



Immanuel
Lutheran
of Evanston

Third Sunday in Lent

**10:30 A.M. Worship with Eucharist
March 4, 2018**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • www.immanuelevanston.org
E-mail: Church: immanuel@immanuelevanston.org • Pastor: pastor@immanuelevanston.org
• Parish Administrator: parish-admin@immanuelevanston.org

Welcome!

**Immanuel Lutheran Church is a Reconciling in Christ congregation.
We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.
We welcome believers and questioners, and questioning believers.**

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card from the pew, and we'll be happy to send information on how you can get involved at Immanuel.

Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free on Sunday!
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy and hymns are printed in this bulletin so you can follow along more easily. We are worshipping in Fellowship Hall while our Sanctuary is being repainted.

Receiving Holy Communion

We invite you to share with us in the sacramental meal, because Christ himself invites you! At the direction of the usher, come forward if you are able, and join the line. Receive the bread in the palm of your hand. (Gluten-free wafers are available. Please indicate to the pastor if you need that.) You may eat it immediately, then take the silver chalice and drink from it or, if you prefer, take a small cup from the tray. The cups in the outer ring contain wine. The cups in the center contain grape juice for those who prefer that. When you have drunk, place your empty cup in the tray provided at the end of the front row of chairs. Return to your place via the side aisles after you have communed. If you need to have Communion brought to you, please sit on the aisle, and let either the pastor or an usher know before the service that you would like to commune at your seat. If you desire a blessing but not the sacrament, you are invited to come forward with everyone else and fold your arms over your chest to indicate this.

Gathering: *The Holy Spirit assembles us as the People of God ...*

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the Torah to those God freed from slavery. The Ten Commandments are one of the chief parts of Luther's Small Catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

*P: Presiding Minister L: Leader/Assisting Minister R: Reader A: Assembly
+ All may make the sign of the cross.*

Pre-Service Music

var. on "Be Thou my Vision" Howard Helvey and Mark Hayes

Confession and Forgiveness

P In the name of the Father, and of the + Son, and of the Holy Spirit.

A Amen.

P Let us pray. God of heaven and earth, you come in close and make us yours.
Equip us by your Spirit to confess our sin, embrace your forgiveness,
and seek the way you set before us in your Son, Jesus Christ our Lord.

A Amen.

P With honesty of heart, let us confess our sin.

An extended silence is kept for reflection and self-examination.

Merciful God,

A forgive us. Our will is handcuffed to sin, and we cannot break free.

We have spoken when we should have kept quiet.

[silence]

We were silent when we should have said something.

[silence]

We acted when we knew better.

[silence]

We were still when we know we should have moved.

[silence]

**For the wrong we have done,
for the good we have failed to do,
have mercy on us.**

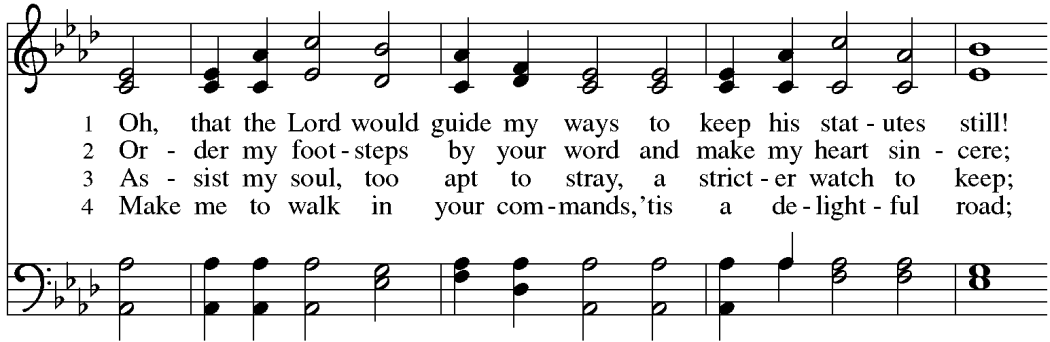
through Jesus Christ, our Savior and Lord. Amen.

P People of God, look to the + Son, given to heal you and set you free
because God loved the cosmos so much. Take hold of life—eternal life!

