



The Feast of Pentecost

**10:30 A.M. Worship with Eucharist
May 20, 2018**

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Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free on Sunday!
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy and hymns are printed in this bulletin, but page numbers are provided for those who wish to follow along in the hymnal.

Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! At the direction of the usher, come forward if you are able, and form a line. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Just ask the pastor.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice. As you return to your seat place your empty cup in the trays provided at the ends of the front pews. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

Gathering: *The Holy Spirit assembles us as the People of God ...*

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. The Letter to the Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly

+ All may make the sign of the cross.

Pre-Service Music

Variations on hymn tunes

Thanksgiving for Baptism

P In the name of the Father, and of the + Son, and of the Holy Spirit.

A Amen.

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water is poured into the font as the Presiding Minister prays.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

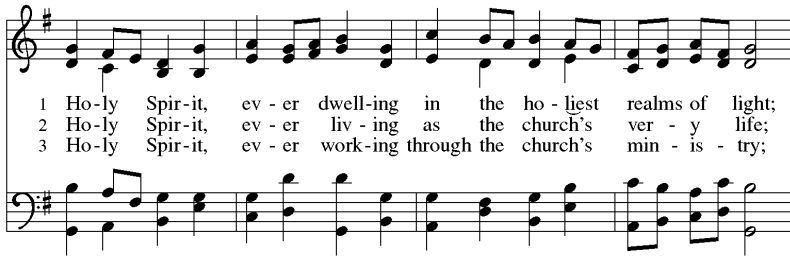
A Amen.

During the singing of the Gathering Song, the Assembly is sprinkled with water in remembrance of baptism.

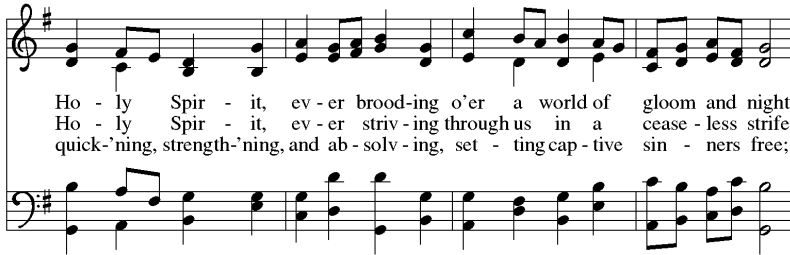
You are invited to make the sign of the cross as a reminder that you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

Gathering Song

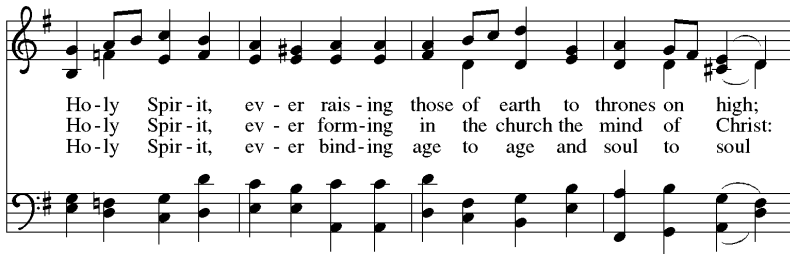
"Holy Spirit, Ever Dwelling" Hymnal 580



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy,
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all!

A **And also with you!**

Kyrie

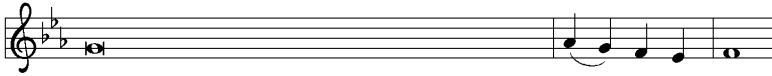
Hymnal p. 98



In peace, let us pray to the Lord.



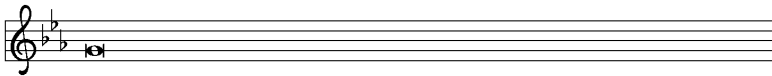
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



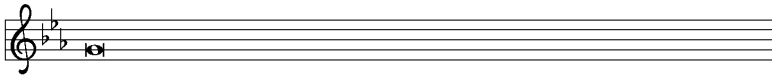
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

P Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Welcome and Announcements

Word: *God speaks to us in scripture, preaching, and song ...*

Reading from the Acts of the Apostles

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

R A reading from the Acts of the Apostles.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: *[cont.]*

17 "In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 18 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 19 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 20 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 21 Then everyone who calls on the name of the Lord shall be saved."

R Word of God, word of life.

A Thanks be to God!

