrection,  
which renews the face of the earth.  
We await his coming, when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**A Amen. Come, Lord Jesus!**

P Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life, whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**A Amen. Come, Holy Spirit!**

P Holy and benevolent God, receive our praise and petitions,  
as Jesus received the cry of the needy, and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**A Amen.**

### The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**A Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### The Breaking of the Bread and Invitation

L Come, let us eat, for now the feast is spread.

**A Thanks be to God!**

### Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.  
See the inside front cover for instructions concerning Holy Communion.*

### Communion Song

"Lamb of God" Hymnal 195

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

The Assembly stands when directed by the Presiding Minister.

## Blessing after Communion

P The body and blood of our + Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

## Post-Communion Song

“What Does the Lord Require of You”

To be sung as a round: the right side of the Assembly begins the song with line 1; the left side begins line 1 when the right side begins line 2. Everyone sings through all three lines twice.

The musical score is written in G major (one flat) and 4/4 time. It consists of two systems of three staves each. The first system contains lines 1, 2, and 3 of the song. The second system contains lines 4, 5, and 6. Each line of music is accompanied by its corresponding lyrics. The lyrics are: 1. What does the Lord re - quire of you? 2. Jus - tice, kind - ness, 3. To seek jus - tice and love kind - ness 4. What does the Lord re - quire of you? 5. walk hum - bly with your God. 6. and walk hum - bly with your God.

## Prayer after Communion

L Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

A Amen.

**Sending:** *God blesses us and sends us in mission to the world ...*

---

**Sending of Communion**

P Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**A Amen.**

**Sending Song** "Eternal Father, Strong to Save" *(printed on following page)* **Hymnal 756**

*Please turn as the cross passes you to face the doors through which you will be sent out in mission.*

**Blessing**

P Go out, trusting in God, even in the midst of the storms. In the face of obstacles, remember that you will not be crushed or abandoned, but you will be delivered by God's power. Put no obstacle in anyone else's way, but in every way commend yourselves as servants of God.

And may God deliver you from all that would destroy you;

May + Christ Jesus calm all storms that would terrorize you;

and may the Holy Spirit sustain you in patience, kindness, truthfulness and genuine love.

**A Amen.**

**Dismissal**

L Go in peace. The Spirit sends us forth to serve in Christ's name!

**A Thanks be to God!**

**Postlude**

"Prelude and Fugue in C"

*Boehm*

*Please stay for a time of fellowship immediately following the service.*

*Refreshments today are provided by Susan Ross*

*Come enjoy one another's company and hear about all the opportunities for service and community!*

**Serving in Worship today...**

Presiding Minister.....	Pr. Keith Fry
Assisting Minister.....	Anne Heider
Acolyte.....	Chris Djuric
Lector.....	Caroline Nakic
Communion Minister.....	Kim Miller
Organist.....	Kathy Roderer
Table Preparation.....	Kathryn Skelton
Communion Bread.....	TBA
Ushers.....	TBA

## Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

## **This Week's Commemorations**

### **John the Baptizer**

**Sunday, June 24, 2018**

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

### **Presentation of the Augsburg Confession, 1530**

**Monday, June 25, 2018**

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by theologian Philipp Melancthon and endorsed by Martin Luther, and consists of a summary of points in which the reformers sought to explain their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time. It is a foundational document for the Lutheran churches, because it is understood as a faithful representation of the truths that we hold about scripture, the church, and a number of theological questions, and helped give identity to the reforming churches as they sought to defend their faithfulness to Catholic teaching at the same time they sought to bring about reforms they believed drew the Church back closer to the original intent of the gospel.

### **Philipp Melancthon, renewer of the church, d. 1560**

**Monday, June 25, 2018**

Though he died on April 19, Philipp Melancthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melancthon was a brilliant scholar, known as "the teacher of Germany."

### **Cyril, Bishop of Alexandria, d. 444**

**Wednesday, June 27, 2018**

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

### **Irenaeus, Bishop of Lyons, d. around 202**

**Thursday, June 28, 2018**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as Gnosticism, Irenaeus was one of the first to speak of the church as "catholic," literally, "linked together."

### **Peter and Paul, Apostles**

**Friday, June 29, 2018**

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, a person who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

CREDITS: Liturgy texts and music from SundaysandSeasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #32867. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Preface and Benediction adapted from laughingbird.net. What does the Lord Require: text and music by Jim Strathdee. Music reprinted under OneLicense.net A-726404



## Left with a question...

Jesus did not ask the water-battered, wave-ravaged disciples why they were not robust enough to weather the storm. There are, however, enough other questions about the storm-on-the-sea story, like: “What’s the deal with the other boats?” or “How could Jesus possibly sleep in such a gale?” or “Why mention that Jesus went ‘just as he was?’”

Four questions are asked out in the boat. The first one, “Teacher, do you not care that we are perishing?” is sensible. It is more than just a wee bit unreasonable to ride out all the storms and traumas of our nights and days in sinking ships—foreclosures and lay-offs, shootings, famine and floods, refugees on rafts, bloody battlefields, massacres in night clubs, abused children, neglected elders, hard deaths, easy injustices—without asking the sleeping Jesus, “Don’t you care?” Who has not asked that very question? It is older than Job’s complaints against God, who seemed too distant or too uncaring to be of any earthly good. It is the question that, despite rebukes for daring to ask it, will not go away. And it shouldn’t—should it? No easy answer flutters forth on swift and gentle wings.

As for the other questions, “Why are you afraid?” Seriously? Just look at the sea! Reason enough. And, “Still no faith?” To be fair, didn’t even Jesus, near death, have a scrimmage with doubt, crying “My God, my God, why have you forsaken me?” (*Mark 15:34*).

But it is the disciples’ demanding last question that lingers beyond the storm: “Who then is this, that even the wind and the sea obey him?” (*Mark 4:41*). It is the reflection of a question Jesus was yet to ask: “Who do you say that I am?” (*Mark 8:29*). This question we too are left to answer.

## Upcoming Events

Friday June 28

Evening Quilting 7:00 PM

Sunday, June 30

Group Study of Social Statement on Women and Justice 9:00 AM

Worship, Pentecost 4 10:30 AM

## Immanuel’s Staff and Leadership

The Rev. Keith Fry .....	Pastor
Sara Krentz.....	Congregation Council President
James Morehead .....	Music Director
Greg Hummel .....	Organist
Laurie Stivers.....	Associate Organist
Kristen Wood.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We’ve been worshiping God and serving the Evanston community since 1888!**