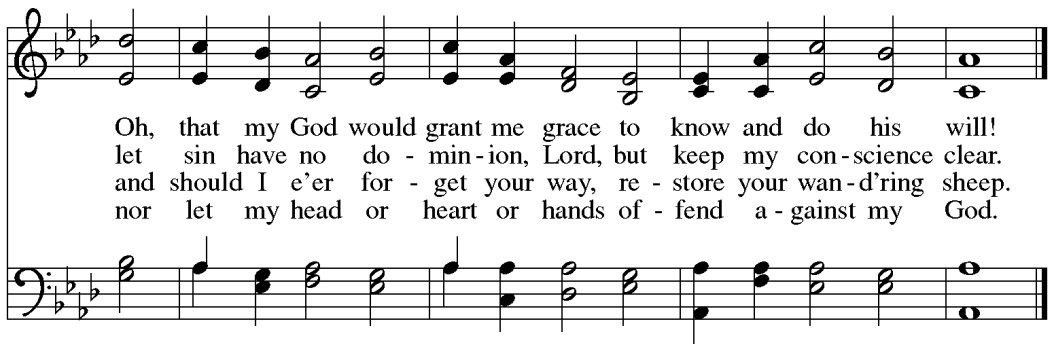
A Amen.

Gathering Song

“Oh, That the Lord Would Guide My Ways” Hymnal 772



1 Oh, that the Lord would guide my ways to keep his stat - ues still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;

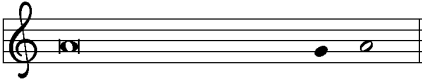


Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A And also with you!



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



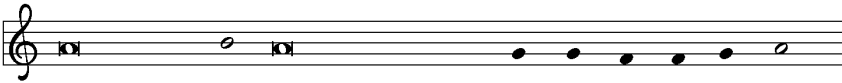
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

Prayer of the Day

P Let us pray. Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Welcome and Announcements

Reading from the Hebrew Scriptures

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

R A reading from Exodus.

¹God spoke all these words: ²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

R Word of God, word of life.

A Thanks be to God!

Psalm 19

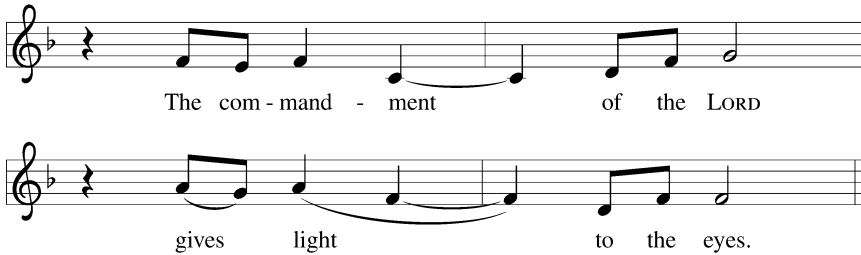
ELW Psalm Tone 2

The piano will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
 The right side of the Assembly sings lightface verses to the tone, and the left sings boldfaced verses.
 All sing the refrain where indicated by "R."

Tone:



Refrain:



- ¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ²**One day tells its tale | to another,**
and one night imparts knowledge | to another.
- ³Although they have no | words or language,
and their voices | are not heard,
- ⁴**their sound has gone out into all lands, and their message to the ends | of the world,**
where God has pitched a tent | for the sun.
- ⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;
nothing is hidden from its | burning heat. **R**
- ⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.
- ⁸**The statutes of the LORD are just and re- | joice the heart;**
the commandment of the LORD is clear and gives light | to the eyes.
- ⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰**More to be desired are they than gold, more than | much fine gold,**
sweeter far than honey, than honey | in the comb. R [cont.]

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer. R**

Reading from the New Testament

1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

R A reading from the First Letter to the Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



Gospel

John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

P This is the Good News of Jesus Christ according to John.

A Glory to you, O Lord!

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P The Gospel of the Lord.

A Praise to you, O Christ!

The Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

A bell will chime to begin a time of silence for reflection.

During this time, you may want to meditate on one word or phrase from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word.