Psalm 104:24-34, 35b

ELW Psalm Tone 1

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
 The right side of the Assembly sings lightface verses to the tone, and the left sings boldfaced verses.
 All sing the refrain where indicated by "R."*

Tone:



Refrain:



Send forth your Spir - it and re - new the face of the earth.

24 How manifold are your | works, O LORD!
 In wisdom you have made them all; the earth is full | of your creatures.
 25 **Yonder is the sea, great and wide, with its swarms too man- | y to number,
 living things both | small and great.**
 26 There go the ships | to and fro,
 and Leviathan, which you made for the | sport of it.
 27 **All of them | look to you
 to give them their food | in due season. R [cont.]**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;**
when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;**
O LORD, rejoice in | all your works. R

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;**
I will praise my God while I | have my being.

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.**
Hal- | lelujah! R

Reading from the New Testament

Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

R A reading from the Letter to the Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Come, Holy Spirit, fill the hearts | of your faithful,* and kindle in us the fire | of your love.

Gospel

John 15:26-27; 16:4b-15

When speaking to his disciples before his death, Jesus referred to the Holy Spirit as “the Helper” and described the difference the Spirit would make in their lives and in the world.

P This is the Good News of Jesus Christ according to John.

A Glory to you, O Lord!

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

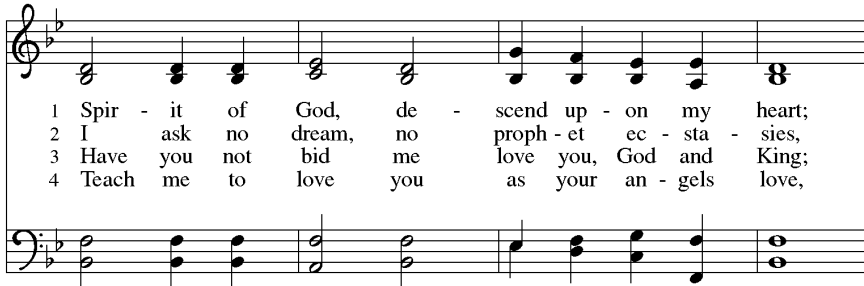
A bell will chime to begin a time of silence for reflection.

During this time, you may want to meditate on one word or phrase from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

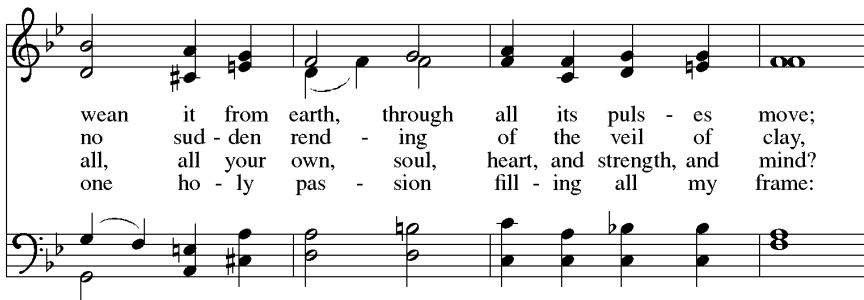
When the bell sounds a second time, the Assembly stands to respond to the Word.

Hymn of the Day

“Spirit of God, Descend upon My Heart” Hymnal 800



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

The Nicene Creed

L With the whole Church, let us profess our faith.

**A We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

The Assembly is seated.

Call to Prayer

"Ev'ry Time I Feel the Spirit" arr. Moses Hogan

The Assembly stands.

Prayers of the People

L Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

L Lord of life, you baptize your people with the fire of the Spirit. Grace your church everywhere with your visions and dreams. We pray for our bishops, Elizabeth and Wayne, our pastor, Keith, our president, Sara, our Council, and for all whom you have called here in your name, that through your Spirit's work in us, all will hear the gospel and call upon your saving name. Hear us, O God.

A Your mercy is great.

L Your creating Spirit renews the face of the earth. Bring to birth new life in the earth's land forms and waters. Awaken us from the slumber of neglect to show tender care for our home. Hear us, O God.

A Your mercy is great.

L Your Spirit swept over the waters and you created the human family. Now we are divided, scattered like dry bones. Connect the nations with the strength of the Holy Spirit, so that all will live in hope. We pray especially today for peace among Israelis and Palestinians. Hear us, O God.

A Your mercy is great.