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

The Apostles' Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

After each petition, the Assembly responds with this refrain:



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

- L Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.
- L We pray for the church. Lead us faithfully in the way of the cross. Unite us as one body in Christ. We pray for our bishops, Elizabeth and Wayne, our pastor, Keith, our president, Sara, our council, and for all those you have gathered in your name. Empower us with courage to speak out against injustice and greed, demonstrating with our words and bodies the love of Jesus. O Lord, hear our prayer. *[Refrain]*
- L We pray for the world. For sheep, cattle, and all domesticated livestock. For wild creatures, service animals, and pets. Provide shelter, food, and safe drinking water for every living creature. Protect the earth from disaster and harm. O Lord, hear our prayer. *[Refrain]*
- L We pray for the nations. Teach us to honor one another as you command. Protect refugees and immigrants fleeing from their homes in search of safety and freedom. Guide lawmakers, peacekeepers, and all who work toward reconciliation and justice. O Lord, hear our prayer. *[Refrain]*
- L We pray for those in need. For those who lack what they need for daily life. For people whose lives are consumed by their possessions. For those who grieve, and for all who are ill, especially Serena Bernstein, Mid Carlson, Margaret Carlson, Lynn Carson, Barb Engelsen, Bob Fried, Jennifer Grethe, Dick Heisler, Judy Hokenson, Ron Laudert, George Shiff, Joe Skelton, John and Doris Strom, and those we name now aloud or in our hearts [...]. O Lord, hear our prayer. *[Refrain]*
- L We pray for this assembly. For study group leaders and participants. For our elders, in thanksgiving for the depth of wisdom and experience they offer. O Lord, hear our prayer. *[Refrain]*
- L And now, sisters and brothers, for what else shall we pray?
- The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.*
- L O Lord, hear our prayer. *[Refrain]*
- L We remember with gratitude those who have gone before us especially Perpetua, Felicity, Harriet Tubman, and Sojourner Truth. Inspire us by their witness and example. Bring us with them into the joy of eternal life with you. O Lord, hear our prayer. *[Refrain]*
- P Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior and Lord.
- A Amen.**

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words. If you prefer not to shake hands, you might raise your hand in a gesture of blessing as you speak peace to your neighbors. After the Peace, all return to their seats.

Meal: God feeds us with the presence of Jesus Christ ...

Offering An offering is gathered for doing God's mission, including the care of those in need.

Offering Music "Wondrous Love" arr. Parker/Shaw

Presentation of the Gifts "The Eyes of All Look to You"

All

1. The eyes of all look to you, O God, to
2. To all who hun - ger you pro - vide the

give them life and food. You o - pen wide your gra - cious hand and
fruit of vine and field. From these, your gifts, we set a - side a

grant them ev - 'ry good. With all cre - a - tion we pro - claim your
por - tion for this meal, where you draw near to those who cry, their

stead - fast love and glo - rious reign. We — bless your ho - ly
heart's de - sire to sat - is - fy. We — bless your ho - ly

1. name. _____
2. name. _____

Offering Prayer

L Let us pray.

A **Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

The Great Thanksgiving

Dialogue

P The Lord be with you.

A And also with you.

P Lift up your hearts.

A We lift them to the Lord.

P Let us give thanks to the Lord our God.

A It is right to give our thanks and praise.

Preface

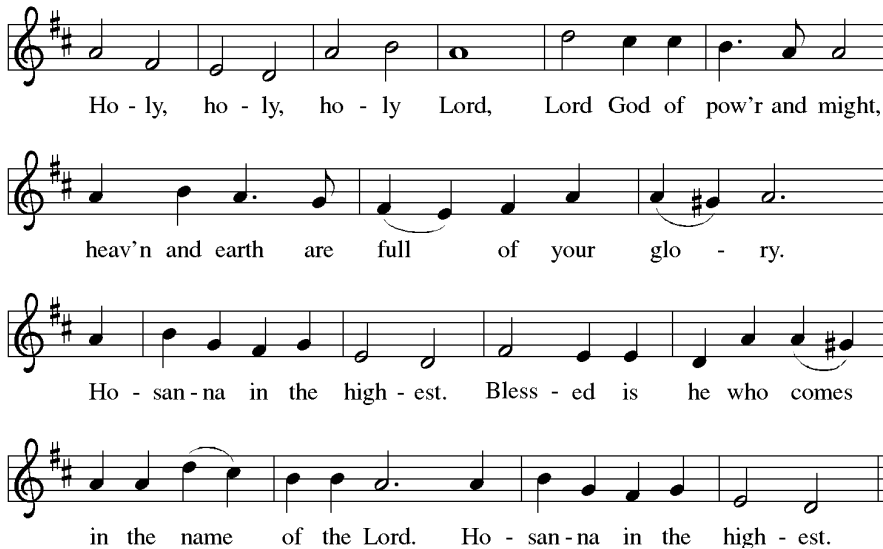
P It is indeed right to give you our thanks and praise, O God, for the Word of your cross, though appearing foolish, is the power and wisdom that save us. You created the universe; the skies tell of your glory and the earth bears witness to your steadfast love. You brought your people from slavery to freedom and gave your holy commandments through Moses, words that guide the simple and sharpen vision, reviving the soul and delighting the heart.

When the world, in its sophistication and pride, made an idol of money and a marketplace of your temple, using your name only to boost profits, you sent your Son, Jesus Christ, filled with zeal for your honor. He was torn down by the fury of evil and corruption, but rose again in three days, forever establishing the foolishness and weakness of God as the pathway of life and salvation.

Therefore, with hearts full of gratitude, we sing joyfully, giving thanks to you, who are both Father and Mother to us, at all times and for everything in the name of our Lord Jesus Christ. We join our voices with Perpetua, Felicity, Harriet Tubman, Sojourner Truth, and with all your holy ones of all times and places. With earth and all its creatures, with sun, moon, and stars, with angels and archangels, cherubim and seraphim, we praise your Name, and join their unending hymn:

Holy, Holy, Holy

Hymnal, p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen Servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

A Christ has died.

Christ is risen.

Christ will come again.

P Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen!

A Amen!

P Send your Holy Spirit, our Advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen!

A Amen!

P Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty God of Israel, now and forever.

A Amen.

The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

L The body of Christ, given for you.
The blood of Christ, shed for you.

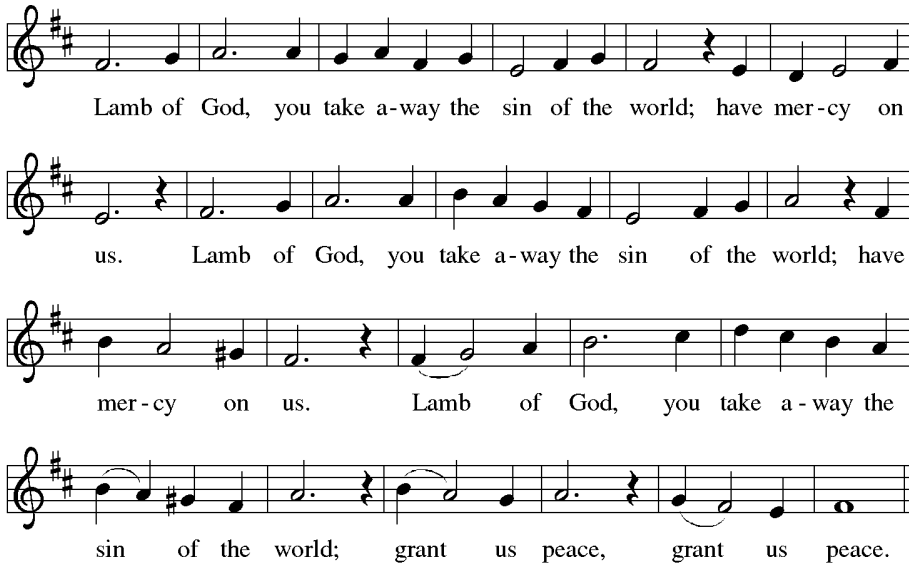
A Thanks be to God!

Distribution of Holy Communion

*The Assembly is seated. Please come forward as the ushers direct, and as you are able.
See the inside front cover for instructions concerning Holy Communion.*

Communion Song

"Lamb of God" Hymnal p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymn

"I Am the Bread of Life" Hymnal 485

Leader or All

2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .
come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the
lieve in me shall not thirst. No one can come to
eat of this bread, and you shall . . live for -
drink of his blood, and drink of his
lieve in me, e - ven . . though you
Son of God, who have'" data-bbox="135 448 803 892"/>

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .
come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the
lieve in me shall not thirst. No one can come to
eat of this bread, and you shall . . live for -
drink of his blood, and drink of his
lieve in me, e - ven . . though you
Son of God, who have

[cont.]

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

The Assembly stands when directed by the Presiding Minister.

Blessing after Communion

P The body and blood of our + Lord and Savior Jesus Christ strengthen you and keep you in his grace.

A Amen.