L Your Spirit sighs with every need. Guide us in honoring the dignity of everyone and opening our lives to others. Pour your healing mercies into the lives of all who need your care, especially Serena Bernstein, Lynn Carson, Bob Fried, Kimberly Lattin Gann, Virginia Giraldo, Jennifer Grethe, Dick Heisler, Judy Hokenson, Ron Laudert, Richard Lewis, Joe Skelton, John and Doris Strom, and those we name now aloud or in our hearts [...]. Hear us, O God.

A Your mercy is great.

L Your Spirit has called and gathered this congregation into life in Christ. Help us in our weakness, teach us to pray, search our hearts, and intercede for us, your beloved saints, according to your will. Hear us, O God.

A Your mercy is great.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God.

A Your mercy is great.

L By your Holy Spirit you have called and gathered people from every nation under heaven. Gather us with all the saints at the heavenly banquet that has no end. Hear us, O God.

A Your mercy is great.

P By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words. If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.

Meal: God feeds us with the presence of Jesus Christ ...

Offering *An offering is gathered for doing God's mission, including the care of those in need.*

Offering Music

"O Lord, Give Thy Holy Spirit" *Thomas Tallis*

Presentation of the Gifts

"Our Paschal Lamb, That Sets Us Free"

Our Pas - chal Lamb, that sets us free, is sac - ri - ficed. Oh,
keep the feast of free - dom gal - lant - ly; let al - le - lu - ias
leap: Al - le - lu - ial Al - le - lu - ial Al - le - lu - ial A -
gain sing al - le - lu - ia, cry a - loud: Al - le - lu - ial A - men!

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are written below the vocal line. The first system ends with a fermata over the word 'Oh'. The second system begins with a measure rest of 4 measures. The third system begins with a measure rest of 8 measures. The fourth system begins with a measure rest of 12 measures.

Offering Prayer

L Let us pray.

**A Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.
Receive these gifts, and the offering of our lives,
that we may be your risen body in the world. Amen.**

The Great Thanksgiving

Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This Week's Commemorations

Helena, mother of Constantine, d. ca. 330

Monday, May 21, 2018

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Nicolaus Copernicus, d. 1543; Leonhard Euler, d. 1783; scientists

Thursday, May 24, 2018

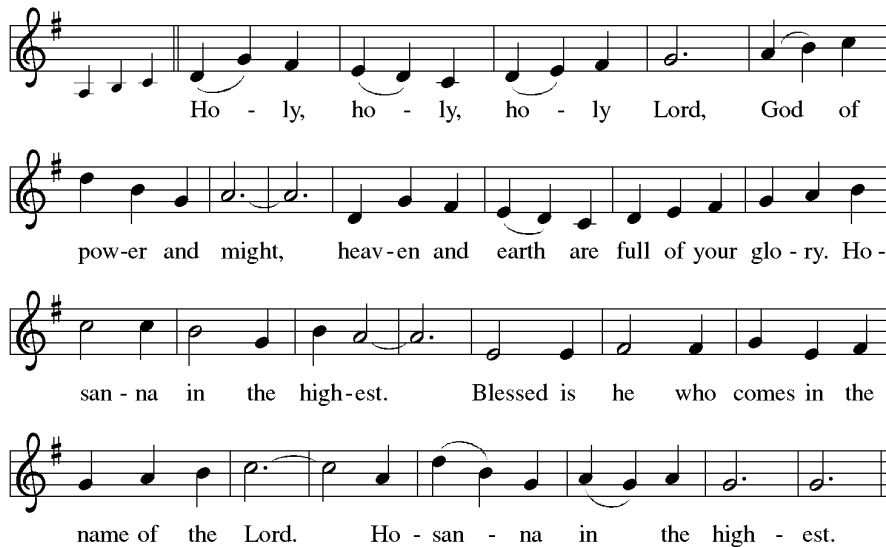
These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

Preface

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
Ful - filling the promise of the res - ur - rec - tion,
you pour out the fire of your Spir - it, uniting in one body people of ev'ry
na - tion and tongue. And so, with Mary Magdalene and Pe - ter
and all the witnesses of the res - ur - rec - tion
with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

Holy, Holy, Holy

Hymnal, p. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

- P We give you thanks, Holy One,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.
- He is your Word, inseparable from you,
through whom you created all things,
and in whom you take delight.
- He is your Word, sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.
- He, our Lord Jesus, fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.
- He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
- Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.

A Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

**A Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

L The disciples broke bread with one another with glad and thankful hearts.
Let us now keep the feast!