Post-Communion Song

"Seed That in Earth is Dying" Hymnal 330



Seed that in earth is dy - ing grows in - to ears of grain.
Seed that in earth is dy - ing ris - es to bear much fruit.



Grapes that are crushed in the ves - sel turn in - to gold - en wine.
Christ, as we meet at your ta - ble, give us the bread of life.



God, through this mys - ter - y grant us faith in our deep - est
Lord, we do thank and a - dore you! Un - ceas - ing praise of the



dark - ness, life in our night and death.
a - ges ris - es from night and death.

Prayer after Communion

L Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

A Amen.

Sending: *God blesses us and sends us in mission to the world ...*

Sending of Communion

P Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

A Amen.

Sending Song

*"Be Thou My Vision" (printed on following page) **WOV 776***

Please turn as the cross passes you to face the doors through which you will be sent out in mission.

Blessing

P Go now, with God's foolishness and weakness as your only wisdom and strength. Proclaim Christ crucified, and seek riches only in the love of God's Word and in zeal for God's house.

And may God's just demands be your nourishment and delight.

May + Christ Jesus be the power and wisdom of God to you.

And may the Holy Spirit keep you, thought and word,
in God's good grace.

A Amen.

Dismissal

L Marked with the cross of Christ, go forth to love and serve the Lord.

A Thanks be to God!

Postlude

"Rock Medley" arr. Marilyn Ham

Please stay for a time of fellowship immediately following the service.

Refreshments today are provided by Jacques and Marlene Chatain.

Come enjoy one another's company and hear about all the opportunities for service and community!

Serving in worship today...

Presiding Minister	Pr. Keith Fry
Assisting Minister	Kim Miller
Acolyte	Olivia Knohl
Lector	Linda Edlund
Communion Minister	Susan Ross
Pianist	James Morehead
Table Preparation	Kim Miller
Communion Bread	Linda Edlund
Ushers.....	Jim Rakowsky

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

This Week's Commemorations

Perpetua and Felicity and companions, martyrs at Carthage, d. 202

Wednesday, March 7, 2018

Vibia Perpetua was a noblewoman, and Felicity her slave, who were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor Septimius Severus, who had forbidden conversions to Christianity, and were put to death in the amphitheater. One of the most popular readings in the early Church was the *Passion of Saint Perpetua, Saint Felicitas, and Their Companions*, which recounted the martyrdom of these brave women. The text is available online.

Harriet Tubman, d. 1913; Sojourner Truth, d. 1883; renewers of society

Saturday, March 10, 2018

Harriet Tubman, born into slavery, helped about 300 others to escape slavery before the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

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Spring Cleaning

Greek mythology tells a story about one of the greatest cleanup jobs of all time. The superhuman Hercules is given the challenge of clearing out a gigantic stable where thousands of animals are living. No one thinks he can do it. But, being quite clever, Hercules diverts a river to run through the stables. As the waters pour through, all the grime and filth is swept away.

In today's gospel, Jesus tackles the "mess" that has built up in the temple in Jerusalem. He overturns tables and drives sellers from the temple courts where they have set up shop. Jesus' actions show his resolve to clear out all that clutters and distracts from our relationship with God. He boldly points to the injustices he sees around him and acts to eradicate them. With his words and his actions, Jesus moves through the world and through people's lives, sweeping away everything that has no place in God's kingdom.

During Lent we invite Christ into our communities and congregations for some spring cleaning. We direct our attention toward those places where injustices and distractions have built up, and we pray for God to go to work through Christ. Assembled together, we remember and renew our baptisms. We return each week to have the waters of baptism rush over our lives and through our hearts. Some will take on practices to reflect this desire for purification—giving more space for prayer, simplicity, and silence. Some will declutter their lives by practicing generosity—giving out of their abundance to those with great need. Whatever our practices, we can come together in the hope of God's sanctifying power in our lives.

Upcoming Events

Wednesday, March 7	Dinner Church 6:30 PM Choir Practice 7:30 PM
Saturday, March 10	Farmers' Market 8:30 AM
Sunday, March 11	Adult Spiritual Growth Class 9:00 AM

Immanuel's Staff and Leadership

The Rev. Keith Fry	Pastor
Sara Krentz.....	Congregation Council President
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Kristen Wood.....	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshipping God and serving the Evanston community since 1888!**