A Thanks be to God!

Distribution of Holy Communion

The Assembly is seated. Please come forward as the ushers direct, and as you are able.

See the inside front cover for instructions concerning Holy Communion.

Today we will be communing in a continuous fashion.

Communion Song

“Lamb of God” **Hymnal p. 112**

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Serving in Worship today...

Presiding Minister..... Pr. Keith Fry
Assisting Minister..... Anne Heider
Acolyte Caroline Nakic
Lector Tyler Knohl
Communion Minister Kit McCarthy
Organist..... Laurie Stivers
Table Preparation Kathryn Skelton
Communion Bread..... TBA
Ushers..... Jim Rakowsky

1 O Spir - it of life, O Spir - it of God,
 2 Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

The Assembly stands when directed by the Presiding Minister.

Blessing after Communion

P The body and blood of our + Lord and Savior Jesus Christ
strengthen you and keep you in his grace.

A Amen.

Post-Communion Song

“Our Paschal Lamb That Sets Us Free”

Let all our lives now cel - e - brate the feast; let mal - ice
Let all our deeds, u - nan - i - mous, con - fess him as our

die. Let love grow strong a - new, and great, let truth stamp out the
Lord who by the Spir - it lives in us, the Fa - ther's liv - ing

lie. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -
Word. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -

gain sing al - le - lu - ia, cry a - loud! Al - le - lu - ia! A - men!
gain sing al - le - lu - ia, cry a - loud! Al - le - lu - ia! A - men!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The first system covers measures 1-3, the second system covers measures 4-7, the third system covers measures 8-11, and the fourth system covers measures 12-15. The score ends with a double bar line and repeat dots.

Prayer after Communion

L Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth filled with your Spirit as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

A Amen.

Sending: *God blesses us and sends us in mission to the world ...*

Sending of Communion

P Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

A Amen.

Sending Song "God of Tempest, God of Whirlwind" *(printed on following page)* **Hymnal 400**

Please turn as the cross passes you to face the doors through which you will be sent out in mission.

Blessing

P Go out into the world, and labor to bring forth new life. Dream dreams, pursue visions, and speak of God's goodness in the words of those who would hear.

And may the God who breathed life into creation be your delight.

May + Christ Jesus give hope to your dreaming,

and may the Holy Spirit, your advocate and supporter,

set your hearts ablaze with a passion for peace.

A Amen.

Dismissal

L Go in peace. The Spirit sends us forth to serve in Christ's name!

A Thanks be to God!

Postlude

"O heiliger Geist, o heiliger Gott" *Max Drischner*

Please stay for a time of fellowship immediately following the service.

Refreshments today are in celebration of Nancy Darian's birthday.

Come enjoy one another's company and hear about all the opportunities for service and community!

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Transitioning

For some women the most painful and difficult point in the process of giving birth is near the end of active labor, just before it is time to push. It is the point at which many women think they cannot bear the labor any longer. This phase is commonly called the *transition*.

Today Jesus announces that he is going away, and the community of disciples knows that things will not be the same moving forward. Jesus will no longer be with the disciples, but he will send the Holy Spirit, the Advocate, to join them. The disciples cannot bear it. It's a time of transition.

Between the community of disciples in John's gospel and the swarming crowds at Pentecost in the reading from Acts, we see the fullness of this transition. In the gospel we see the disciples devastated and sorrowful, unsure if they want to continue on without Jesus. Then we jump to the astonishment of Pentecost, when the Spirit of God rushes in like a mighty wind, making them drunk with joy. On the day of Pentecost there was no doubt that a page had turned and a new beginning had come to those followers of Jesus. We see the leap that is made from fear to freedom, from pain and loss to birth and life.

What is transitioning in your life? In your community? What familiar things are passing away and what new thing is God about to blow into your midst?

Transition almost always comes with pain and risk. Our hope is that the moment we do not think we can bear it any longer is precisely the moment that new life is taking hold. Do not be afraid of that which you cannot bear. It is a sign of the new thing the Spirit is bringing to birth!

Upcoming Events

Wednesday, May 23

Choir Practice 7:30 PM

Sunday, May 27

Adult Spiritual Growth Class 9:00 AM

Worship, Feast of the Holy Trinity 10:30 AM

Immanuel's Staff and Leadership

The Rev. Keith Fry	Pastor
Sara Krentz.....	Congregation Council President
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Kristen Wood.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**